| SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT  |  |           |   |             |                         | RM SPAC<br>SHEET PG 1           |
|---|--|-----------|---|-------------|-------------------------|---------------------------------|
| The SPAC Instruction Guide explains how to complete this form.  1 ACCOUNT # (Ethics Commission filers) 10100000 |  |           | ilers)  | 2 PAGE#     | AUST                    |                                 |
| 3 COMMITTEE NAME<br>Ten-One Victory Fund  |  |           |   |             | OFFICE<br>Date Received | UBDS PI                         |
| 4 COMMITTEE<br>ADDRESS  | ADDRESS / PO BOX; APT / SUITE #;                                       | c         | ity; state;   | ZIP CODE    |                         | CLERK                           |
| Change of Address   | PO Box 5674<br>Austin, TX 78763  | ,         |   |             | Date Hand-delivered     |                                 |
| 5 CAMPAIGN<br>TREASURER   | MS/MRS/MR FIRST Alfred   |           |   | МІ          | Receipt #               | Amount .                        |
| NAME  | NICKNAME LAST  |           |   | SUFFIX      | Date Processed          |                                 |
|   | Stanley  |           |   | Date Imaged |                         |                                 |
| 6 CAMPAIGN<br>TREASURER'S<br>STREET ADDRESS<br>(Residence or business)  | STREET ADDRESS (NO PO BOX PLEASE);  1409 Hardouin Ave Austin, TX 78703 | APT/SUIT  | E#; CITY;   | STATE;      | ZIP CODE                |                                 |
| 7 CAMPAIGN TREASURER'S MAILING ADDRESS  Change of Address   | PO Box 5674<br>Austin, TX 78763  | APT/SUI   | TE#; CITY;  | STATE;      | ZIP CODE                |                                 |
| 8 CAMPAIGN<br>TREASURER<br>PHONE  | AREA CODE PHONE NUMBER (512) 474-4738                                  |           | EXTENSIO  | ON .        |                         |                                 |
| 9 REPORT TYPE   | January 15 July 15   | =         | 30th day before election<br>8th day before election<br>Runoff |             | =                       | (attach PAC-DR)<br>ter campaign |
| 10 PERIOD COVERED   | Month Day Year<br>01/01/2014   |           | THROUGH   |             | Month Day 06/20/        |                                 |
| 11 ELECTION   | ELECTION DATE EI<br>Month Day Year                                     | LECTION T |   |             | General                 | Special                         |
| GO TO PAGE 2  |  |           |   |             |                         |                                 |

#### FORM SPAC SPECIFIC-PURPOSE COMMITTEE REPORT: COVER SHEET PG 2 **PURPOSE & TOTALS** ACCOUNT # (Ethics Commission filers) 12 COMMITTEE Ten-One Victory Fund 10100000 NAME CANDIDATE / OFFICEHOLDER NAME CANDIDATE 13 COMMITTEE PURPOSE (Attach lists on plain paper to complete this OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder) OFFICEHOLDER report if necessary.) BALLOT IDENTIFICATION / # **ELECTION DATE** SUPPORT Month Day Year (Candidate or Measure) OPPOSE (Candidate or Measure) DESCRIPTION ASSIST MEASURE (Officeholder only) 14 CONTRIBUTION TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED TOTALS 0.00 **TOTAL POLITICAL CONTRIBUTIONS** 2 \$ 2,190.00 (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) **EXPENDITURE** TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED **TOTALS** 60.00 4. **TOTAL POLITICAL EXPENDITURES** 2,482.10 CONTRIBUTION TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY BALANCE 0.00 OF THE REPORTING PERIOD **OUTSTANDING** TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE **LOAN TOTALS** LAST DAY OF THE REPORTING PERIOD \$ 0.00 15 AFFIDAVIT I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15. Election Code. DENISE BEAVERS PENICK My Commission Expires November 7, 2017 Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE ALFRED STANLEY Sworn to and subscribed before me, by the said \_\_ this the to certify which, witness my hand and seal of office. Signature of officer/administering oath Print name of officer administering oath Title of officer administering bath

