CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| | | - - | | |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|--------------|
| The C/OH Instruction | Guide explains how to complete | this form. 1 ACCOUNT (Ethics Commis | | 9 |
| 3 CANDIDATE / OFFICEHOLDER NAME | MS/MRS/MR FIRST LUIS NICKNAME LAST ROP | M SRIGUEZ | Date Received SUFFIX | JSE ONLY AUS |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS change of address 5 CANDIDATE/ OFFICEHOLDER PHONE 6 CAMPAIGN TREASURER NAME | ADDRESS / POBOX: APT / SUITE #: 10218 BRAEM / AUSTIN TX AREA CODE PHONE NUMBER (512) 363 - C MS / MRS / MR FIRST C. NICKNAME LAST | CITY: STATE; OR DIR. 78747 EXTENSION | Date Hand-delivered or Receipt # Date Processed MI Date Imaged | TIN REC |
| 7 CAMPAIGN TREASURER ADDRESS (residence or business) | STREET ADDRESS (NO PO BOX PLEASE): | APT/SUITE#: CITY: | STATE: ZIP CODE | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER (512) 422 | extension 2619 | | |
| 9 REPORT TYPE | | before election Runoff Defore election Exceeded limit | 15th day after of treasurer appoint (officeholder only) S500 Final report (Atlact | niment |
| 10 PERIOD COVERED | Month Day Year 05/05/2014 | THROUGH 06 | 2014 | |
| 11 ELECTION | Month ELECTION DATE Year ELE | CTION TYPE Primary Runoff | General | Special |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SO | nn City Council | , Distract 5 |
| | • | GO TO PAGE 2 | | |

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

| · · · · · · · · · · · · · · · · · · · | | | | | |
|---------------------------------------|-------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------|
| 14 C/OH NAME | N | like Ro | DORIGUEZ | 15 ACC | COUNT # (Ethics Commission Filers) |
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | CANDIDATE / OFFICE | ICE OF POLITICAL CONTRIBU | TIONS ACCEPTED OR POLITICAL EXPEN | IT THE CANDIDATE'S | LITICAL COMMITTEES TO SUPPORT THE OR OFFICEHOLDER'S KNOWLEDGE OR CEIVE NOTICE OF SUCH EXPENDITURES. |
| | COMMITTEE TYPE | COMMITTEE NAME | | | |
| | GENERAL SPECIFIC | COMMITTEE ADDRESS | | | |
| additional pages | | COMMITTEE CAMPAIGI | N TREASURER NAME | • | |
| | , side | COMMITTEE CAMPAIG | IN TREASURER ADDRESS | | |
| 17 CONTRIBUTION TOTALS | 1. TOTAL I PLEDGE | POLITICAL CONTRIB ES, LOANS, OR GUAI | UTIONS OF \$50 OR LESS (OT RANTEES OF LOANS). UNLES | HER THAN S ITEMIZED | \$ 47. |
| | | POLITICAL CONT | TRIBUTIONS DANS, OR GUARANTEES OF L | OANS) | \$ 5231.95 |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | | \$ Ø | | |
| <u></u> | 4. TOTAL | POLITICAL EXPE | NDITURES | | \$ 2,242.95 |
| CONTRIBUTION BALANCE | | OLITICAL CONTRIBU ORTING PERIOD | JTIONS MAINTAINED AS OF TI | HE LAST DAY | \$9,665.05 |
| OUTSTANDING | 6. TOTAL P LAST DA | PRINCIPAL AMOUNT (| OF ALL OUTSTANDING LOAN NG PERIOD | S AS OF THE | \$ 5,000 |
| 18 AFFIDAVIT | | | | ncludes all inform | y, that the accompanying report ation required to be reported by |
| | | | Signate | ure of Candidate of | or Officeholder |
| AFFIX NOTARY STAM | | me, by the said | Luis m Roo | rique | て this the |
| Laulin B | of the state of | 20 14 Paula W | , to certify which, w NB√√ | itness ^e my ha | end and seal of office. |
| Signature of officer ador | NO | ULA M. BOYD TARY PUBLIC late of Texas | e of officer administering oath | π | tle of officer administering oath |

