

C14  
1

**SUBDIVISION REVIEW SHEET**

**CASE NO.:** C8-2013-0092

**Z.A.P. DATE:** December 17, 2013

**SUBDIVISION NAME:** Revised Springfield Sections 2, 3, 4, 5, 10 & 11

**AREA:** 151.04 acres

**LOTS:** 474

**APPLICANT:** RKS Investments, LP  
(Rick Sheldon)

**AGENT:** Pape-Dawson Engineer  
(Dustin Goss)

**ADDRESS OF SUBDIVISION:** E. William Cannon Dr. @ McKinney Falls Pkwy.

**GRIDS:** J/K-13/14

**COUNTY:** Travis

**WATERSHED:** Cotton Mouth, Onion, Marble Creek

**JURISDICTION:** Full Purpose

**EXISTING ZONING:** SF-4A, GR-MU-CO & LR-MU-CO

**PROPOSED LAND USE:** Single Family, Multi-Family, Commercial-Retail-Mixed Use,  
Public/Quasi-Public

**SIDEWALKS:** Sidewalks will be provided on the subdivision side of all boundary streets and the interior subdivision streets.

**DEPARTMENT COMMENTS:** The request is for approval of a preliminary plan namely, Revise Springfield Sections 2, 3, 4, 5, 10 & 11. The proposed preliminary plan consists of 474 lots on 151.04 acres.

The Educational Impact Statement was recently processed with the recent Re-zoning case, C14-2013-0086 (see attached copy).

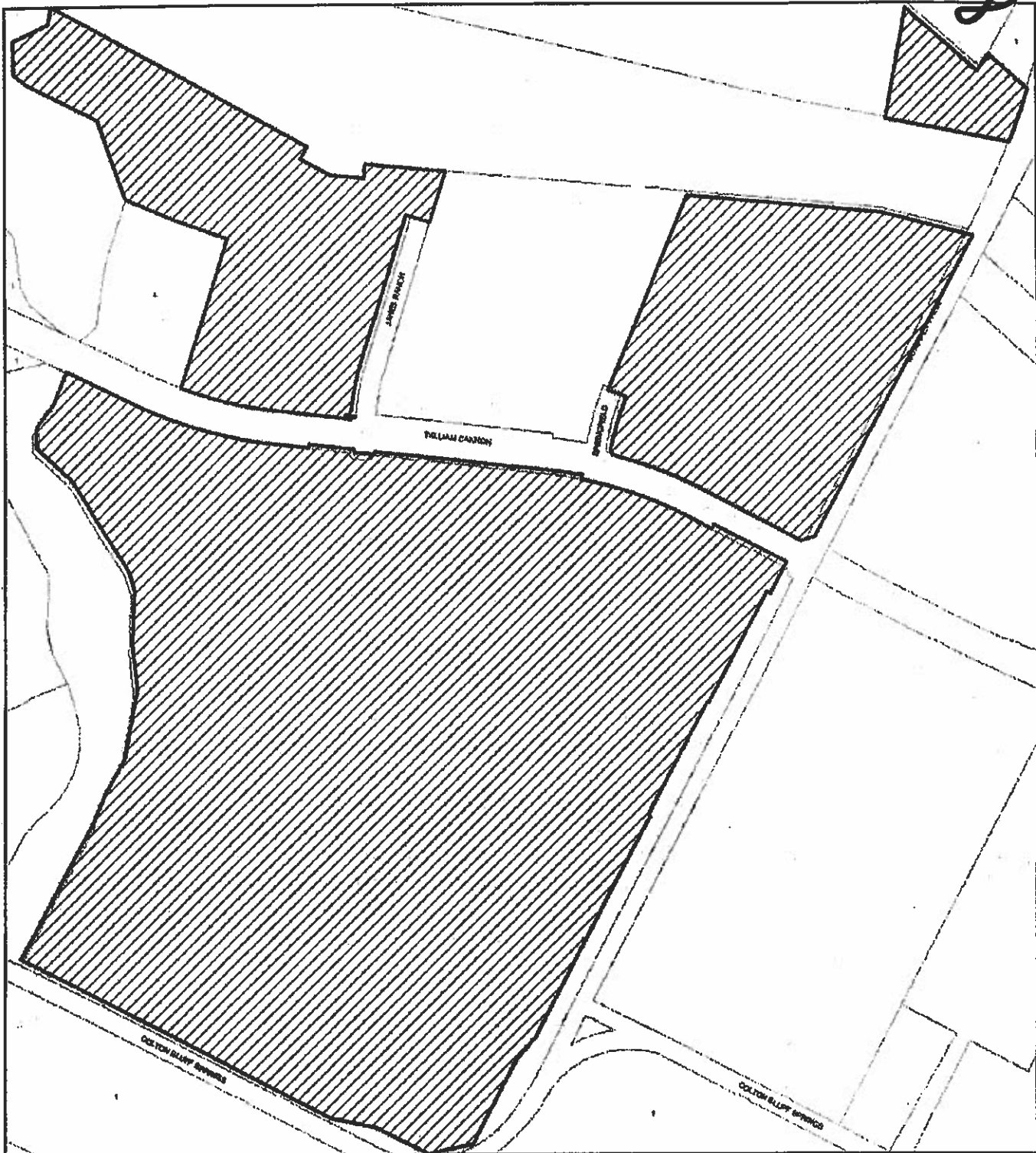
**STAFF RECOMMENDATION:** Staff recommends approval of the preliminary plan. This plan meets all applicable City of Austin Land Development and State Local Government requirements.



**ZONING & PLATTING COMMISSION ACTION:**

**CASE MANAGER:** Sylvia Limon  
**E-mail:** [Sylvia.limon@austintexas.gov](mailto:Sylvia.limon@austintexas.gov)

**PHONE:** 512-974-2767

CH 2



-  Subject Tract
-  Base Map

CASE#: C8-2013-0092  
 ADDRESS: E. Wm Cannon Drive @  
 McKinney Falls Pkwy



This product is for informational purposes and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only the approximate relative location of property boundaries.

This product has been produced by the Planning and Development Review Department for the sole purpose of geographic reference. No warranty is made by the City of Austin regarding specific accuracy or completeness.

