

## A G E N D A



## Recommendation for Council Action (Purchasing)

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|---------------------|----------|-------|---------------|-----|
| Austin City Council | Item ID: | 28300 | Agenda Number | 43. |
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| Meeting Date: | October 24, 2013 |
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| Department: | Purchasing |
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## Subject

Authorize award and execution of Amendment No. 1 to a 36-month contract with ALMETEK INDUSTRIES, INC., for embossed metal drain markers for the Watershed Protection Department, to add funding for the remaining three 12-months options in an amount not to exceed \$11,625 per extension option, for a revised total contract amount not to exceed \$69,750.

## Amount and Source of Funding

Funding in the amount of \$11,625 is available in the Fiscal Year 2013-2014 Operating Budget of the Watershed Protection Department. Funding for the remaining extension options is contingent upon available funding in future budgets.

## Fiscal Note

There is no unanticipated fiscal impact. A fiscal note is not required.

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| Purchasing Language: | Contract Amendment |
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| Prior Council Action: |  |
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| For More Information: | Steve Cocke, Buyer II, 512-974-2003 |
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| Boards and Commission Action: |  |
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| Related Items: |  |
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| MBE / WBE: | This contract was awarded in compliance with City Code Chapter 2-9C (Minority-Owned and Women-Owned Business Enterprise Procurement Program). No subcontracting opportunities were identified; therefore, no goals were established for this contract. |
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## Additional Backup Information

This contract is for the purchase of embossed metal drain markers for the Watershed Protection Department; and is used in the City's Storm Drain Marking Program. This program engages citizen volunteers in hands-on activities to promote water quality protection and educates the public about pollution prevention. The Watershed Protection Department coordinates the program as part of our Texas Pollutant Discharge Elimination System (TPDES) municipal separate storm sewer system (MS4) discharge permit issued by the TCEQ, as required by the federal Clean Water Act. The program also supports the County's Storm Water Management Program (SWMP) by providing an annual report of the number of drainage inlet markers our volunteers installed in the ETJ (extra-territorial jurisdiction) area.

The markers are made of stainless steel, come in several colors with choices of embossed creatures, are easy to install, have a 30 years warranty, and are theft-resistant.

This contract was competitively bid and awarded in 2009. This recommended Council action is to approve Amendment No. 1 for \$34,875 to enter into the final three option periods for \$11,625 per option, when appropriate, for a final contract value of \$69,750.

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| Contract Summary         |   |                 |
| Contract History         | Description   | Amount          |
| Original Contract        | 36-month contract with three 12 month extension options     | \$34,875        |
| Proposed Amendment No. 1 | Funding for the remaining three 12-month extension options. | \$34,875        |
|                          | <b>Total contract amount</b>                                | <b>\$69,750</b> |