CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

· · · · · · · · · · · · · · · · · · ·							
The C/OH Instruction Guide explains how to complete this form. 1 ACCOUNT # (Ethics Commission Filers) 2 Total pages filed:							
3 CANDIDATE /	MS/MRS/MR F	IRST	МІ	OFFICE USE ONLY			
OFFICEHOLDER		. 1					
NAME	NICKNAME	onel	SUFFIX	Date Received			
	NICKNAME L	AST	SUFFIX	20			
	Paic	·<		A A			
4 CANDIDATE /	ADDRESS /POBOX; APT ASUR	E#; CITY;	STATE, ZIP CODE	ากเรา กักเรา			
OFFICEHOLDER	V						
MAILING ADDRESS				Date Hand-delivered or Postmarked			
change of address	10201 10 11 11.	11 121 a A.	. Ty -energy	<u> </u>			
	•	- 1	tin, TX 79458	Receipt # Amount ~			
5 CANDIDATE/ OFFICEHOLDER	AREA CODE PHONE N	IUMBER	EXTENSION	Date Processed			
PHONE	(512) 468-4455			T ER			
6 CAMPAIGN	MS/MRS/MR F	IRST	Mi	Date Imaged			
TREASURER	1						
NAME		AST	SUFFIX				
	THO MANIE	,	JOHN				
	Ande	120N	•				
7 CAMPAIGN	STREET ADDRESS (NO PO BOX PLEA	ASE); APT/SUITE#;	CITY; STATE;	ZIP CODE			
TREASURER	·						
ADDRESS (residence or business)							
(100,00,00,00,00,00,00,00,00,00,00,00,00,	1-1-0-0						
	1515 Oxford A	lue. Austin	1X 78+04	·			
8 CAMPAIGN	AREA CODE PHONE NUMBER EXTENSION						
TREASURER	(5/2) 653-3283						
PHONE	,, ,,	•					
a REPORT TYPE							
9 REPORT TYPE	January 15 30	th day before election	Runotf	15th day after campaign treasurer appointment			
				(officeholder only)			
	July 15 🔲 Btl	a day before election	Exceeded \$500 limit	Final report (Attach C/OH - FR)			
]							
10 PERIOD	Month Day Year		Month Day	Year			
COVERED	5/8/14	THROUGH	6 /30,	/14			
	5/0///		0 / 30 /	/ / /			
							
11 ELECTION	ELECTION DATE Month Day Year	ELECTION TYPE	•	/			
	l	Primary	Runoff	General Special			
	11/4/14						
12 OFFICE	OFFICE HELD (if any)		13 OFFICE SOUGHT (if known	n)			
			Austin City Ca	ncil District 4			
			i				
GO TO PAGE 2							

CANDIDATE/OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

14 C/OH NAME	Gabriel	"Gase" Rojas	15 ACCOUNT # (Ethics Commission Filers)			
16 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE OF OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.					
	COMMITTEE TYPE COMMITTEE NAME					
	GENERAL SPECIFIC	COMMITTEE ADDRESS				
additional pages		COMMITTEE CAMPAIGN TREASURER NAME				
		COMMITTEE CAMPAIGN TREASURER ADDRESS				
17 CONTRIBUTION TOTALS	TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED \$					
		POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ Ø			
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED \$					
	4. TOTAL POLITICAL EXPENDITURES \$					
CONTRIBUTION BALANCE		OLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST E	DAY \$			
OUTSTANDING LOAN TOTALS	6. TOTAL I LAST D	THE \$ 6				
18 AFFIDAVIT	IOSE A MARRERO-TO My Commission Ex July 24, 2016	is true and correct and includes all me under Title 15, Election Code.	f perjury, that the accompanying report I information required to be reported by			
AFFIX NOTARY STAN	••••	Signature of Can	didate or Officeholder			
Sworn to and subscribed before me, by the said, this the, this the, this the, the said, to certify which, witness my hand and seal of office.						
Of U.	Marine F	- Tox' A Marin Torses	Motory			
Signature of officer adm	urwstering oath	Printed name of officer administering oath	Title of officer administering oath			