### **MONTHLY FILING GENERAL-PURPOSE**

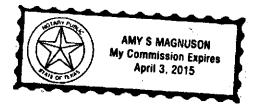
FORM MPAC

| COMMITTEE CAMPAIGN FINANCE REPORT COVER SHEET P                        |   |   |  |  |  |
|--|---|---|--|--|--|
| The MPAC Instruction   | 2 PAGE #<br>1 of 5  |   |  |  |  |
| 3 COMMITTEE NAME   | OFFICE USE ONLY   |   |  |  |  |
| Austin Apartment Asso  | ociation PAC  | Date Received E   |  |  |  |
| 4 COMMITTEE ADDRESS  Change of Address                                 | ADDRESS / PO BOX; APT/SUITE #; CITY; STATE ZIP CODE  4107 Medical Parkway Suite 100 Austin, TX 78756        | RECEIV<br>SEP 5 F   |  |  |  |
| E CAMPAICN   | MS/MRS/MR FIRST MI  | Date Hand-delivered or Date Postmer ed Composition of the Composition |  |  |  |
| 5 CAMPAIGN<br>TREASURER  | Ms. Kristan   | Receipt # Camount ス   |  |  |  |
| NAME   | NICKNAME LAST SUFFIX Arrona   | Date Processed  Date Imaged   |  |  |  |
|  |   |   |  |  |  |
| 6 CAMPAIGN<br>TREASURER'S<br>STREET ADDRESS<br>(Residence or business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE;  8620 Burnet Road Suite 475 Austin, TX 78757 | ZIP CODE  |  |  |  |
| 7 CAMPAIGN TREASURER'S MAILING ADDRESS  Change of Address              | STREET OR PO BOX; APT / SUITE #; CITY; STATE;  8620 Burnet Road Suite 475 Austin, TX 78757                  | ZIP CODE  |  |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                                       | AREA CODE PHONE NUMBER EXTENSION (512) 323-0990   |   |  |  |  |
| 9 REPORT<br>TYPE   | Monthly (Enter date below) 10th day after campaign treasurer ternination                                    | Dissolution (attach PAC-DR)   |  |  |  |
| 10 MONTHLY<br>REPORT<br>FILING<br>DEADLINE                             | January 5 April 5 July 5 February 5 May 5 August 5 March 5 June 5 X September 5                             | October 5 November 5 December 5   |  |  |  |
| 11 PERIOD<br>COVERED   | Month Day Year THROUGH  | Month Day Year 08/25/2014   |  |  |  |
| GO TO PAGE 2   |   |   |  |  |  |

# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| 12 | COMMITTEE Aust  | in Apartment Association PAC   |  | ACCOUNT #<br>00016265 |            |
|----|---|--|--|-----------------------|------------|
| 13 | COMMITTEE<br>ACTIVITY   | Candidates     (identify by name)  | A. Supported   | · · · ·               |            |
|    | (Attach lists on<br>plain paper to<br>complete this<br>report if<br>necessary.) | or, if applicable,<br>classify by party)   | B. Opposed   | -                     |            |
|    |   | 2. Measures<br>(describe by date   | A. Supported   |                       |            |
|    |   | and location of<br>election and<br>nature of issue)  | B. Opposed   |                       | _          |
|    |   | Officeholders     Assisted   |  |                       |            |
|    |   | (identify by name<br>or, if applicable,<br>classify by party)  |  |                       | :          |
| 14 | CONTRIBUTION<br>TOTALS  | PLEDGES, LO  | TOTAL POLITICAL CONTRIBUTIONS OF \$10 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED (OR \$20 OR LESS IF QUALIFIED FOR HIGHER THRESHOLD) |                       | 932.50     |
|    |   | Check here if this report qualifies for the higher itemization threshold.  TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) |  |                       |            |
|    |   |  |  | \$                    | 11,215.00  |
|    | EXPENDITURE<br>TOTALS   | 3. TOTAL POLITICAL EXPENDITURES OF \$10 OR LESS, UNLESS ITEMIZED  4. TOTAL POLITICAL EXPENDITURES  |  | \$                    | 0.00       |
|    |   |  |  | \$                    | 4,144.83   |
| ,  | CONTRIBUTION<br>BALANCE   | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY     OF THE REPORTING PERIOD  |  | \$                    | 119,702.06 |
|    | OUTSTANDING<br>LOAN TOTALS  | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   |  | \$                    | 0.00       |
| 15 | 15 AFFIDAVIT  |  |  |                       |            |



