| Texas Ethics Commission | P.O. Box 1207         | O Austin, Tex      | (as 78711-2070           |
|-------------------------|-----------------------|--------------------|--------------------------|
| GENERAL-F<br>CAMPAIGN   |                       |                    | E                        |
| The GPAC Instruction    | Guide explains how to | complete this form | 1 ACCOUNT # (Ethics Comm |
| 3 COMMITTEE NAME        |                       |                    |                          |
| Ausan envi              | DATIONAL              | DEMOCRATS          | PAC                      |
| 4 COMMITTEE<br>ADDRESS  | ADDRESS / PO BOX; A   | .PT / SUITE #;     | CITY; STATE;             |
| 1.                      | 1 7 7                 |                    |                          |

| F     | ORM | G  | PA | C |
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| Cover | SHE | ΕT | PG | 1 |

|   | Guide explains how to complete this form. | 1 ACCOUNT # (Ethics Commission Filers) $\mathring{\mathcal{G}}$ 822/ | 2 Total pages filed:  |                 |
|---|---|--|---|-----------------|
| 3 COMMITTEE NAME  |   |  | OFFICE USE  | ONLY            |
| AUGRA ENVIR   | ROMMENTAL DEMOCRATS P                     | , ye   | Data Received   | 201             |
| 4 COMMITTEE<br>ADDRESS  | ADDRESS / PO BOX; AFT / SUITE #; CITY;    | STATE; ZIP CODE  | [<br>   | AUSTI<br>R      |
| Change of Address   | 604 WEST 11TH STREET                      |  | <u></u>   |                 |
|   | Jeson, EX 78701-25                        | ا<br>ان  | Receipt # An  |                 |
| 5 CAMPAIGN<br>TREASURER<br>NAME                               | MS/MRS/MR FIRST  ALS HARY ASSIS           | MI   | Date Processed  | CLERK           |
|   | NICKNAME LAST                             | SUFFIX   | Date Imaged   | D               |
|   | NEELA                                     |  |   |                 |
| 6 CAMPAIGN TREASURER'S STREET ADDRESS (residence or business) | I TO BE WHITE THE ENTER                   | <i>(4.iu</i>   | ZIP CODE  |                 |
|   | Mison IX 7                                | १८६  |   |                 |
| 7 CAMPAIGN<br>TREASURER'S<br>MAILING ADDRESS                  | STREET OR PO BOX: APT/SUITE#              | CITY; STATE;   | ZIP CODE  |                 |
| Change of Address   | Auson, DX                                 | ,  |   |                 |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                              | AREA CODE PHONE NUMBER (512) 496-7083     | EXTENSION  |   |                 |
| 9 REPORTTYPE  | January 15 30th day before Runoff         | <u> </u>   | Disselution (attach PAC-DR)  10th day after campaign treasure | 'er termination |
| 10 PERIOD COVERED   | Month Dey Year                            |  |   | Year            |
|   | 7/1/2013                                  | THROUGH  | 12/31/20  | 13              |
| 11 ELECTION.  | ELECTION DATE ELECTION TYPI               | E  |   |                 |
|   | 3/4/2014 Primary                          | Runoff   | Ganeral S   | Special         |
|   | GO TO PAG                                 | SE 2   |   |                 |

| Texas Etnics Commission   | P.O. Box 1207  | U Austin, lexas /8/11-20/0 (512)  | 1463-5800 (1001-800-73   | 5-2989) |
|---|--|---|--|---------|
| GENERAL-P<br>PURPOSE AI   |  | OMMITTEE REPORT:  | FORM GI<br>COVER SHEET   |         |
| 12 COMMITTEE NAM  |  |   | ACCOUNT # (Ethics Commission   | Filers) |
| AUSTIN FILL   | IRANMONTA  | CDEMOCRATS PAC  | 68221  |         |
| 13 COMMITTEE<br>ACTIVITY  | 1. Candidates  | A. Supported  |  |         |
| (attach lists on plain<br>paper to complete this<br>report if necessary.) | (identify by name<br>or, if applicable,<br>classify by party)                      | ACL DEMOCRATIC CANDIDA  B. Opposed  | ATES   |         |
|   | 2. Measures  | A. Supported  |  |         |
|   | (describe by date<br>and location of<br>election and<br>nature of issue)           | B. Opposed  | <u>.</u>   |         |
|   | 3. Officeholders Assisted  (identify by name or, if applicable, classify by party) |   |  |         |
| 14 CONTRIBUTION<br>TOTALS   | PLEDGES, LO  | MIZED POLITICAL CONTRIBUTIONS (OTHER THAN DANS, OR GUARANTEES OF LOANS), UNLESS ITEM if this report qualifies for the higher itemization threst | 1 7 /1 .   |         |
|   |  | LITICAL CONTRIBUTIONS N PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | ·   •  |         |
| EXPENDITURE<br>TOTALS   | 3. TOTAL POLIT   | CICAL EXPENDITURES OF \$100 OR LESS, UNLESS IT  | _  |         |
|   | 4. TOTAL POL   | ITICAL EXPENDITURES   | \$ 350   |         |
| CONTRIBUTION<br>BALANCE   | 1  | TICAL CONTRIBUTIONS MAINTAINED AS OF THE LA<br>ORTING PERIOD  | \$ 1731.72   |         |
| OUTSTANDING<br>LOAN TOTALS  |  | CIPAL AMOUNT OF ALL OUTSTANDING LOANS AS<br>F THE REPORTING PERIOD  | OF THE \$ -0 -   |         |
| AFFIX NOTARY STAME  |  | Mary Col  | dudes all information required to decision Code.  Sampaign Treasurer  , this the | ne      |
| Signature of officer admir  | Cungoluy<br>nistering oath   | Printed name of officer administering oath  | Title of officer administering   | o oath  |