SCHEDULE A

| The | Instruction Guide explains how to complete this | form. | 1 Total pages Sch | edule A: 5 |
|-----------------|-----------------------------------------------------------------|----------------------------------------|---------------------------------------|--------------------------------------------------|
| 2 FILER NAME | | | 3 ACCOUNT # (E | thics Commission Filers) |
| | MIKE RODRIGUE | 7 | | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID# |) | 7 Amount of | 8 In-kind contribution |
| | C. Dean GOODNIG | 47 | contribution (\$) | description (if applicable) |
| ا اسد | 6 Contributor address; City; State; Zip Code | | \$ 350. | l |
| 05/10/14 | 10220 PINEHURIT D | R. | ٠٥٠ ۾ | <u> </u> |
| | AUSTN TX 78747 | ······································ | · · · · · · · · · · · · · · · · · · · | I of Texas, complete Schedule T) |
| | pation / Job title (See Instructions) | 10 Employer (See | • | 0- 0- 1 |
| Commercia | · PROPERTY DEVELOPER / CEO | SELF - GO | THDINGO | PROPERTES |
| Date | Full name of contributor ut-of-slate PAC (ID#_ | | Amount of contribution (\$) | In-kind contribution description (if applicable) |
| 06/03/14 | TREDERIC & ELGENE HA Contributor address; City; State; Zip Code | WWW H | \$ 500. | |
| / 7 ' ' | 10208 RIVER PLANTA | non Dr. | 7 300. | |
| | AUSTIN TX 7874 | 7 | (If travel outside | of Texas, complete Schedule T) |
| | pation / Job title (See Instructions) Officer / LT COI. | Employer (See | RETIFED | |
| | | <u> </u> | · · · · · · · · · · · · · · · · · · · | T |
| Date | Full name of contributor |) | Amount of contribution (\$) | In-kind contribution description (if applicable) |
| 06/21/2014 | Contributor address; City: State; Zip Code 10218 BRAEMAR DR. | | \$ 100. | |
| <u>'</u> | Ausnin TX 7874 | 7 | (If travel outside | of Texas, complete Schedule T) |
| Principal occup | pation / Job title (See Instructions) _ Civic Leevice | Employer (See ぐとてになり | Instructions) | GovT. |
| Date | Full name of contributor out-of-state PAC (ID# |) | Amount of | In-kind contribution |
| | WILLIAM & JANE FIE | <u>r</u> | contribution (\$) | description (if applicable) |
| 06/201 | Contributor address; City; State; Zip Code | | \$100. | |
| 125/14 | 10702 Legends Ln. | | 7,00 | <u>,</u> |
| | Ausni TV 787 | 147 | (16 tanua) autaida | |
| Principal occur | pation / Job title (See Instructions) | Employer (See | | of Texas, complete Schedule T) |
| MILITER | Office It. OOL | | LETITED | |
| T CIECTO | ,, , | N2 M1 1 | LETH - V | 7 |
| Date | Full name of contributor out-of-state PAC (ID# |) | Amount of contribution (\$) | In-kind contribution description (if applicable) |
| | William M. & Jonny Co. | MU 12 | Contribution (\$) | description (ii applicable) |
| 06/201 | Contributor address; City; State; Zip Code | ٠ ٠٠ | ٠. ه ا | |
| 12/14 | 11132 P. WEHLRST D | a. | \$100. | I |
| | Austin TX 78747 | • | (If travel outside | of Texas, complete Schedule T) |
| Principal occur | pation / Job title (See Instructions) | Employer (See | | |
| | | RETIES | <u>.</u> | |
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ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

