CJS-2011-0042

VEY PLAT OF: LOCAL ADDRESS _____ 12332 Yarmont Way _____ REF: _____ James _____

AL DESCRIPTION: LOT __26__ BLOCK __F__, Copperfield Section Three- C

JBDIVISION IN _____ Travis Co. _____, TEXAS, OF RECORD IN __Bk. 85__ Pg. __638-63C__ OF

PLAT RECORDS OF _____ Travis _____ COUNTY, TEXAS.

SCALE: 1" = 20'

N.P.C.
VOL. 8481 PG. 151-169

N 13°11'W - 50.00'

LOT-26
BLK "F"
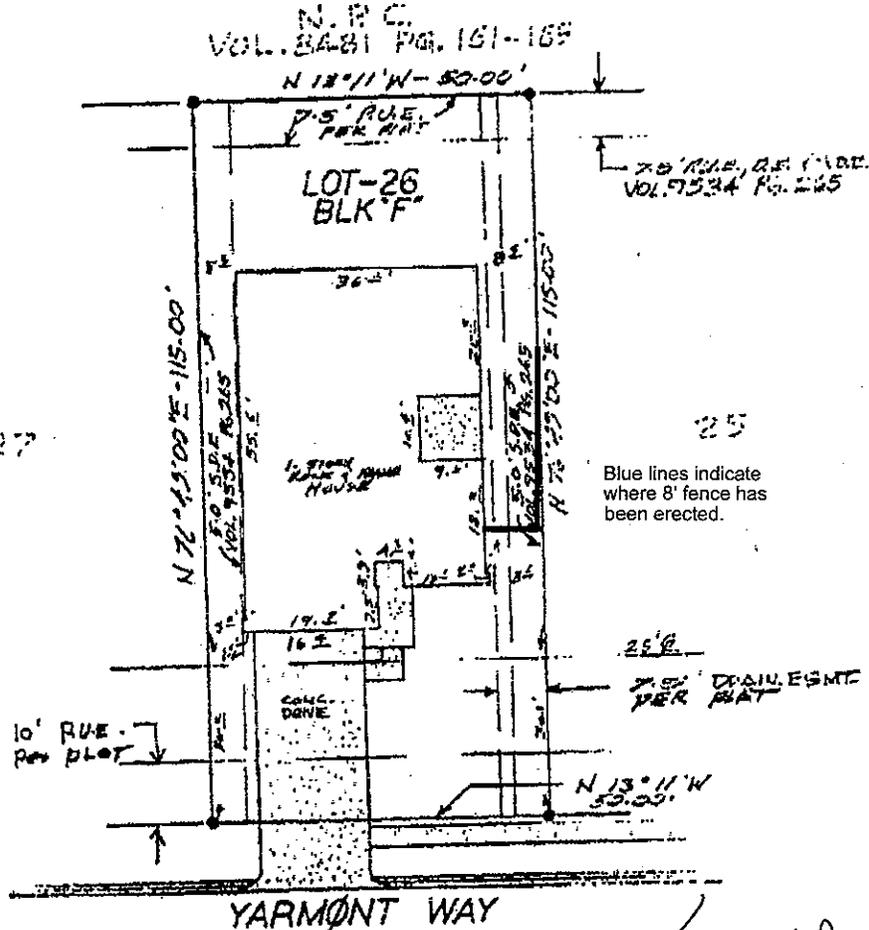
Blue lines indicate where 8' fence has been erected.

10' R.U.E. Per Plat

YARMONT WAY

Mr. Daisy L. James

NOTES __1 & 4__ APPLY:

1. ☒ This property is in ZONE __"C"__ of the F.E.M.A. Flood Insurance Rate Map for __Travis Co.__ Texas. Community Panel No. __481026-0115B__, dated __6-1-82__.

2. ☐ This property _____ within a Special Flood Hazard Area, as identified by the F.I.A./H.U.D. Flood Hazard Boundary Map for _____, Texas, Community Panel No. _____, dated _____.

3. ☐ According to the recorded plat of this subdivision, this lot _____ within the 100 year flood plain.

4. ☒ According to the recorded plat of this subdivision, the 100 year flood plain is contained within the drainage easements shown on the plat. There __is a__ drainage easement on this lot.

5. ☐ The drainage on this lot is such that under normal conditions the water will drain away from the house and off the lot.

THE STATE OF TEXAS: TO THE LIEN HOLDERS AND/OR THE OWNERS OF THE
COUNTY OF Travis   PREMISES SURVEYED AND TO THE __Security Title__ Co.
The undersigned does hereby certify that this survey was this day made on the ground of the property legally described hereon and is correct, and that there are no descrepancies, conflicts, shortages in area, boundary line conflicts, encroachments, overlapping of improvements, visible utility lines or roads in place, except as shown hereon, and that said property has access to and from a dedicated roadway, except as shown hereon.

USE OF THIS SURVEY FOR ANY OTHER PURPOSE OR OTHER PARTIES SHALL BE AT THEIR RISK AND UNDERSIGNED IS NOT RESPONSIBLE TO OTHERS FOR ANY LOSS RESULTING THEREFROM.

Dated this the __28th__ day of __March__, 19 __86__

JOB No. __49202__ INVOICE No. _____

CLINTON P. RIPPY
REGISTERED PUBLIC SURVEYOR
NUMBER 1453

** TOTAL PAGE.02 **