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3/4

# EDUCATIONAL IMPACT STATEMENT

School District:



PROJECT NAME: RKS Springfield Zoning  
ADDRESS/LOCATION: 6605 E. William Cannon Dr.  
CASE #: C14-2013-0086 CITY COUNCIL DATE: \_\_\_\_\_

- NEW SINGLE FAMILY
- NEW MULTIFAMILY
- DEMOLITION OF MULTIFAMILY
- TAX CREDIT

# SF UNITS: 379 STUDENTS PER UNIT ASSUMPTION: .6  
# MF UNITS: \_\_\_\_\_ STUDENTS PER UNIT ASSUMPTION: \_\_\_\_\_

**ELEMENTARY SCHOOL:** Hillcrest Elem RATING: \_\_\_\_\_  
ADDRESS: 6910 E. William Cannon Dr. PERMANENT CAPACITY: 637  
% QUALIFIED FOR FREE/REDUCED LUNCH: \_\_\_\_\_ MOBILITY RATE: \_\_\_\_\_

| ELEMENTARY SCHOOL STUDENTS | Current Population | 5-Year Projected Population | 5-Year Projected Population (w/ proposed development) |
|----------------------------|--------------------|-----------------------------|---|
| Number                     | 696                | 787                         | 901   |
| % of Permanent Capacity    | 109.2              | 123.5                       | 141   |

- INCREASE
- DECREASE
- NO IMPACT

**MIDDLE SCHOOL:** John P. Ojeda RATING: \_\_\_\_\_  
ADDRESS: 4900 McKinney Falls PKWY PERMANENT CAPACITY: 1145  
% QUALIFIED FOR FREE/REDUCED LUNCH: \_\_\_\_\_ MOBILITY RATE: \_\_\_\_\_

| MIDDLE SCHOOL STUDENTS  | Current Population | 5-Year Projected Population | 5-Year Projected Population (w/ proposed development) |
|-------------------------|--------------------|-----------------------------|---|
| Number                  | 1008               | 1101                        | 1151  |
| % of Permanent Capacity | 88                 | 96                          | 101   |

- INCREASE
- DECREASE
- NO IMPACT

**HIGH SCHOOL:** Del Valle High School RATING: \_\_\_\_\_  
ADDRESS: 5301 Ross Road PERMANENT CAPACITY: 2838  
% QUALIFIED FOR FREE/REDUCED LUNCH: \_\_\_\_\_ MOBILITY RATE: \_\_\_\_\_

| HIGH SCHOOL STUDENTS    | Current Population | 5-Year Projected Population | 5-Year Projected Population (w/ proposed development) |
|-------------------------|--------------------|-----------------------------|---|
| Number                  | 2700               | 3171                        | 3235  |
| % of Permanent Capacity | 95                 | 111                         | 114   |

- INCREASE
- DECREASE
- NO IMPACT

To select one of the checkboxes above, double click on the box and select "checked" from the default value menu in the middle of the page. Click OK to complete the selection.

ATTACHMENT B

C14  
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**IMPACT ON SCHOOLS**

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Currently all of our elementary schools are at or very near capacity, so any additional housing units will have an educational impact on the district. We will review attendance boundaries next spring and it may become necessary to zone some neighborhoods in that area away from nearby schools to those on the outer edge of the district. Developers need to be aware of this so that they do not give out incorrect or misleading information to potential tenants.

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**TRANSPORTATION IMPACT**

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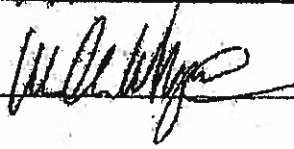
All Students within this development attending Hillcrest Elementary School, Ojeda Middle School and Del Valle High School would qualify for transportation. The projected number of students would have a considerable impact on transportation resources, requiring three new bus routes and three additional school busses.

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**SAFETY IMPACT**

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Date Prepared: 10/10/2013

Director's Signature: 

# REVISED SPRINGFIELD

SECTION 2, 3, 4, 5, 10 & 11

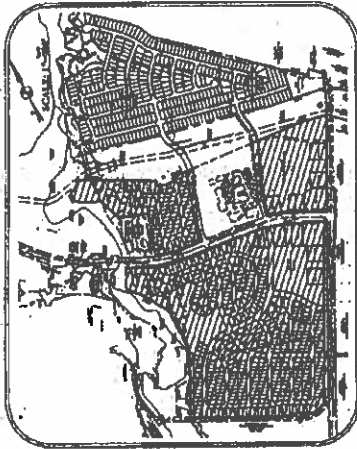
PRELIMINARY

AUSTIN, TEXAS  
NOVEMBER 2013

THIS SHALL BE A PRELIMINARY PLAN AND SHALL NOT BE USED FOR CONSTRUCTION WITHOUT THE APPROVAL OF THE CITY OF AUSTIN. THE CITY OF AUSTIN IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED HEREON.

REVISIONS SHALL BE MADE TO THIS PLAN AS REQUIRED BY THE CITY OF AUSTIN. THE CITY OF AUSTIN IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED HEREON.

| Sheet Number | Sheet Title     |
|--------------|-----------------|
| 1            | GENERAL PLAN    |
| 2            | CONCRETE PLAN   |
| 3            | MECHANICAL PLAN |
| 4            | ELECTRICAL PLAN |
| 5            | PLUMBING PLAN   |
| 6            | MECHANICAL PLAN |
| 7            | ELECTRICAL PLAN |
| 8            | PLUMBING PLAN   |
| 9            | MECHANICAL PLAN |
| 10           | ELECTRICAL PLAN |
| 11           | PLUMBING PLAN   |
| 12           | MECHANICAL PLAN |
| 13           | ELECTRICAL PLAN |
| 14           | PLUMBING PLAN   |
| 15           | MECHANICAL PLAN |
| 16           | ELECTRICAL PLAN |
| 17           | PLUMBING PLAN   |
| 18           | MECHANICAL PLAN |
| 19           | ELECTRICAL PLAN |
| 20           | PLUMBING PLAN   |
| 21           | MECHANICAL PLAN |
| 22           | ELECTRICAL PLAN |
| 23           | PLUMBING PLAN   |
| 24           | MECHANICAL PLAN |



THE LOCATION OF EXISTING UTILITIES, STRUCTURES AND OTHER FEATURES AS SHOWN ON THIS PLAN IS BASED ON THE RECORD DRAWINGS AND SURVEY DATA ON FILE WITH THE CITY OF AUSTIN. THE ENGINEER HAS CONDUCTED A VISUAL INSPECTION OF THE SITE AND HAS FOUND NO DISCREPANCIES BETWEEN THE RECORD DRAWINGS AND THE ACTUAL CONDITIONS ON THE GROUND. THE ENGINEER IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED HEREON.

**OWNER:** [Name]  
**ENGINEER:** [Name]  
**DATE:** [Date]



REGISTERED PROFESSIONAL ENGINEER  
 STATE OF TEXAS  
 NO. [Number]  
 EXPIRES [Date]

THE CITY OF AUSTIN HAS REVIEWED THIS PLAN AND HAS FOUND IT TO BE IN ACCORDANCE WITH THE CITY CODE AND THE CITY ENGINEERING DEPARTMENT'S STANDARDS AND SPECIFICATIONS. THE CITY ENGINEER HAS CONDUCTED A VISUAL INSPECTION OF THE SITE AND HAS FOUND NO DISCREPANCIES BETWEEN THE RECORD DRAWINGS AND THE ACTUAL CONDITIONS ON THE GROUND. THE CITY ENGINEER IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED HEREON.