SCHEDULE A

| | | <u></u> | | |
|------------------|---------------------------------------------------------------------------------|---------------------------------------|----------------------|-----------------------------------------------------|
| The | Instruction Guide explains how to complete thi | s form. | 1 Total pages Sch | nedule A: |
| 2 FILER NAME | | | | thics Commission Filers) |
| Lui | <u> </u> | - Z | | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID# | | 7 Amount of | 8 In-kind contribution |
| 1111 | William PORTER | | contribution (\$) | description (if applicable) |
| 06/25/14 | 6 Contributor address; City; State; Zip Code | · · · · · · · · · · · · · · · · · · · | 450 | |
| 1 / 1 | WILLIAM PORTER 6 Contributor address; City; State; Zip Code 10501 PINEHURST DR. | | \$50. | |
| | AUSTIN TX 78747 | | (If travel outside o | of Texas, complete Schedule T) |
| 9 Principal occu | pation / Job title (See Instructions) | 10 Employer (See | | or rexas, complete scriedule 1) |
| MILITA | RY (COLONEL | USAF | 2etired | |
| Date | Full name of contributor | | Amount of | In-kind contribution |
| | HK and Anne Rober | trani | contribution (\$) | description (if applicable) |
| Malartin | Contributor address; City; State; Zip Code | 12010 | | |
| 00/25/19 | 10406 PINEHURST DR. | | \$ 350. | |
| ,t / | | | | |
| | Ausna TX 78747 | | (If travel outside o | of Texas, complete Schedule T) |
| | pation / Job title (See Instructions) | Employer (See | Instructions) | vosas, comprete dericadie () |
| <u></u> | 'A | Retire | <u> </u> | |
| Date | Full name of contributor out-of-state PAC (ID#: | | Amount of | In-kind contribution |
| | JERRY STAUR | | contribution (\$) | description (if applicable) |
| 06/25/14 | JERRY STAUB Contributor address; City: State, Zip Code | | t 200 | |
| 1 7 7 | 2408 Onion Creek PKu |) Y . | \$300. | |
| | AUSTIN TX 78747 | / | ! | |
| Principal occur | pation / Job title (See Instructions) | Employer (See 1 | | of Texas, complete Schedule T) |
| | | Employer (See ! | TRED | |
| Date | Full name of contributor | , | Amount of | In triant and the state |
| | _ | | contribution (\$) | In-kind contribution description (if applicable) |
| 0/-/2/1 | CLYDE & ELIZA WALLS Contributor address; City; State; Zip Code | | | |
| 06/13/19 | | ļ | \$100. | |
| ' ' | 4504 Wild Dunes Ct. | | , | |
| | Ausni TX 78747 | | (If travel outside o | f Texas, complete Schedule T) |
| * 1 🔿 . | ation / Job title (See Instructions) | Employer (See I | nstructions) | r rexas, complete schedule 1) |
| VP-LEGAL | Affrica | American | ACHIEVEN | NENT CHP. |
| Date | Full name of contributor |) | Amount of | In-kind contribution |
| | TERRY THERE | | contribution (\$) | description (if applicable) |
| 16/25/01 | Contributor address; City; State: Zip Code | · · · · · · · | + · | |
| 17/65/19 | 11213 County Dawn D | | \$50. | |
| | 7 2000 | اد. | | |
| | Auson TX 78747 | | (If travel outside o | f Texas, complete Schedule T) |
| Principal occup | ation / Job title (See Instructions) | Employer (See In | | 1 |
| KEAL E | STATE AGENT | LILTO L | <u>LC</u> | · · · · · · · · · · · · · · · · · · · |
| | • | · | | |
| | ATTACH ADDITIONAL COPIES O | F THIS SCHEDULE, | AS NEEDED | ł |

