## Community Services Block Grant Programmatic/Financial Report

### September 8, 2009

The Community Services Block Grant funds the delivery of services to very low income Texas residents in all 254 counties. These funds support a variety of direct services in addition to helping maintain the core administrative elements of community action agencies.

Grantees are to provide a broad range of services designed to eliminate poverty and foster self-sufficiency. Services and activities are to address one or more of the following:

- Employment
- Education
- Better Use of Available Income
- Housing
- Nutrition
- Emergency services
- Health

For the City of Austin, the grant provides funding for the delivery of basic needs, case management, preventive health and employment support services through the City's six (6) Neighborhood Centers and the Community Health Initiative Outreach Team.

### Financial Update (as of 07/31/09)

| Total Allocation  | \$ 933,093.19       |
|-------------------|---------------------|
| Personnel         | \$ 326,066.78       |
| Fringe Benefits   | \$ 118,077.58       |
| Travel            | \$ 0.00             |
| Equipment         | \$ 0.00             |
| Supplies          | \$ 0.00             |
| Contractual       | \$ 13,000.00        |
| Other             | \$ 8,879.56         |
| Total Expenses    | \$ 466,023.92 (50%) |
| Remaining Balance | \$ 467,069.27       |

 The Health and Human Services Department (HHSD) received notice of additional funds in the amount of \$29,279 from the Texas Department of Housing and Community Affairs. The additional funds will be used for the delivery of one-time direct financial assistance for utility payments and rental assistance to clients of the neighborhood centers.

|  | Persons | Households |
|--|---------|------------|
| YTD Unduplicated Served (demographics gathered)    | 5,610   | 2,301      |
| YTD Unduplicated Served (no demographics gathered) | 38,512  | 14,247     |
| Cumulative Total Served                            | 44,122  | 16,548     |

<sup>\*\*</sup>See attached monthly demographic report on persons and households served for whom demographics and household characteristics were gathered.

## Programmatic/Administrative Updates

- Personnel Update -
  - ✓ Currently receiving applications for the vacant East Austin Program Supervisor position. Anticipate position being filled by the end of September or early October.
  - ✓ Received approval for Registered Nurse Senior position to be filled in the process of posting position. Anticipate position being filled by mid-October.
- Request for Council Action scheduled for September 24, 2009 Council Agenda to authorize negotiation and execution of three contracts –

#### CSBG Fiscal Agent - \$453,872

Caritas of Austin will serve as the Fiscal Agent for the CSBG Financial Assistance component, processing and tracking financial assistance payments to landlords and utility companies on behalf of CSBG clients.

#### CSBG Child Care Services - \$225,000

Austin Families, Inc. (dba FamilyConnections) will provide child care referrals and vouchers to families who are clients of the Healthy Neighborhood Unit Case Management Program, and to coordinate the services with CSBG Social Workers.

#### CSBG Workforce Development - \$500,000

WorkSource –Greater Austin Area Workforce Board (dba Workforce Solutions-Capital Area Workforce Board) will provide onsite services at the neighborhood centers to include case management and assessment for enrollment into Workforce Solutions programs, occupational skills training and pre-apprentice training. Employment support services will also be provided including tools, uniforms, medical tests, ID fees, transportation. Services will be delivered by onsite Workforce Solutions' Program Specialists.

Back to School Bash and Safety Event – 8,000 community residents attended the August 22<sup>nd</sup> event at Delco Center. The Healthy Neighborhood Unit staff assisted 1,833 elementary, middle and high school kids with backpacks. Over 50 vendors participated in the event providing families with health and safety information, immunizations, and access to district and community resources.

- Upcoming Events
  - ✓ The Healthy Neighborhood Unit has been invited to participate as a vendor at the annual Network of Asian American Organization (NAAO) Health Fair scheduled for September 26<sup>th</sup> 2009 at the Crockett Center. Information about neighborhood center services will be provided in addition to preventive health screenings blood pressure, blood sugar and cholesterol.
  - ✓ HHSD September Seasonal Flu Clinic Schedule

St. John's Community Center, September 12, 9:00 am to 2:00 pm Givens Recreation Center, September 16, 7:30 am to 1:00 pm South Austin Neighborhood Center, September 19, 9:00 am to 2:00 pm Travis County Expo Center (drive thru clinic), September 23, 7:30 am to 1:00 pm

Note: H1N1 Flu Clinic Training will be taking place for all nurses on October 7.

#### Neighborhood Representation on Commission

According to City Clerk records, the following neighborhood seats on the Community Development Commission expired on July 31, 2009 - Dove Springs, East Austin, South Austin, Colony Park and Rosewood Zaragosa/Blackland. In accordance with the City Manager's Rule, the City Clerk has sent out written notices to the responsible organizations' contact person notifying them of the requirement to conduct a nomination/election meeting. Pursuant to the City Code, members can continue to serve in a hold-over capacity until the 60th day after the term expiration date.