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

| Sworn to | and | subscribed | before me | , by the said |
|----------|-----|------------|-----------|---------------|
| _        |     | <b>1</b>   |           | •             |

Kristan J. Arrona

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of September 20 14\_ , to certify which, witness my hand and seal of office.

MWS Manuscon Signature of officer administering oath

HMy5. Mognuson
Printed dame of officer administering path

Notary Tublic
Title of officer-administering oat

SCHEDULE A

### **POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS**

|  | ·                        |  |                                    |                               |  |  |  |
|--|--------------------------|--|------------------------------------|-------------------------------|--|--|--|
| The Instruction Guide explains how to complete this form.            |                          |  | 1 PAGE #<br>Schedule: 1/2          | 2 Report: 3/5                 |  |  |  |
| 2  | FILER NAME               | Austin Apartment Association PAC   |                                    | 3 ACCOUNT#<br>00016265        | (Ethics Commission filers)                         |  |  |
| 4  | Date                     | 5 Full name of contributor  ut-of-state PAC (ID# Andrews, Carol (Ms.)                              | )                                  | 7 Amount of contribution (\$) | 8 In-kind contribution description (if applicable) |  |  |
|  | 08/07/2014               | 6 Contributor address; City; State; Zip Code<br>22503 Lantana Drive<br>Magnolia, TX 77355          |                                    | \$24.75                       | <br>   |  |  |
|  |                          |  |                                    | (If travel outside of         | Texas, complete Schedule T)                        |  |  |
| 9  | Principal occup<br>Sales | ation / Job title (See Instructions)   | 10 Employer (See In:<br>Move.com   | structions)                   |  |  |  |
|  | Date                     | Full name of contributor  aut-of-state PAC (ID#  | )                                  | Amount of                     | In-kind contribution                               |  |  |
|  | 54.0                     | Apartment Association of Greater Dallas-PAC  | ,                                  | contribution (\$)             | description (if applicable)                        |  |  |
|  | 08/19/2014               | Contributor address; City; State; Zip Code<br>4230 L.B.J. Freeway<br>Suite 140<br>Dallas, TX 75244 |                                    | \$10,000.00                   | !<br>  |  |  |
|  |                          | Dallas, 1X 73244   |                                    | //E 4                         | T  |  |  |
|  | D-ii1                    |  | Franks on (Co. )                   | <u> </u>                      | Texas, complete Schedule T)                        |  |  |
|  | Principal occup          | ation / Job title (See Instructions)   | Employer (See In:                  | structions)                   |  |  |  |
|  | Date                     | Full name of contributor  uut-of-state PAC (ID# Bisson, Conney                                     | )                                  | Amount of contribution (\$)   | In-kind contribution description (if applicable)   |  |  |
|  | 08/07/2014               | Contributor address; City; State; Zip Code<br>507 Beverly Lane<br>Leander, TX 78641-2492           |                                    | \$50.00                       | <br>   |  |  |
|  |                          |  |                                    |                               | Texas, complete Schedule T)                        |  |  |
| Principal occupation / Job title (See Instructions) Manager          |                          | Employer (See In IMT Residential   |                                    |                               |  |  |  |
|  | Date                     | Full name of contributor   | )                                  | Amount of contribution (\$)   | In-kind contribution description (if applicable)   |  |  |
|  | 08/07/2014               | Contributor address; City; State; Zip Code<br>11304 Doss Hills Drive<br>Austin, TX 78750           |                                    | \$133.00                      | <br>   |  |  |
|  |                          |  |                                    | (If travel outside of         | Texas, complete Schedule T)                        |  |  |
| Principal occupation / Job title (See Instructions) Regional Manager |                          | Employer (See In<br>Avalon Bay   | structions)                        |                               |  |  |  |
|  | Date                     | Full name of contributor   | !)                                 | Amount of contribution (\$)   | In-kind contribution description (if applicable)   |  |  |
|  | 08/07/2014               | Contributor address; City; State; Zip Code<br>3504 Ashmere Loop<br>Round Rock, TX 78681            |                                    | \$24.75                       | <br>   |  |  |
|  |                          |  |                                    | (If travel outside of         | Texas, complete Schedule T)                        |  |  |
| Principal occupation / Job title (See Instructions) Owner            |                          |  | Employer (See In<br>Buzz Marketing | structions)                   | .,,,   |  |  |