SCHEDULE A

| The | Instruction Guide explains how to complete thi | s form. | 1 Total pages Sch | redule A: |
|------------------|----------------------------------------------------------------------------------------------------------------|------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 FILER NAME | S M. ("MIKE") RODR | 46UEZ | 3 ACCOUNT # (E | thics Commission Filers) |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of contribution (\$) | 8 In-kind contribution description (if applicable) |
| 06/25/14 | 2207 Baltusrol | V | \$100. | |
| | AUSTIN TX 78747 | | (If travel outside | of Texas, complete Schedule T) |
| | pation / Job title (See Instructions) | 10 Employer (See | Instructions) | |
| | Officer Coloner | USAF R | etired | |
| Date | Full name of contributor | | Amount of contribution (\$) | In-kind contribution description (if applicable) |
| 06/25/2014 | BEVERLY A. DRAWE Contributor address; City; State; Zip Code 4800 INTERLACHEN LI | a. | \$350. | |
| | Ausni TX 78747 | | (If travel outside of | of Texas, complete Schedule T) |
| Principal occup | ation / Job title (See Instructions) | Employer (See | Instructions) | The state of the s |
| | | | CENRES. | |
| 06/25/2014 | Full name of contributor Out-of-state PAC (ID#_ BEVERLY J. G. BRS Contributor address; City; State; Zip Code | | Amount of contribution (\$) | In-kind contribution description (if applicable) |
| 723/2019 | 4800 INTERLIPCHEN | -n. | \$350. | |
| | Austrá TX 78747 | • | if travel outside o | of Texas, complete Schedule T) |
| Principal occup | ation / Job title (See Instructions) | Employer (See | Instructions) | |
| | | <u>[·</u> | SELVERY . | |
| Date | Full name of contributor Oct-of-state PAC (ID#_ KATHY PILLMORE | | Amount of contribution (\$) | In-kind contribution description (if applicable) |
| 06/25/2014 | Contributor address; City; State; Zip Code | | \$ 350. | |
| , , . , | 10001 Jupitor Hills] | ን <i>ቤ</i> · | | |
| | AUSTIN TX 78747 | | (If travel outside o | f Texas, complete Schedule T) |
| Principal occupa | ERELATIONS & COMMUNICATIONS PROC. | Employer (See I | nstructions) | |
| Date | Full name of contributor Out-of-state PAC (ID#: |) | Amount of | In-kind contribution |
| 26/25/20 | RICHARD & JOANN N Contributor address; City: State: Zip Code | LeyER | contribution (\$) | description (if applicable) |
| 1 - 1 2019 | 2504 Royal LyTHAM | De. | \$100. | |
| | Ausnin TX 78747 | | (If travel outside of | f Texas, complete Schedule T) |
| Principal occupa | Officer Bargman General | Employer (See I | | 1 |
| | | | | |