**OWNER:** [Name]  
**ENGINEER:** [Name]  
**DATE:** [Date]

**REGISTERED PROFESSIONAL ENGINEER**  
 STATE OF TEXAS  
 NO. [Number]  
 EXPIRES [Date]

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5/14

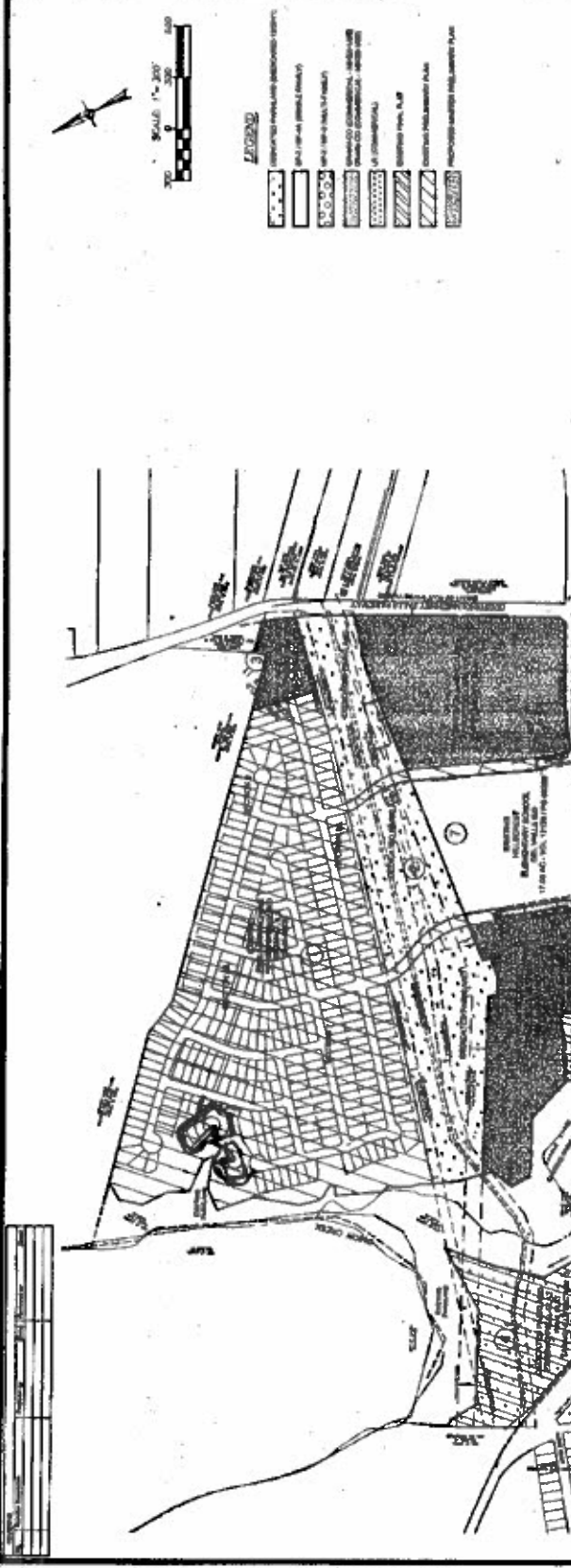
9/17/17

**PAPER-DAWSON ENGINEERS**

REVISID SPRINGFIELD  
 PRELIMINARY PLAN  
 SECTIONS 2, 4, 5, 10 & 11  
 OVERALL PLAN

CG-2013-0030

| NO. | DESCRIPTION               | DATE     | BY   | CHECKED |
|-----|---------------------------|----------|------|---------|
| 1   | ISSUED FOR PERMIT         | 10/15/16 | J.P. | J.P.    |
| 2   | REVISED PER CITY COMMENTS | 11/15/16 | J.P. | J.P.    |
| 3   | REVISED PER CITY COMMENTS | 12/15/16 | J.P. | J.P.    |
| 4   | REVISED PER CITY COMMENTS | 01/15/17 | J.P. | J.P.    |
| 5   | REVISED PER CITY COMMENTS | 02/15/17 | J.P. | J.P.    |
| 6   | REVISED PER CITY COMMENTS | 03/15/17 | J.P. | J.P.    |
| 7   | REVISED PER CITY COMMENTS | 04/15/17 | J.P. | J.P.    |
| 8   | REVISED PER CITY COMMENTS | 05/15/17 | J.P. | J.P.    |
| 9   | REVISED PER CITY COMMENTS | 06/15/17 | J.P. | J.P.    |
| 10  | REVISED PER CITY COMMENTS | 07/15/17 | J.P. | J.P.    |
| 11  | REVISED PER CITY COMMENTS | 08/15/17 | J.P. | J.P.    |
| 12  | REVISED PER CITY COMMENTS | 09/15/17 | J.P. | J.P.    |
| 13  | REVISED PER CITY COMMENTS | 10/15/17 | J.P. | J.P.    |
| 14  | REVISED PER CITY COMMENTS | 11/15/17 | J.P. | J.P.    |
| 15  | REVISED PER CITY COMMENTS | 12/15/17 | J.P. | J.P.    |
| 16  | REVISED PER CITY COMMENTS | 01/15/18 | J.P. | J.P.    |
| 17  | REVISED PER CITY COMMENTS | 02/15/18 | J.P. | J.P.    |
| 18  | REVISED PER CITY COMMENTS | 03/15/18 | J.P. | J.P.    |
| 19  | REVISED PER CITY COMMENTS | 04/15/18 | J.P. | J.P.    |
| 20  | REVISED PER CITY COMMENTS | 05/15/18 | J.P. | J.P.    |
| 21  | REVISED PER CITY COMMENTS | 06/15/18 | J.P. | J.P.    |
| 22  | REVISED PER CITY COMMENTS | 07/15/18 | J.P. | J.P.    |
| 23  | REVISED PER CITY COMMENTS | 08/15/18 | J.P. | J.P.    |
| 24  | REVISED PER CITY COMMENTS | 09/15/18 | J.P. | J.P.    |
| 25  | REVISED PER CITY COMMENTS | 10/15/18 | J.P. | J.P.    |
| 26  | REVISED PER CITY COMMENTS | 11/15/18 | J.P. | J.P.    |
| 27  | REVISED PER CITY COMMENTS | 12/15/18 | J.P. | J.P.    |
| 28  | REVISED PER CITY COMMENTS | 01/15/19 | J.P. | J.P.    |
| 29  | REVISED PER CITY COMMENTS | 02/15/19 | J.P. | J.P.    |
| 30  | REVISED PER CITY COMMENTS | 03/15/19 | J.P. | J.P.    |
| 31  | REVISED PER CITY COMMENTS | 04/15/19 | J.P. | J.P.    |
| 32  | REVISED PER CITY COMMENTS | 05/15/19 | J.P. | J.P.    |
| 33  | REVISED PER CITY COMMENTS | 06/15/19 | J.P. | J.P.    |
| 34  | REVISED PER CITY COMMENTS | 07/15/19 | J.P. | J.P.    |
| 35  | REVISED PER CITY COMMENTS | 08/15/19 | J.P. | J.P.    |
| 36  | REVISED PER CITY COMMENTS | 09/15/19 | J.P. | J.P.    |
| 37  | REVISED PER CITY COMMENTS | 10/15/19 | J.P. | J.P.    |
| 38  | REVISED PER CITY COMMENTS | 11/15/19 | J.P. | J.P.    |
| 39  | REVISED PER CITY COMMENTS | 12/15/19 | J.P. | J.P.    |
| 40  | REVISED PER CITY COMMENTS | 01/15/20 | J.P. | J.P.    |
| 41  | REVISED PER CITY COMMENTS | 02/15/20 | J.P. | J.P.    |
| 42  | REVISED PER CITY COMMENTS | 03/15/20 | J.P. | J.P.    |
| 43  | REVISED PER CITY COMMENTS | 04/15/20 | J.P. | J.P.    |
| 44  | REVISED PER CITY COMMENTS | 05/15/20 | J.P. | J.P.    |
