

BUSINESS MEETING

SPECIAL CALLED

Tuesday, September 28, 2010 - 6:00 p.m. 1520 Rutherford Lane, Bldg.1, 1st Floor Meeting Room, Austin, TX 78754

All items are for discussion and possible action.

- I. CALL TO ORDER Christopher Hamilton, Interim Chair
 - A. Introduction of Planning Council Members, Staff, and Guests
 - **B. Citizen Communication & Community Announcements**

NOTE: Each community guest wishing to speak on an agenda item below must sign in and indicate the agenda item. Please limit public comments to 3 minutes.

- II. Approval of Previous Meeting Minutes (Special-called Allocations sub-committee meeting 9/25/2010)
 - A. Review of Previously Approved Meeting Minutes (Special-called Allocations sub-committee meeting 9/20/2010 & 9/21/2010)
- III. CHAIR BRIEFING
 - A. Overview of Fiscal Year 2011 Grant Planning & Resource Allocations Process
 - B. Recap of Resource Allocations Principles
- IV. NEW BUSINESS & COMMITTEE RECOMMENDATIONS (The following topics will be discussed and voted on):
- A. Presentation of FY11 recommended funded CORE service categories and formulation of applicable Service Directives for procurement

| CORE (MEDICAL) SERVICES (This is an exhaustive list of services for reference only and does NOT reflect the committee's resource allocations recommendations. | | |
|--|--|--|
| 1) | AIDS Drug Assistance Program (ADAP) | |
| 2) | AIDS Pharmaceutical Assistance (local) | |
| 3) | Oral Health Care | |
| 4) | Outpatient Ambulatory Medical Care | |
| 5) | Early Intervention Services | |
| 6) | Health Insurance Premium and Cost Sharing Assistance | |
| 7) | Home Health Care | |
| 8) | Home and Community-based Health Services | |
| 9) | Hospice Services | |
| 10) | Mental Health Services | |
| 11) | Medical Nutrition Therapy | |
| 12) | Medical Case Management Services (including treatment adherence) | |
| 13) | Substance Abuse (Outpatient) | |

B. Presentation of FY 11 recommended funded SUPPORT service categories and formulation of applicable Service Directives for procurement

| SUPPORT SERVICES | | | |
|--|--|--|--|
| (This is an exhaustive list of services for reference only | | | |
| and does NOT reflect the committee's resource | | | |
| allocations recommendations. | | | |
| 1) | Case Management Services (non-medical) | | |
| 2) | Child Care Services | | |
| 3) | Emergency Financial Assistance | | |
| 4) | Food Bank/Home-Delivered Meals | | |
| 5) | Health Education/Risk Reduction | | |
| 6) | Housing Services | | |
| 7) | Legal Services | | |
| 8) | Linguistics Services | | |
| 9) | Medical Transportation Services | | |
| 10) | Outreach Services | | |
| 11) | Permanency Planning | | |
| 12) | Psychosocial Support Services | | |
| 13) | Referral for Health Care/Supportive Services | | |
| 14) | Rehabilitation Services | | |
| 15) | Respite Care | | |
| 16) | Substance Abuse Services (residential) | | |
| 17) | Treatment Adherence Counseling | | |

V. Adjourn