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P.O. Box 12070

SCHEDULE A

| The | Instruction Guide explains how to complete thi | s form | 1 Total pages Sch | nedule A: |
|-----------------|-----------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------|--------------------------------------------------|
| | | | 4 | of 5 |
| 2 FILER NAME | 41- | | 3 ACCOUNT # (E | thics Commission Filers) |
| Lui | MIKE RODRIGHE | Z | | |
| 4 Date | 5 Full name of contributor Out-of-state PAC (ID#_ | | 7 Amount of | 8 In-kind contribution |
| | FREDERIC and FLEENE | 1700000 | contribution (\$) | description (if applicable) |
| 06/25/2000 | 6. Contributor address: City: State: Zin Code | I iva i a va va 🖂 | | · |
| 1 / 3/2019 | FREDERIC AND ELGENE 6 Contributor address; City; State; Zip Code 10208 RIVER Plantati | · • | \$ 200. | ' |
| , | | <i>0</i> ~ | | |
| | Ausni, TX 78747 | | (If travel outside | of Texas, complete Schedule T) |
| | pation / Job title (See Instructions) | 10 Employer (See | | <u> </u> |
| | MONEY OFFICER LT COL | USAF | Retired | |
| Date | Full name of contributor Out-of-state PAC (ID#_ | | Amount of | In-kind contribution |
| 111 | CLARENCE HOUGH & JAN | ice Hangh | contribution (\$) | description (if applicable) |
| 06/25/2014 | Contributor address; City; State; Zip Code | · = · · · · · · · · · · · · · · · · · · | \$ 100. | |
| l , | CLARENCE HOUGH & JAN Contributor address; City; State; Zip Code 4708 INTER LACHEN | | 7 100. | |
| | Ausni TX 78747 | | | |
| Principal occur | pation / Job title (See Instructions) | Employer (See | (If travel outside of | of Texas, complete Schedule T) |
| | | RETIRE | ÷D | |
| Date | Full name of contributor out-of-state PAC (ID#_ | | Amount of | In-kind contribution |
| | Danaga & TEAN Miles | | contribution (\$) | description (if applicable) |
| 06/2/14 | DONALD & JENN MILRO Contributor address; City: State; Zip Code | HEGING | £121 | · |
| 763/17 | 10519 RIVER PLANTATION | $\mathcal{N}_{\mathbf{a}}$ | \$ 100. | |
| () | _ | V Q (() | | |
| Dringing accord | Ausnin TX 78747 | | | of Texas, complete Schedule T) |
| Principal occup | pation / Job title (See Instructions) | Employer (See I | nstructions) | , |
| Date | Full name of contributor | 1/8 | | |
| | | | Amount of contribution (\$) | In-kind contribution description (if applicable) |
| 06/21 | JOHN & PEGGY NEEL | | | |
| 15/14 | Contributor address; City; State; Zip Code | | \$100. | |
| ' ' | 10716 Scioro C+. | | <u> </u> | |
| | AUSTIN TX 78747 | 7 | (If travel outside o | f Texas, complete Schedule T) |
| Principal occup | ation / Job title (See Instructions) | Employer (See I | nstructions) | rexas, complete scriedure () |
| | | K _E | TIRED | |
| Date | Full name of contributor out-of-state PAC (ID# | | Amount of | In-kind contribution |
| 0/1/ | BILLE ANNIA SHEETAL | | contribution (\$) | description (if applicable) |
| 127/2014 | Contributor address; City; State; Zip Code | | \$250. | |
| / /2./ | 2300 INNUBROOK De. | | 423U. | |
| | AUSON TX 78747 | | j | |
| Principal occup | ation / Job title (See Instructions) | Employer (See 1 | | f Texas, complete Schedule T) |
| Accou | | Employer (See II | isuucions) | |
| | | | | |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

SCHEDULE A

| | | | _ | |
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| The | Instruction Guide explains how to complete thi | s form. | 1 Total pages Sch | edule A: 5 of 5 |
| 2 FILER NAME | MIKE RODIZIONE | Z | 3 ACCOUNT# (E | Ethics Commission Filers) |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#_ | | 7 Amount of contribution (\$) | 8 In-kind contribution description (if applicable) |
| 06/25/14 | ROBERT & JUDY LAR 6 Contributor address; City: State; Zip Code 5013 TATERLACHEN | 5 €W | \$ 334.95 | FOOD& BEVERAGE |
| | AUSTIN TX 78748 | LN. | | for hosted Rundraiser |
| 9 Principal coor | pation / Job title (See Instructions) | T | | of Texas, complete Schedule T) |
| | RSITY PROFESSOR | 10 Employer (See | | - |
| | T | 1 2x A-1 J | TOTE Un | NUEPS ITY |
| Date | Full name of contributor U out-of-state PAC (ID#_ |) | Amount of contribution (\$) | in-kind contribution description (if applicable) |
| 06/25/14 | Contributor address; City; State; Zip Code | | \$ 100. | |
| / 17 | 10307 LINGURIST DA | | | |
| 1,-1,5 | AUSTIN TX 78747 | 7 | (If travel outside o | f Texas, complete Schedule T) |
| | pation / Job title (See Instructions) | Employer (See I | nstructions) | |
| COMMERCE | is PROPERTY LOCATOR | McCors hun | abox (Ret | rred) |
| Date | Full name of contributor | | Amount of | In-kind contribution |
| 06/ | JENEVA PERRONE Contributor address; City: State: Zip Code | | contribution (\$) | description (if applicable) |
| 725/11 | Contributor address; City, State, Zip Code | _ | \$50. | |
| (19) | 1 0503 Pinehurst | | · | |
| Principal occur | pation / Job title (See Instructions) | | | of Texas, complete Schedule T) |
| | MEMAK & | Employer (See II | | |
| Date | Full name of contributor cut-of-state PAC (ID#_ EDWARD BREWER |) | Amount of contribution (\$) | In-kind contribution description (if applicable) |
| 06/29/14 | SYOY County Do. | 13-1 C4 | \$350. | |
| 1 1 | AUSTIN TX 7874 | 7 | (If travel outside o | f Texas, complete Schedule T) |
| Buiness Ex | ation / Job title (See Instructions) | Employer (See In | RETIREO | The system of th |
| Date | Full name of contributor |) | Amount of contribution (\$) | In-kind contribution description (if applicable) |
| 06/29/ | Contributor address: City: State: Zip Code | | \$350. | |
| ' '/14 | 5404 COUNTY Day | un Ct. | 7 330. | |
| | AUSTIN (X 787) | 47 | ! (If travel outside o | Texas, complete Schedule T) |
| | ation / Job title (See Instructions) | Employer (See In | structions) | 1 |
| 1 NTER | LUR DELIGNER PRESIDENT | SELF - OL | orentz De | Sign |
| | | | | |