| 45  | REVISED PER CITY COMMENTS | 06/15/20 | J.P. | J.P.    |
| 46  | REVISED PER CITY COMMENTS | 07/15/20 | J.P. | J.P.    |
| 47  | REVISED PER CITY COMMENTS | 08/15/20 | J.P. | J.P.    |
| 48  | REVISED PER CITY COMMENTS | 09/15/20 | J.P. | J.P.    |
| 49  | REVISED PER CITY COMMENTS | 10/15/20 | J.P. | J.P.    |
| 50  | REVISED PER CITY COMMENTS | 11/15/20 | J.P. | J.P.    |
| 51  | REVISED PER CITY COMMENTS | 12/15/20 | J.P. | J.P.    |
| 52  | REVISED PER CITY COMMENTS | 01/15/21 | J.P. | J.P.    |
| 53  | REVISED PER CITY COMMENTS | 02/15/21 | J.P. | J.P.    |
| 54  | REVISED PER CITY COMMENTS | 03/15/21 | J.P. | J.P.    |
| 55  | REVISED PER CITY COMMENTS | 04/15/21 | J.P. | J.P.    |
| 56  | REVISED PER CITY COMMENTS | 05/15/21 | J.P. | J.P.    |
| 57  | REVISED PER CITY COMMENTS | 06/15/21 | J.P. | J.P.    |
| 58  | REVISED PER CITY COMMENTS | 07/15/21 | J.P. | J.P.    |
| 59  | REVISED PER CITY COMMENTS | 08/15/21 | J.P. | J.P.    |
| 60  | REVISED PER CITY COMMENTS | 09/15/21 | J.P. | J.P.    |
| 61  | REVISED PER CITY COMMENTS | 10/15/21 | J.P. | J.P.    |
| 62  | REVISED PER CITY COMMENTS | 11/15/21 | J.P. | J.P.    |
| 63  | REVISED PER CITY COMMENTS | 12/15/21 | J.P. | J.P.    |
| 64  | REVISED PER CITY COMMENTS | 01/15/22 | J.P. | J.P.    |
| 65  | REVISED PER CITY COMMENTS | 02/15/22 | J.P. | J.P.    |
| 66  | REVISED PER CITY COMMENTS | 03/15/22 | J.P. | J.P.    |
| 67  | REVISED PER CITY COMMENTS | 04/15/22 | J.P. | J.P.    |
| 68  | REVISED PER CITY COMMENTS | 05/15/22 | J.P. | J.P.    |
| 69  | REVISED PER CITY COMMENTS | 06/15/22 | J.P. | J.P.    |
| 70  | REVISED PER CITY COMMENTS | 07/15/22 | J.P. | J.P.    |
| 71  | REVISED PER CITY COMMENTS | 08/15/22 | J.P. | J.P.    |
| 72  | REVISED PER CITY COMMENTS | 09/15/22 | J.P. | J.P.    |
| 73  | REVISED PER CITY COMMENTS | 10/15/22 | J.P. | J.P.    |
| 74  | REVISED PER CITY COMMENTS | 11/15/22 | J.P. | J.P.    |
| 75  | REVISED PER CITY COMMENTS | 12/15/22 | J.P. | J.P.    |
| 76  | REVISED PER CITY COMMENTS | 01/15/23 | J.P. | J.P.    |
| 77  | REVISED PER CITY COMMENTS | 02/15/23 | J.P. | J.P.    |
| 78  | REVISED PER CITY COMMENTS | 03/15/23 | J.P. | J.P.    |
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| 80  | REVISED PER CITY COMMENTS | 05/15/23 | J.P. | J.P.    |
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| 86  | REVISED PER CITY COMMENTS | 11/15/23 | J.P. | J.P.    |
| 87  | REVISED PER CITY COMMENTS | 12/15/23 | J.P. | J.P.    |
| 88  | REVISED PER CITY COMMENTS | 01/15/24 | J.P. | J.P.    |
| 89  | REVISED PER CITY COMMENTS | 02/15/24 | J.P. | J.P.    |
| 90  | REVISED PER CITY COMMENTS | 03/15/24 | J.P. | J.P.    |
| 91  | REVISED PER CITY COMMENTS | 04/15/24 | J.P. | J.P.    |
| 92  | REVISED PER CITY COMMENTS | 05/15/24 | J.P. | J.P.    |
| 93  | REVISED PER CITY COMMENTS | 06/15/24 | J.P. | J.P.    |
| 94  | REVISED PER CITY COMMENTS | 07/15/24 | J.P. | J.P.    |
| 95  | REVISED PER CITY COMMENTS | 08/15/24 | J.P. | J.P.    |
| 96  | REVISED PER CITY COMMENTS | 09/15/24 | J.P. | J.P.    |
| 97  | REVISED PER CITY COMMENTS | 10/15/24 | J.P. | J.P.    |
| 98  | REVISED PER CITY COMMENTS | 11/15/24 | J.P. | J.P.    |
| 99  | REVISED PER CITY COMMENTS | 12/15/24 | J.P. | J.P.    |
| 100 | REVISED PER CITY COMMENTS | 01/15/25 | J.P. | J.P.    |



