



MEMORANDUM OF UNDERSTANDING

TO: Victoria Li, P.E.
Director, Watershed Protection Department

M.O.U. # PARD 10-006

FROM: Sara Hensley, CPRP
Director, Parks and Recreation Department

SUBJECT: East 4th Street Drainage Improvements

FDU #: 8602-6307-6833 ; **Project I.D.:** 5728.028

DATE: (mm/dd/yy)

Watershed Protection Department is allowed to use the parkland located at **Holly Shores, 2711 Canterbury Street**, as part of the work site for the above referenced project, as indicated in Attachment "B" (Location Map).

The parkland is to be used for Permanent and Temporary Use. The requested areas are:

Permanent Use: 2,325 sq. ft. = \$11,334.38

Temporary Use: 5,125 sq. ft. = \$1,338.45

Total Mitigation Fees to be transferred to PARD: \$12,672.82

The estimated Project Start Date is March, 2011

The estimated duration of the parkland use is 45 Calendar Days.

Estimated Date of Final Completion (Restoration complete and accepted by Environmental Inspector and PARD; Parkland open for Public Use) is April, 2011.

Extension/modification of parkland use must receive prior written approval from PARD. Additional fees will be assessed at the same daily rate as stated in Attachment "A" of this M.O.U.

Watershed Protection Department is in agreement to provide the following mitigation in return for use of the parkland:

Funds Transfer in the amount of Twelve Thousand, Six Hundred Seventy-Two Dollars and Eighty-Two Cents (\$12,672.82) to be paid within 30 Calendar Days after execution of this Memorandum of Understanding.

Watershed Protection Department Point of Contact is: Glen Taffinder

Phone Number: 974-3381

Public Works Point of Contact is: John Wepryk

Phone Number: 974-7010

PARD Point of Contact is: Ricardo Soliz

Phone Number: 974-9452

Council Approval: (Date)

Mitigation funding in the amount of Twelve Thousand, Six Hundred Seventy-Two Dollars and Eighty-Two Cents (\$12, 672.82) has been agreed to.

Sara Hensley, CPRP
Director, Parks and Recreation Department

Date

CONCURRENCE

Victoria Li, P.E.
Director, Watershed Protection Department

Date

**Attachments: A (Mitigation Calculation Worksheet)
B (Location Map)**