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| LOANS | | | | SCHEDULE E |
|------------------------------------------|------------------------------------------|---------------------------------|----------------|------------------------------|
| The | Instruction Guide explains how to comp | plete this form. | 1 Total page | s Schedule E: |
| 2 FILER NAME | | | 3 ACCOUNT | # (Ethics Commission Filers) |
| Luis | MIKE RODRI | GUEZ | | · |
| 4 | TOTAL CODIO | 3000 | <u> </u> | |
| | L OF UNITEMIZED LOANS: | | ⇒ ; | * Ø |
| 5 Date of loan | | out-of-state PAC (ID#: | | Loan Amount (\$) |
| 06/30/2014 | Luis M. Rodrigue | .Z | | \$5000.°° |
| 6 is lender a financial | 8 Lender address; City; State; | Zip Code | 1 | O - |
| Institution? | 10218 BRAEMAR DA | ß. | - - | 1 Maturity date |
| Y (N) | AUSTIN TX 78 | 747 | | , |
| 12 Principal occupation | on / Job title (See Instructions) | 13 Employer (See Instructions) | <u> </u> | |
| COLONE | | USAF retir | ال | |
| 14 Description of Coll | | 15 Check if personal funds were | e deposited in | nto political account |
| y none | | X | | |
| 16 GUARANTOR INFORMATION | 17 Name of guarantor | | 1 | 9 Amount Guaranteed (\$) |
| INFORMATION | NA | | | |
| / | 18 Guarantor address; City; | State; Zip Code | | |
| not applicable | | | | |
| 20 Principal Occupati | on (See Instructions) | 21 Employer (See Instructions) | | |
| Date of loan | Name of lender | _ | | Loan Amount (\$) |
| Date of loan | Name of ender | out-of-state PAC (ID#: | | LOBITATIOURIE (4) |
| 1-11 | Lander address: City State | Zio Codo | | Interest rate |
| Is lender a financial Institution? | Lender address; City; State; | Zip Code | | merestrate |
| | | | | Maturity date |
| Y N | | | | |
| Principal occupati | on / Job title (See Instructions) | Employer (See Instructions) | | |
| Description of Colla | ateral | Check if personal funds were | e deposited in | to political account |
| none | | | | |
| GUARANTOR | Name of guarantor | <u>.</u> | | Amount Guaranteed (\$) |
| INFORMATION | N/A | | | |
| | Guarantor address; City; | State: Zip Code | | |
| not applicable | | | | |
| Principal Occupati | ion (See Instructions) | Employer (See Instructions) | | |
| | | | | |
| | ATTACH ADDITIONAL COP | IES OF THIS SCHEDULE AS NE | EDED | |
| If lend | der is out-of-state PAC, please see inst | | | irements. |