7/14/10

REVISED SPRINGFIELD  
PRELIMINARY PLAN  
DIMENSIONING PLAN 104  
SECTIONS 2, 3, 4, 5, 10 & 11

CG-2013-0082

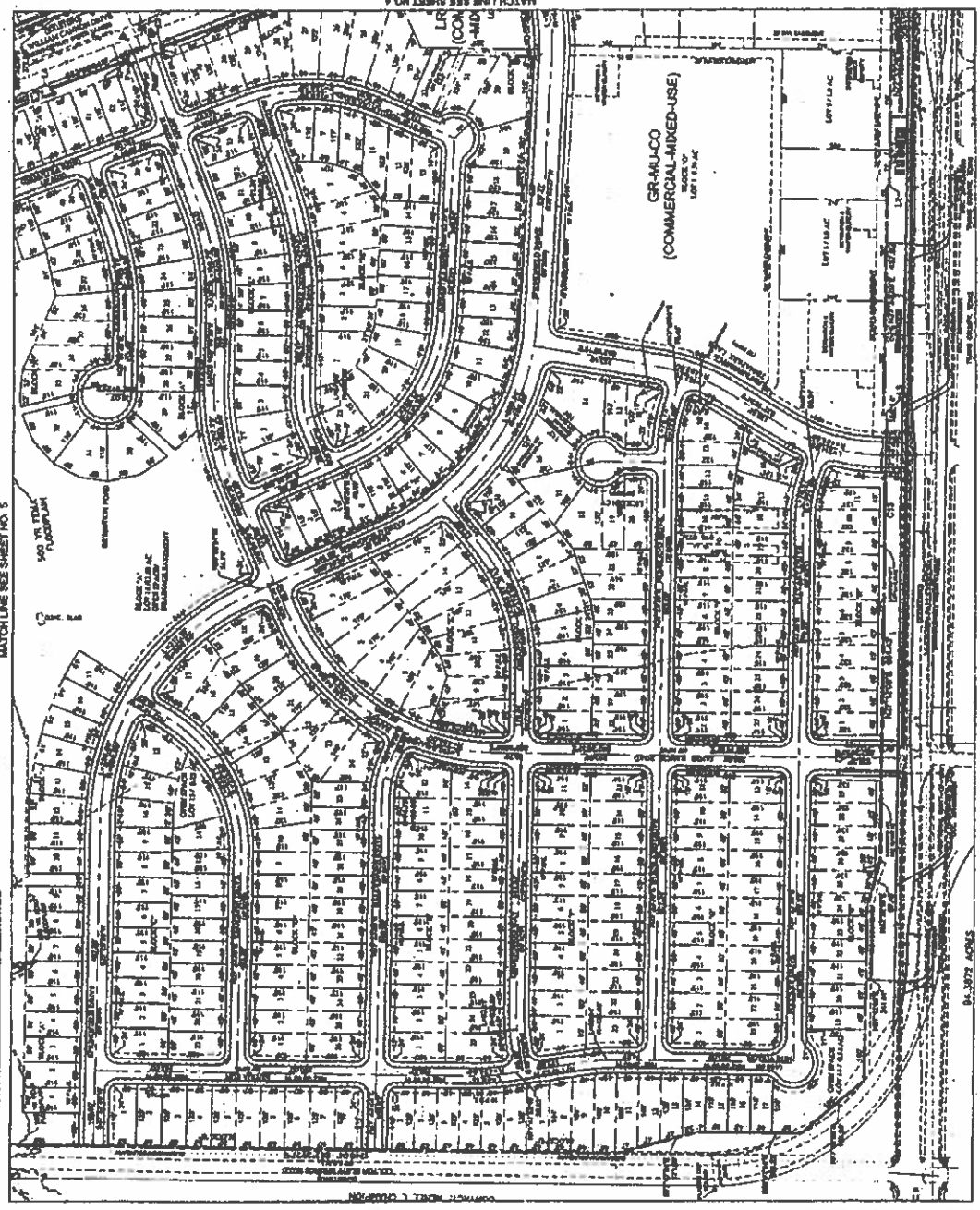
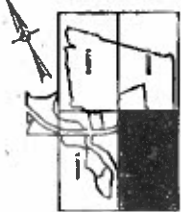
**Pape-Dawson**  
**ENGINEERS**



**LEGEND**

- Proposed Street
- Proposed Right-of-Way
- Proposed Lot
- Proposed Lot Line
- Proposed Lot Area
- Proposed Lot Dimensions
- Proposed Lot Area (Acres)
- Proposed Lot Dimensions (Feet)
- Proposed Lot Area (Square Feet)
- Proposed Lot Dimensions (Meters)
- Proposed Lot Area (Square Meters)

| Lot No. | Area (Acres) | Area (Sq. Ft.) | Dimensions (Feet) | Dimensions (Meters) |
|---------|--------------|----------------|-------------------|---------------------|
| 1       | 0.12         | 3300           | 100 x 100         | 30 x 30             |
| 2       | 0.15         | 4125           | 125 x 100         | 38 x 30             |
| 3       | 0.18         | 4950           | 150 x 100         | 46 x 30             |
| 4       | 0.21         | 5775           | 175 x 100         | 53 x 30             |
| 5       | 0.24         | 6600           | 200 x 100         | 61 x 30             |
| 6       | 0.27         | 7425           | 225 x 100         | 69 x 30             |
| 7       | 0.30         | 8250           | 250 x 100         | 76 x 30             |
| 8       | 0.33         | 9075           | 275 x 100         | 84 x 30             |
| 9       | 0.36         | 9900           | 300 x 100         | 91 x 30             |
| 10      | 0.39         | 10725          | 325 x 100         | 99 x 30             |
| 11      | 0.42         | 11550          | 350 x 100         | 107 x 30            |
| 12      | 0.45         | 12375          | 375 x 100         | 114 x 30            |
| 13      | 0.48         | 13200          | 400 x 100         | 122 x 30            |
| 14      | 0.51         | 14025          | 425 x 100         | 130 x 30            |
| 15      | 0.54         | 14850          | 450 x 100         | 137 x 30            |
| 16      | 0.57         | 15675          | 475 x 100         | 145 x 30            |
| 17      | 0.60         | 16500          | 500 x 100         | 153 x 30            |
| 18      | 0.63         | 17325          | 525 x 100         | 160 x 30            |
| 19      | 0.66         | 18150          | 550 x 100         | 168 x 30            |
| 20      | 0.69         | 18975          | 575 x 100         | 176 x 30            |