Status of nomination/election meetings to date:

- East Austin Advisory Board (East Austin seat) Nomination/election meeting held on September 3rd at the East Austin Neighborhood Center, 211 Comal Street. Louis Cerda received the plurality of the votes therefore name submitted to City Clerk Office for final consideration by City Council to serve as the member representing the East Austin geographic area on the CDC.
- Dawson Neighborhood Assn. (South Austin seat) Nomination/election meeting held on August 10. Myron Smith received plurality of votes to serve as the member representing the South Austin geographic area on the CDC. Council approved on August 20th.
- Colony Park Neighborhood Assn. (Colony Park seat) Nomination/ election meeting scheduled for September 21st, 6:00 pm to 7:30 pm at the Turner Roberts Recreation Center, 7201 Colony Loop Drive.
- Rosewood Zaragosa/Blackland Advisory Boards (Rosewood Zaragosa/Blackland seat) Nomination/election meeting scheduled for September 29th, 6:00 pm to 7:30 pm at the Rosewood Zargosa Neighborhood Center, 2808 Webberville Road.
- River City Youth Foundation (Dove Springs seat) Tentative date is Octber 6. Date, time, location will be finalized by Friday, September 11.

# TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS CSBG Monthly Performance Report

Contract: 61090000347

Contract Period: January 1, 2009 - December 31, 2009

City of Austin, Health & Human Scvs Dept

Vendor ID: 17460000858

Contractor:

Address: PO Box 1088

Austin, TX 78767

Report Date: Report Type: July 1, 2009 Monthly

#### UNDUPLICATED PERSONS SERVED (for all persons served)

|  | PLICATED PERSONS SERVE            |                  | · · · · · · · · · · · · · · · · · · · | PART VI: PERSONS  | S SERVED BY C | OUNTY          |  |
|--|-----------------------------------|------------------|---------------------------------------|---|---------------|----------------|--|
| PART V: INDIVIDUAL DEMOGRAPHICS OF PERSONS SE UNDUPLICATED PERSONS OF PERSONS SE |                                   |                  |                                       |   | 1             | PERSONS SERVED |  |
|  | CATEGORY                          | Month Cumulative |                                       | COUNTY  | Month         | Cumulative     |  |
| 1.   | Male                              | 356              | 2600                                  | TRAVIS  | 6195          | 44122          |  |
|  | Female                            | 503              | 3010                                  | Total   | 6195          | 44122          |  |
|  | Total                             | 859              | 5610                                  |   |               |                |  |
| 2.   | 0-5                               | 159              | 841                                   |   |               |                |  |
|  | 6-11                              | 137              | 794                                   | -   |               |                |  |
|  | 12-17                             | 113              | 614                                   | 1   |               |                |  |
|  | 18-23                             | 60               | 363                                   | 1   |               |                |  |
|  | 24-44                             | 222              | 1361                                  | 1   |               |                |  |
|  | 45-54                             | 78               | 542                                   |   |               |                |  |
|  | 55-69                             | 65               | 614                                   | 1   |               |                |  |
|  | 70+                               | 25               | 481                                   | 1   |               |                |  |
|  | Total                             | 859              | 5610                                  |   |               |                |  |
| 3. (a)   | Black or African American         | 239              | 1682                                  |   |               |                |  |
|  | White                             | 60               | 449                                   | 1   |               |                |  |
|  | Hispanic                          | 553              | 3395                                  |   |               |                |  |
|  | American Indian or Alaskan Native | 0                | 7                                     |   |               |                |  |
|  | Asian                             | 0                | 17                                    |   |               |                |  |
|  | Multi-Race                        | 5                | 41                                    |   |               |                |  |
|  | Other                             | 2                | 19                                    |   |               |                |  |
|  | Total                             | 859              | 5610                                  |   |               |                |  |
| 3. (b)   | Hispanic or Latino                | 551              | 3414                                  |   |               |                |  |
|  | Not Hispanic or Latino            | 308              | 2196                                  | The totals in Part V 1., 2., 3.(a), and 3.(b should be the same.  |               |                |  |
|  | Total                             | 859              | 5610                                  |   |               |                |  |
| 4.   | 0 - 8                             | 132              | 984                                   | Persons in Part V and in Part VII should reported in Part VI. The sum for Part V 1. a Part VII should equal the total in Part VI. |               |                |  |
|  | 9 - 12/Non Graduate               | 114              | 726                                   |   |               |                |  |
|  | H.S. Graduate/GED                 | 98               | 898                                   | rait vii siloulu equal tile total ili rait vi.  |               |                |  |
|  | 12+ Post Secondary                | 26               | 233                                   | PART VII: UNDUPLICATED NUMBER   |               |                |  |
|  | 2 or 4 Yr. College Graduate       | 20               | 157                                   | PERSONS SERVED FOR WHOM 1<br>DEMOGRAPHICS WERE GATHERED   |               |                |  |
|  | Total                             | 390              | 2998                                  | (also report these persons in Part VI)  |               |                |  |
| 5.   | No Health Insurance               | 315              | 2190                                  |   |               |                |  |
|  | Disabled                          | 102              | 787                                   | Month 5336  |               | 38512          |  |
|  | Veteran                           | 2                | 61                                    | 3330  |               | 30314          |  |
|  | Total                             | 419              | 3038                                  |   | T-1           |                |  |

## TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS CSBG Monthly Performance Report

Part VIII: HOUSEHOLD CHARACTERISTICS (Report # of HOUSEHOLDS)

|      | · · · · · · · · · · · · · · · · · · · |           | 1.00 (1 <b>0</b> p |  |                           |              |                |  |
|------|---------------------------------------|-----------|--------------------|--|---------------------------|--------------|----------------|--|
| CAT  | EGORY BREAKDOW                        | N         |                    | CATE   | GORY BREAKDOW             | 4            |                |  |
| 6. H | OUSEHOLD TYPE                         | Month     | Cumulative         |  | VEL OF<br>OUSEHOLD INCOME | Month        | Cumulative     |  |
| a.   | Single parent/female                  | 91        | 516                | a.   | Up to 50%                 | 176          | 1257           |  |
| b.   | Single parent/male                    | 6         | 29                 | b.   | 51% to 75%                | 57           | 333            |  |
| c.   | Two-parent household                  | 65        | 384                | c.   | 76% to 100%               | 35           | 318            |  |
| d.   | Single Person                         | 93        | 983                | d.   | 101% to 125%              | 18           | 211            |  |
| e.   | Two Adults/No children                | 21        | 251                | e.   | 126% to 150%              | 6            | 103            |  |
| f.   | Other                                 | 19        | 138                | f.   | 151% and over             | 3            | 79             |  |
|      | Total                                 | 295       | 2301               |  | Total                     | 295          | 2301           |  |
|      | OUSEHOLD SIZE                         | Month 96  | Cumulative         | 10. Ho   | OUSING<br>Own             | Month<br>38  | Cumulative 477 |  |
| a.   | 2                                     |           |                    |  | Rent                      | 217          | 4              |  |
| b.   | 3                                     | 53        | 447                | b.   | Homeless                  |              | 1500           |  |
| c.   | 4                                     | 34        | 246                | c.   | Other                     | 11           | 92             |  |
| d.   |                                       | 47        | 270                | d.   | Total                     | 29           | 232            |  |
| e.   | 5                                     | 37        | 177                |  | 1 otai                    | 295          | 2301           |  |
| f.   | 6                                     | 19        | 81                 | NOTE: Total for 6., 7., 9., and 10. MUST be the same. Totals on this page should NOT be the same as totals on Page 2 or 4. |                           |              |                |  |
| g.   | 7                                     | 5         | 47                 |  |                           |              |                |  |
| h.   | 8 or more                             | 4         | 22                 |  |                           |              |                |  |
|      | Total                                 | 295       | 2301               |  |                           |              |                |  |
|      | OURCE OF OUSEHOLD INCOME No Income    | Month 136 | Cumulative<br>819  | 11. O  | THER Receive Food Stamps  | Month<br>132 | Cumulative 739 |  |
| b.   | TANF                                  | 7         | 34                 | b.   | Farmer                    | 0            | 1              |  |
| c.   | SSI                                   | 50        | 428                | c.   | Migrant Farmworker        | 0            | 0              |  |
| d.   | Social Security                       | 64        | 703                | d.   | Seasonal Farmworker       | 0            | 2              |  |
| e.   | Pension                               | 2         | 50                 |  | Total                     | 132          | 742            |  |
| f.   | General Assistance                    | 0         | 7                  | PART   | IX: HOUSEHOLDS FOR        | WHOM NO      | HOUSEHOLD      |  |
| g.   | Unemployment Insurance                | 4         | 34                 | CHARACTERISTICS WERE GATHERED  |                           |              |                |  |
| h.   | Employment plus sources above         | 22        | 122                |  | Month                     | Cum          | ulative        |  |
| i.   | Employment Only                       | 68        | 416                |  |                           |              |                |  |
| j.   | Other                                 | 14        | 76                 | 1831 14247   |                           | 1247         |                |  |
| J.   | O tille!                              | 177       | , o i              | 1  | 1001                      | , ~          | 127/           |  |