POLITICAL EXPENDITURES

P.O. Box 12070

SCHEDULE F

| | EXPENDITURE (| CATEGORIES | FOR BOX 8(a) | |
|-----------------------------------------------------------|------------------------------------------------|-------------------------------------------|-------------------|-------------------------------------------------------------------------------|
| Advertising Expense | Gift/Awards/Memorials Expense | Salaries/Wages/C | | Loan Repayment/Reimbursement |
| Accounting/Banking Consulting Expense | Legal Services Food/Beverage Expense | Solicitation/Fundra Travel In District | | Transportation Equipment & Related Expense |
| Event Expense | Polling Expense | Travel Out Of Dis | | Contributions/Donations Made By Candidate/Officeholder/Political Committee |
| Fees | Printing Expense | Office Overhead/F | _ | OTHER (enter a category not listed above) |
| | The Instruction Guide | explains how to | complete this for | m. |
| 1 Total pages Schedule F: | 2 FILER NAME | . \ 0 | | 3 ACCOUNT # (Ethics Commission Filers |
| 1 | Luis M. ("Mi | KE') KO | DRIGHEZ | - |
| 4 Date | 5 Payee name | , | | |
| 6/26/2014 | FAST SIGNS | | | |
| 6 Amount/(\$) | 7 Payee address; City; Star | te; Zip Code | | |
| \$ 182.95 | 2101 W. BEN Whit | 6715 107 | | |
| 4101.93 | Ausnin TX 7870 | 4 | | |
| 8 PURPOSE | (a) Category (See categories listed at the top | | (b) Description | (If travel outside of Texas, complete Schedule T) |
| OF EXPENDITURE | ADVERTISING Expense | | 2 Magnet | CPC Signs |
| 9 Complete ONLY if direct | Candidate / Officeholder name | | Office sought | t O ffice held |
| expenditure to benefit C/C | H MIKE RODRIGUE | -z / | Queni City | Comicil Distract 5 |
| Date | Payee name | | | |
| | Cline's Design | 1 | | |
| Amount (\$) | | te; Zip Code | | |
| | | | | |
| \$2,058. | Pflugerville, TX | | | |
| PURPOSE | Category (See categories listed at the top | of this schedule) | Description (| If travel outside of Texas, complete Schedule T) |
| OF EXPENDITURE | ADVERTISING EXPE | n.re | WEBS | TEDEVELOPMENT |
| Complete ONLY if direct | Candidate / Officeholder name | | Office sought | |
| expenditure to benefit C/C | H MIKE Rodriguez | Au. | sani Car Co | weil Dir. 5 |
| Date | Payee name | | | |
| 6/84/2014 | Roudalala Rouk | C FC | 1.0 | |
| Amount (\$) | Payee address; City; Stat | e; Zip Code | | |
| 4 4 4 0 | Southerek MEDDA | | LOUGH TKO | LN. |
| p2. | · · | • | | |
| · | AUSTINITY 78 | | | |
| PURPOSE OF | Category (See categories listed at the top | or this schedule) | _ | (If travel outside of Texas, complete Schedule T) |
| EXPENDITURE | ACCOUNTING / ROAL | (1/2/2 | BANK Z | IPPER DEPOSIT PONCH |
| Complete ONLY if direct | Candidate / Officeholder name | 5 | Office sought | Office held |
| expenditure to benefit C/C | H | | | |
| Date | Payee name | | | |
| | | | | |
| Amount (\$) | Payee address; City; Stat | e; Zip Code | | |
| | | | | |
| | | | | |
| PURPOSE | Category (See categories listed at the top of | of this schedule) | Description (| If travel outside of Texas, complete Schedule T) |
| OF | , (=== ================================ | | 3333.18.077 | |
| EXPENDITURE | | | | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/0 | Candidate / Officeholder name DH | | Office sought | Office held |
| | ATTACH ADDITIONAL CO | PIES OF THIS | SCHEDULE AS N | NEEDED |
| | | | | |