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|---------|--------------|----------------|-------------------|---------------------|
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| 19      | 0.66         | 18150          | 550 x 100         | 168 x 30            |
| 20      | 0.69         | 18975          | 575 x 100         | 176 x 30            |

h/a

**REVISION SPRINGFIELD**  
**PRELIMINARY PLAN**  
**SECTIONS 2, 3, 4, 5, 10 & 11**  
**DIMENSIONING PLAN 2014**

**Pape-Dawson ENGINEERS**

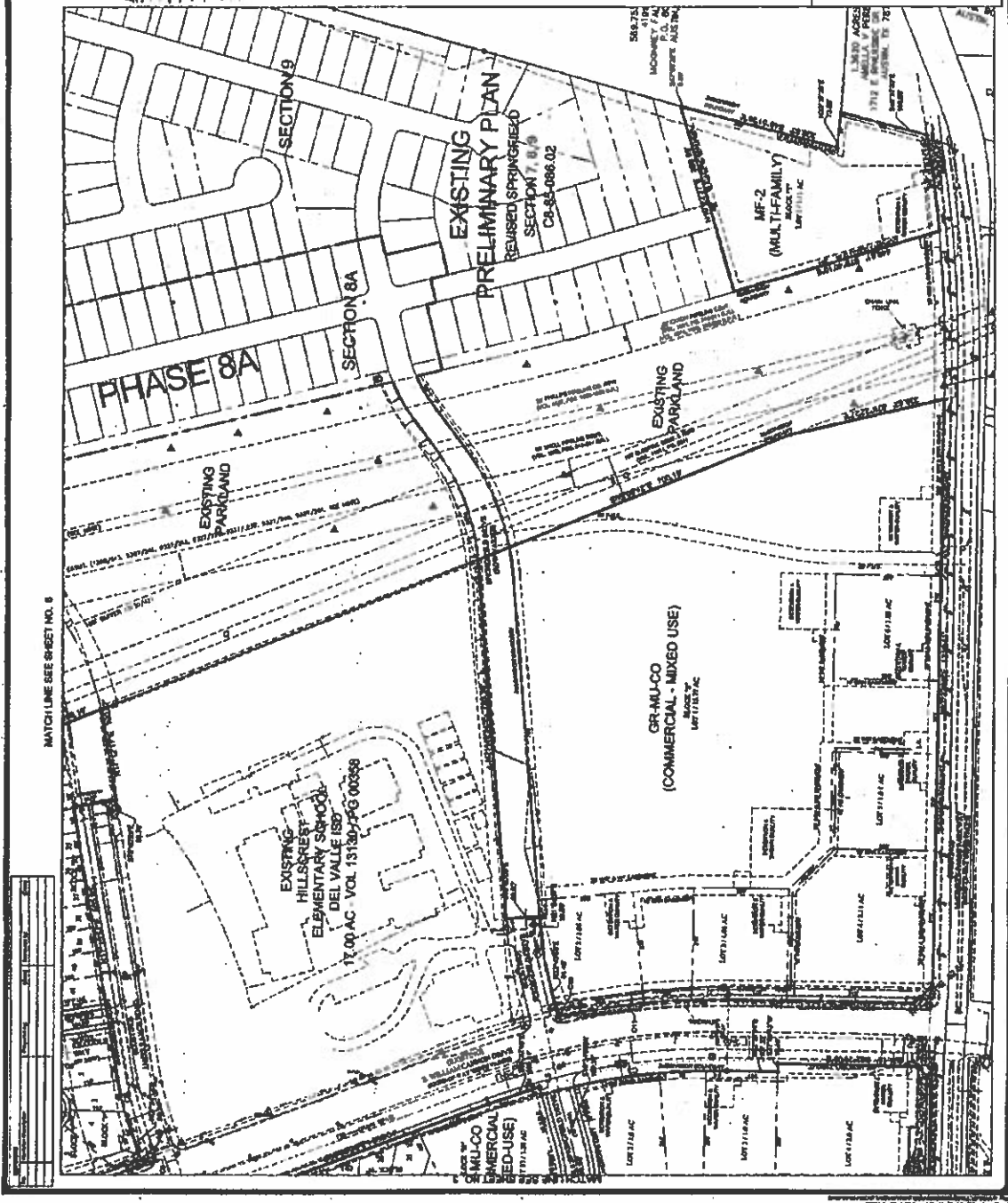
2600-CJ-03

DATE: 11/12/14  
 DRAWN BY: [Name]  
 CHECKED BY: [Name]  
 APPROVED BY: [Name]

**LEGEND**

1"=100'