## **POLITICAL CONTRIBUTIONS** OTHER THAN PLEDGES OR LOANS

## SCHEDULE A

|   | O   |  |                               |  |  |  |  |
|---|---|--|-------------------------------|--|--|--|--|
| The Instruction Guide explains how to complete this form. |   |  |                               | 1 PAGE #<br>Schedule: 1/1 Report: 3/6              |  |  |  |
| 2   | FILER NAME  | IAME Ten-One Victory Fund  |                               |  | 3 ACCOUNT # (Ethics Commission filers)<br>10100000                     |  |  |
| 4   | Date  | 5 Full name of contributor ☐ out-of-state PAC (ID# Austinites for Geographic Representation          | 7 Amount of contribution (\$) | 8 In-kind contribution description (if applicable) |  |  |  |
|   | 04/16/2014  | 6 Contributor address; City; State; Zip Code<br>6705 Hwy 290 West Suite 502 #173<br>Austin, TX 78735 |                               | \$62.10  | _  |  |  |
|   |   |  |                               | (If travel outside of                              | Texas, complete Schedule T)  |  |  |
| 9   | 9 Principal occupation / Job title (See Instructions) 10 Em |  |                               | oloyer (See Instructions)                          |  |  |  |
|   | Date  | Full name of contributor   | !)                            | Amount of contribution (\$)                        | In-kind contribution description (if applicable)                       |  |  |
|   | 02/15/2014  | Contributor address; City; State; Zip Code<br>PO Box 146<br>Austin, TX 78701                         |                               | \$1,000.00   | <br>   |  |  |
|   |   |  |                               |  | Texas, complete Schedule T)  |  |  |
|   | Principal occup   | ation / Job title (See Instructions)   | Employer (See In              | structions)  |  |  |  |
|   | Date  | Full name of contributor   | <del> </del> )                | Amount of contribution (\$)                        | In-kind contribution description (if applicable)                       |  |  |
|   | 02/15/2014  | Contributor address; City; State; Zip Code<br>4509 Edgemont Dr<br>Austin, TX 78731                   |                               | \$200.00   | I<br>I<br>I  |  |  |
|   |   |  |                               | (If travel outside of                              | Texas, complete Schedule T)  |  |  |
|   | Principal occupation / Job title (See Instructions)         |  | Employer (See Instructions)   |  |  |  |  |
|   | Date  | Full name of contributor   | <del>)</del> )                | Amount of contribution (\$)                        | In-kind contribution description (if applicable) Partial forgivness of |  |  |
|   | 06/20/2014  | Contributor address; City; State; Zip Code PO Box 5674 Austin, TX 78763                              |                               | \$927.90   | 01/29/2014 loan  |  |  |
|   |   | Additi, 1X 10100   |                               |  | Texas, complete Schedule T)  |  |  |
|   | Principal occup   | eation / Job title (See Instructions)  | Employer (See Ir              | structions)  |  |  |  |
|   |   |  |                               |  |  |  |  |

