AMENDED City of Austin Environmental Board Agenda June 06, 2007

Room 1002 (City Council Cl	nambers) <u>301 West 2ⁿ</u>	^a St. <u>6:00</u>
<u>p.m.</u>		
Mary Ann Neely	Phil Moncada, Secretary	John Dupnik, P. G.
Place 1 Appointee	Place 2 Appointee	At-Large Appointee
Dr. Mary Gay Maxwell,Vice Chair	William Curra, P. E.	Rodney Ahart
Place 4 Appointee	Place 5 Appointee	Place 6 Appointee
David Anderson, P. E., Chair	Vacant	Jon Beall
Mayor's Appointee	At-Large Appointee	Place 3 Appointee

A. BOARD BUSINESS

- 1. Citizens Communication Please sign up prior to meeting.
- 2. Approval of Minutes from 5/16/2007

B. DEVELOPMENT PROJECTS

<u>1</u> .	Name: Applicant: Location: Staff Person: Request: Recommendation:	Aupperle Company Bruce Aupperle, P. E. 4600/4604 Island Cove Betty Lambright, WPDR The variance request is as follows: 1) LDC Section 25-8-261 and LDC Section 25-8-452 To allow construction in the Critical Water Quality Zone by filling in three existing man-made boat slips and cutting two new boat slips; and 2) LDC 25-8-341 - To exceed the maximum allowable cut of 4' (cut requirements) Recommended
2.		Canyon at Lake Travis TCB - Dan Edwards, P. E. 4235 ½ North FM 620 Betty Lambright, WPDR The variance request is as follows: 1) LDC Section: 30-5-301 – To construct driveways on slopes greater than 15%; 2) LDC Section: 30-5-302 – To construct buildings on slopes greater than 25%; and 3) LDC Section: 30-5-342 – To exceed the maximum 4' cut;

Recommendation: Recommended with conditions

C. STAFF REPORTS

1. Travis County Conservation Ordinance - Pat Murphy, WPDR

D. BOARD AND COMMITTEE MATTERS

- 1. Update on Past Board Items
 - a. Subcommittee Reports
 - i. SH45 John Dupnik, PG
 - ii. SH130/East Austin Development Dave Anderson, P.E.
 - iii. Evaluation Criteria Committee Rodney Ahart
 - iv. Water Quality Policy Subcommittee Dave Anderson
 - b. Reports Regarding Other Board Involvement
 - i. BCCP Citizens Advisory Group Vacant
 - ii. Barton Springs Zone Advisory Group Dave Anderson, P. E.
 - iii. Tree Task Force Phil Moncada
 - c. Water Treatment Plant 4 Full Board
- 2. Requests for Future Agenda Items

The Board may take items in any order, and may take action on any item except citizen's communication. Direct any questions on this agenda or the Board to Marilla J. Carter, 974-3443 of the Watershed Protection Department. The City of \ustin is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided. Please call 974-3443 for information. For a sign language interpreter, please call immediately.

AMENDMENTS: Removed Barton Springs Zone - Laurie Limbacher, AIA, Parks and Recreation Department. C-2