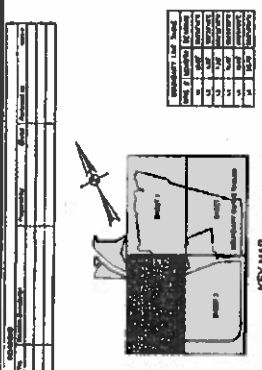
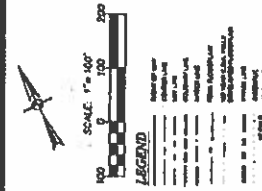
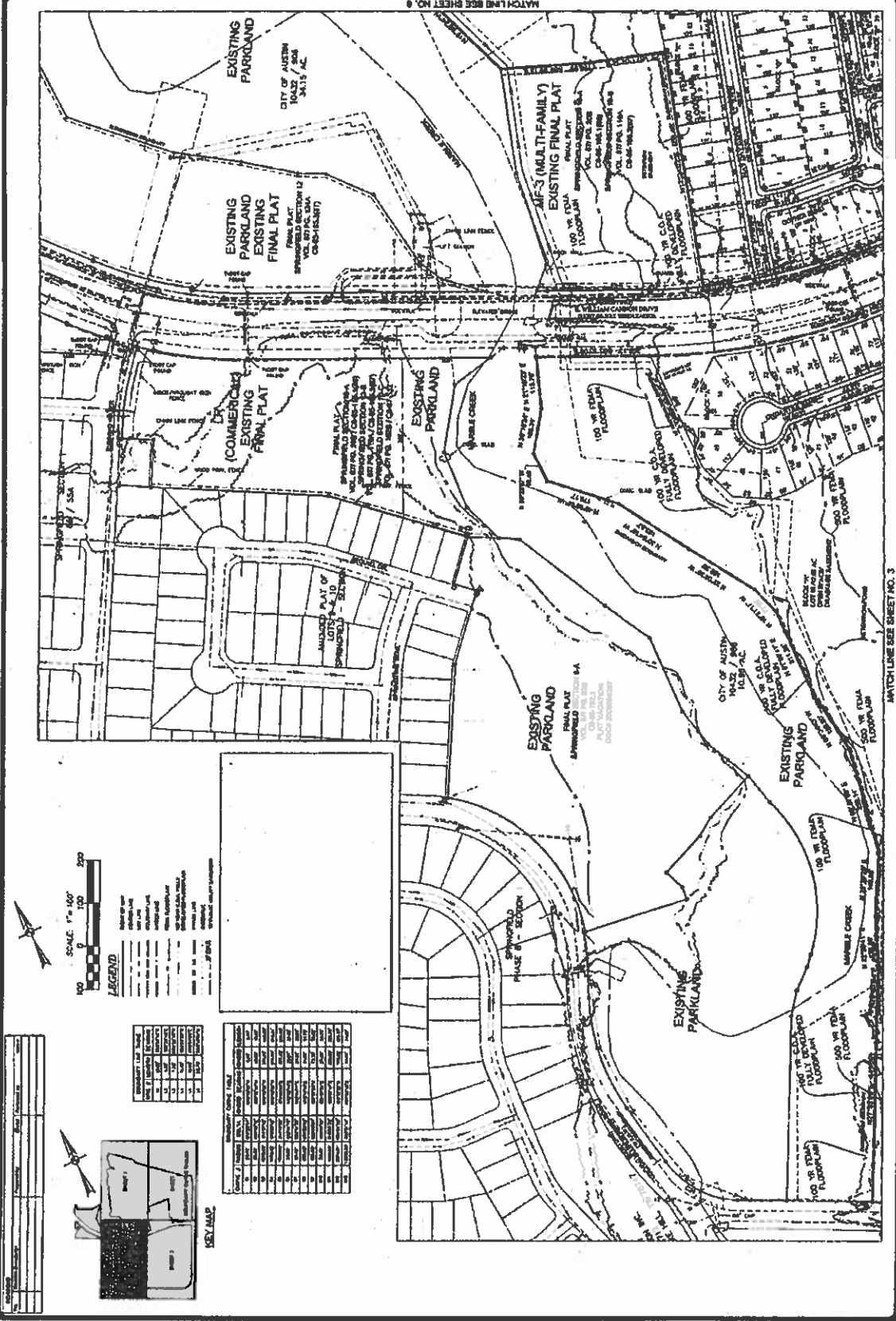
| NO. | DESCRIPTION        | DATE     |
|-----|--------------------|----------|
| 1   | ISSUED FOR PERMITS | 11/12/14 |
| 2   | REVISIONS          | 11/12/14 |
| 3   | REVISIONS          | 11/12/14 |
| 4   | REVISIONS          | 11/12/14 |
| 5   | REVISIONS          | 11/12/14 |
| 6   | REVISIONS          | 11/12/14 |
| 7   | REVISIONS          | 11/12/14 |
| 8   | REVISIONS          | 11/12/14 |
| 9   | REVISIONS          | 11/12/14 |
| 10  | REVISIONS          | 11/12/14 |
| 11  | REVISIONS          | 11/12/14 |
| 12  | REVISIONS          | 11/12/14 |
| 13  | REVISIONS          | 11/12/14 |
| 14  | REVISIONS          | 11/12/14 |
| 15  | REVISIONS          | 11/12/14 |
| 16  | REVISIONS          | 11/12/14 |
| 17  | REVISIONS          | 11/12/14 |
| 18  | REVISIONS          | 11/12/14 |
| 19  | REVISIONS          | 11/12/14 |
| 20  | REVISIONS          | 11/12/14 |
| 21  | REVISIONS          | 11/12/14 |
| 22  | REVISIONS          | 11/12/14 |
| 23  | REVISIONS          | 11/12/14 |
| 24  | REVISIONS          | 11/12/14 |
| 25  | REVISIONS          | 11/12/14 |
| 26  | REVISIONS          | 11/12/14 |
| 27  | REVISIONS          | 11/12/14 |
| 28  | REVISIONS          | 11/12/14 |
| 29  | REVISIONS          | 11/12/14 |
| 30  | REVISIONS          | 11/12/14 |



**GR-MU-CO (COMMERCIAL - MIXED USE)**  
 LOT 1138 AC  
 LOT 1139 AC  
 LOT 1140 AC  
 LOT 1141 AC  
 LOT 1142 AC  
 LOT 1143 AC  
 LOT 1144 AC  
 LOT 1145 AC  
 LOT 1146 AC  
 LOT 1147 AC  
 LOT 1148 AC  
 LOT 1149 AC  
 LOT 1150 AC  
 LOT 1151 AC  
 LOT 1152 AC  
 LOT 1153 AC  
 LOT 1154 AC  
 LOT 1155 AC  
 LOT 1156 AC  
 LOT 1157 AC  
 LOT 1158 AC  
 LOT 1159 AC  
 LOT 1160 AC  
 LOT 1161 AC  
 LOT 1162 AC  
 LOT 1163 AC  
 LOT 1164 AC  
 LOT 1165 AC  
 LOT 1166 AC  
 LOT 1167 AC  
 LOT 1168 AC  
 LOT 1169 AC  
 LOT 1170 AC  
 LOT 1171 AC  
 LOT 1172 AC  
 LOT 1173 AC  
 LOT 1174 AC  
 LOT 1175 AC  
 LOT 1176 AC  
 LOT 1177 AC  
 LOT 1178 AC  
 LOT 1179 AC  
 LOT 1180 AC  
 LOT 1181 AC  
 LOT 1182 AC  
 LOT 1183 AC  
 LOT 1184 AC  
 LOT 1185 AC  
 LOT 1186 AC  
 LOT 1187 AC  
 LOT 1188 AC  
 LOT 1189 AC  
 LOT 1190 AC  
 LOT 1191 AC  
 LOT 1192 AC  
 LOT 1193 AC  
 LOT 1194 AC  
 LOT 1195 AC  
 LOT 1196 AC  
 LOT 1197 AC  
 LOT 1198 AC  
 LOT 1199 AC  
 LOT 1200 AC



5/15  
71C



| Section      | Area (Acres) | Area (Sq. Ft.)   |
|--------------|--------------|------------------|
| 2            | 10.00        | 1,360,000        |
| 3            | 10.00        | 1,360,000        |
| 4            | 10.00        | 1,360,000        |
| 5            | 10.00        | 1,360,000        |
| 10           | 10.00        | 1,360,000        |
| 11           | 10.00        | 1,360,000        |
| <b>Total</b> | <b>60.00</b> | <b>7,920,000</b> |