# **POLITICAL EXPENDITURES**

SCHEDULE F

|  |   |   | <del> </del>  |  |  |  |  |
|--|---|---|---|--|--|--|--|
| EXPENDITURE CATEGORIES   |   |   |   |  |  |  |  |
| Advertising Expe<br>Accounting/Bank<br>Consulting Exper<br>Event Expense<br>Fees | nse Gifts/Awards/Memorial Expense Salaries/Wag ng Legal Services Solicitation/Fi se Food/Beverage Expense Travel In Dist Polling Expense Travel Out O'                          | pes/Contract Labor Loan Repayment Transportation to Contributions/I District Candidate/Cottle | Loan Repayment/Reimbursement Transportation Equipment & Related Expense Contributions/Donations Made By Candidate/Officeholder/Political Committee OTHER (enter a category not listed above) n. |  |  |  |  |
| 1 PAGE#  | 2 FILER NAME  | <del>-</del>  | 3 ACCOUNT # (TEC filers)  |  |  |  |  |
| Schedule: 1/1 Re   | T 0 17-1 F  |   | 10100000  |  |  |  |  |
| 4 Date   | 5 Payee name  | <del></del>   | -   |  |  |  |  |
| 01/31/2014   | Malveaux, Rudy  |   |   |  |  |  |  |
| 6 Amount (\$)  | 7 Payee address City; State; Zip Code   | <del></del>   |   |  |  |  |  |
| \$1,000.00   | 1601 Astor Place<br>Austin, TX 78721  |   |   |  |  |  |  |
| 8 PURPOSE OF EXPENDITURE   | (a) Category (See Categories listed at the top of this schedule) Advertising Expense  (b) Description (If travel outside of Texas, complete Schedule T) Video for 2012 Campaign |   |   |  |  |  |  |
| 9 Complete ONLY if<br>direct expenditure<br>to benefit C/OH                      | Candidate / Officeholder name   | Office sought:  | Office held:  |  |  |  |  |
| Date   | Payee name  |   |   |  |  |  |  |
| 02/22/2014   | Malveaux, Rudy  |   |   |  |  |  |  |
| Amount (\$)  | Payee address City; State; Zip Code   |   |   |  |  |  |  |
| \$1,150.00   | 1601 Astor Place<br>Austin, TX 78721  |   |   |  |  |  |  |
| PURPOSE<br>OF  | Category (See Categories listed at the top of this schedule) Advertising Expense  Description (If travel outside of Texas, complete Schedule T) Video for 2012 Campaign         |   |   |  |  |  |  |
| EXPENDITURE  |   |   |   |  |  |  |  |
| Complete ONLY if direct expenditure to benefit C/OH                              | Candidate / Officeholder name   | Office sought:  | Office held:  |  |  |  |  |
| Date   | Payee name  |   |   |  |  |  |  |
| 06/20/2014   | Stanley, Alfred (Mr.)   |   |   |  |  |  |  |
| Amount (\$)  | Payee address City; State; Zip Code   |   |   |  |  |  |  |
| \$272.10   | PO Box 5674<br>Austin, TX 78763   |   |   |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE   | Category (See Categories listed at the top of this schedule) Loan Repayment/Reimbursement   | Description (If travel outside<br>Partial repayment of loan.                                  | of Texas, complete Schedule T)  |  |  |  |  |
| Complete ONLY if direct expenditure to benefit C/OH                              | Candidate / Officeholder name   | Office sought:  | Office held:  |  |  |  |  |
|  |   |   |   |  |  |  |  |

## POLITICAL COMMITTEE AFFIDAVIT OF DISSOLUTION

FORM PAC - DR

Page 6 of 6

| The   | Instruction | Guide ex    | plains hov | to compl  | ete this f | orm.           |
|-------|-------------|-------------|------------|-----------|------------|----------------|
| ** Cc | mplete only | y if 'Repor | t Type' on | page 1 is | marked '   | Dissolution' * |

1 COMMITTEE NAME

Ten-One Victory Fund

ACCOUNT # (Ethics Commission filers)

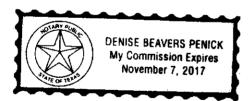
10100000

3

### Affidavit of Dissolution

I, the undersigned campaign treasurer, do not expect the occurrence of any further reportable activity by this political committee for this or any other campaign or election for which reporting under the Election Code is required. I declare that all of the information required to be reported by me has been reported. I understand that designating a report as a dissolution report terminates the appointment of campaign treasurer. I further understand that a political committee may not make or authorize political expenditures or accept political contributions without having an appointment of campaign treasurer on file.

DO NOT SIGN UNLESS POLITICAL COMMITTEE IS TO BE DISSOLVED



AFFIX NOTARY STAMP/SEAL ABOVE

Swom to and subscribed before me, by the said

to certify which, witness my hand and seal of office.

ionature of officer administering oath

Title of officer a