10/410

**REVISED SPRINGFIELD  
PRELIMINARY PLAN  
SECTIONS 2, 3, 4, 5, 10 & 11  
DIMENSIONING PLAN 4014**

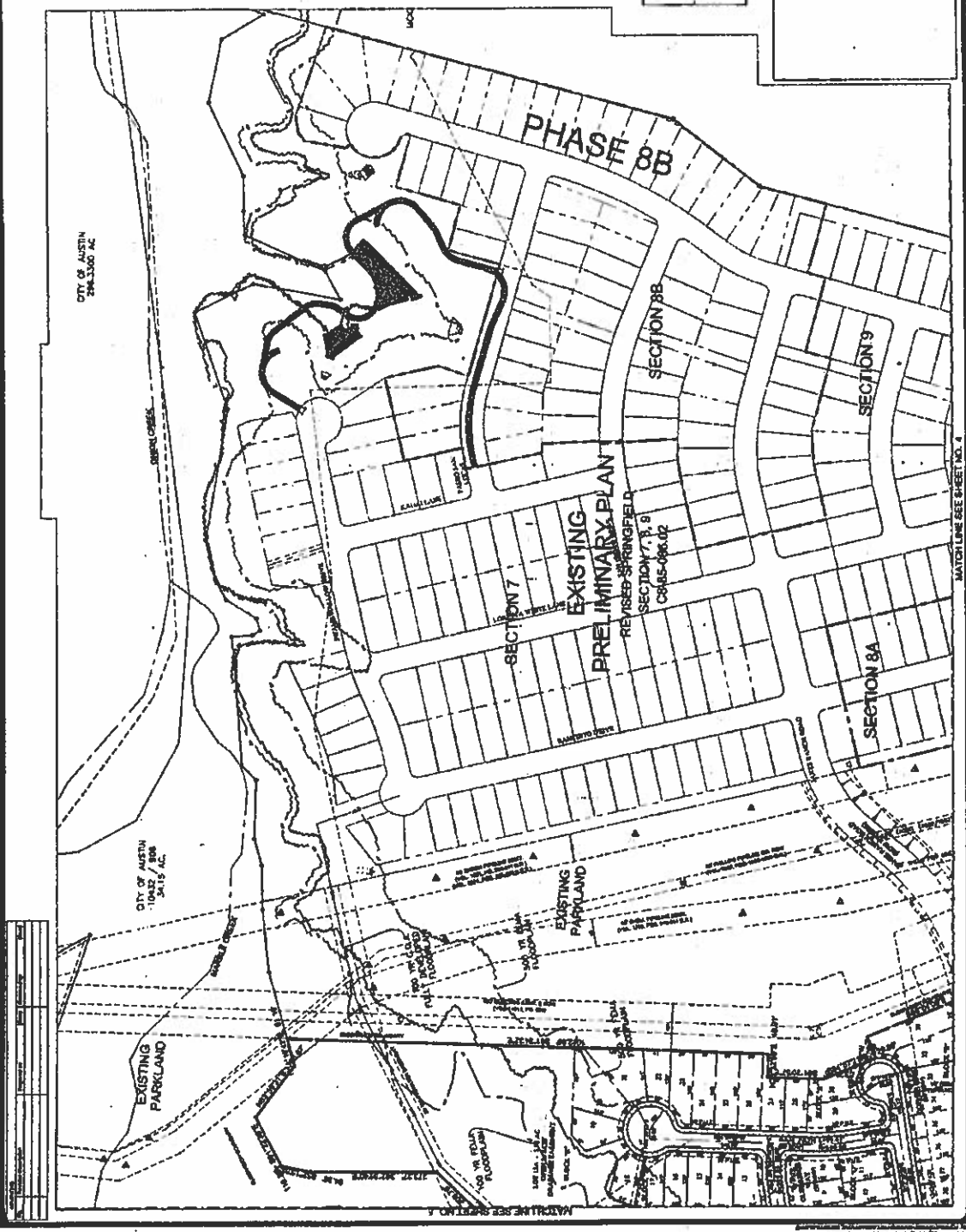
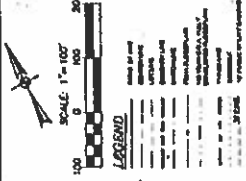
CS-2013-0092

DATE: \_\_\_\_\_  
BY: \_\_\_\_\_  
CHECKED: \_\_\_\_\_

**PAPER-DAWSON  
ENGINEERS**



| NO. | DESCRIPTION        | DATE     | BY | CHECKED |
|-----|--------------------|----------|----|---------|
| 1   | ISSUED FOR PERMITS | 08/20/13 | JL | MD      |
| 2   | ISSUED FOR PERMITS | 08/20/13 | JL | MD      |
| 3   | ISSUED FOR PERMITS | 08/20/13 | JL | MD      |
| 4   | ISSUED FOR PERMITS | 08/20/13 | JL | MD      |
| 5   | ISSUED FOR PERMITS | 08/20/13 | JL | MD      |
| 6   | ISSUED FOR PERMITS | 08/20/13 | JL | MD      |
| 7   | ISSUED FOR PERMITS | 08/20/13 | JL | MD      |
| 8   | ISSUED FOR PERMITS | 08/20/13 | JL | MD      |
| 9   | ISSUED FOR PERMITS | 08/20/13 | JL | MD      |
| 10  | ISSUED FOR PERMITS | 08/20/13 | JL | MD      |
| 11  | ISSUED FOR PERMITS | 08/20/13 | JL | MD      |
| 12  | ISSUED FOR PERMITS | 08/20/13 | JL | MD      |
| 13  | ISSUED FOR PERMITS | 08/20/13 | JL | MD      |
| 14  | ISSUED FOR PERMITS | 08/20/13 | JL | MD      |
| 15  | ISSUED FOR PERMITS | 08/20/13 | JL | MD      |
| 16  | ISSUED FOR PERMITS | 08/20/13 | JL | MD      |
| 17  | ISSUED FOR PERMITS | 08/20/13 | JL | MD      |
| 18  | ISSUED FOR PERMITS | 08/20/13 | JL | MD      |
| 19  | ISSUED FOR PERMITS | 08/20/13 | JL | MD      |
| 20  | ISSUED FOR PERMITS | 08/20/13 | JL | MD      |



| NO. | DESCRIPTION            |
|-----|------------------------|
| 1   | EXISTING PARKLAND      |
| 2   | PHASE 8B               |
| 3   | SECTION 7              |
| 4   | SECTION 8A             |
| 5   | SECTION 8B             |
| 6   | SECTION 9              |
| 7   | SECTION 10             |
| 8   | SECTION 11             |
| 9   | EXISTING UTILITY LINES |
| 10  | PROPOSED UTILITY LINES |
| 11  | EXISTING DRIVEWAYS     |
| 12  | PROPOSED DRIVEWAYS     |
| 13  | EXISTING PAVEMENT      |
| 14  | PROPOSED PAVEMENT      |
| 15  | EXISTING CURBS         |
| 16  | PROPOSED CURBS         |
| 17  | EXISTING WALKWAYS      |
| 18  | PROPOSED WALKWAYS      |
| 19  | EXISTING BIKEWAYS      |
| 20  | PROPOSED BIKEWAYS      |
| 21  | EXISTING TRAILWAYS     |
| 22  | PROPOSED TRAILWAYS     |
| 23  | EXISTING RAILROADS     |
| 24  | PROPOSED RAILROADS     |
| 25  | EXISTING AIRPORTS      |
| 26  | PROPOSED AIRPORTS      |
| 27  | EXISTING CANALS        |
| 28  | PROPOSED CANALS        |
| 29  | EXISTING RIVERS        |
| 30  | PROPOSED RIVERS        |
| 31  | EXISTING LAKE          |
| 32  | PROPOSED LAKE          |
| 33  | EXISTING BAY           |
| 34  | PROPOSED BAY           |
| 35  | EXISTING COAST         |
| 36  | PROPOSED COAST         |

DATE: 08/20/13 11:53 AM