# **POLITICAL CONTRIBUTIONS**

### SCHEDULE A

| OTHER THAN PLEDGES OR LOANS |   |   |  |  |  |
|-----------------------------|---|---|--|--|--|
|                             | The Instruction                             | ON GUIDE explains how to complete this form.  | 1 PAGE #<br>Schedule: 2/2 Report: 4/5  |  |  |
| 2                           | FILER NAME Austin Apartment Association PAC |   | ""                                     | 3 ACCOUNT # (Ethics Commission filers) 00016265                                  |  |
| 4                           | Date  | 5 Full name of contributor  ut-of-state PAC (ID#) Schneider, Shonna (Ms.)                         |  | 7 Amount of 8 In-kind contribution contribution (\$) description (if applicable) |  |
|                             | 08/07/2014                                  | 08/07/2014  6 Contributor address; City; State; Zip Code 515 Sunrise Terrace Cedar Park, TX 78613 |  | \$50.00  <br>  |  |
| <u> </u>                    | Deinsteal assure                            | ostion ( bob side (O bob)   | L 40 5                                 | (If travel outside of Texas, complete Schedule T)                                |  |
| 9                           | Sales                                       | pation / Job title (See Instructions)   | 10 Employer (See In<br>The Liberty Gro | up   |  |
|                             |   |   |  |  |  |
|                             |   |   |  |  |  |

#### **POLITICAL EXPENDITURES**

### SCHEDULE F

Advertising Expense Accounting/Banking Consulting Expense Event Expense Fees Gifts/Awards/Memorial Expense Legal Services Food/Beverage Expense Polling Expense

EXPENDITURE CATEGORIES

Salaries/Wages/Contract Labor
Solicitation/Fundraising Expense
Travel In District
Travel Out Of District
Office Overhead/Rental Expense

Loan Repayment/Reimbursement
Transportation Equipment & Related Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee
OTHER (enter a category not listed above)

| Event Expense<br>Fees                                       | Polling Expense Travel Out Of Dist<br>Printing Expense Office Overhead/F  |   |
|---|---|---|
| 1 663   | The Instruction Guide explains how  |   |
| 1 PAGE#   | 2 FILER NAME  | 3 ACCOUNT # (TEC filers)  |
| Schedule: 1/1 Re  | T Assets A service A Asset Company  | 00016265  |
| 4 Date  | 5 Payee name  | •   |
| 08/01/2014  | American Express  |   |
| 6 Amount (\$)   | 7 Payee address City; State; Zip Code   |   |
| \$136.88  | PO Box 53852  | i   |
| Expenditure from corporate funds                            | Phoenix, AR 85072-3852  |   |
| 8<br>PURPOSE  | (a) Category (See Categories listed at the top of this schedule) Fees   | (b) Description (If travel outside of Texas, complete Schedule T) Bank Fees   |
| OF<br>EXPENDITURE   |   |   |
| EXI ENDITORE  |   | Check if Austin, TX, officeholder living expense                              |
| 9 Complete ONLY if<br>direct expenditure<br>to benefit C/OH | Candidate / Officeholder name   | Office sought: Office held:   |
| Date  | Payee name  |   |
| 08/06/2014  | Schwertner, Charles (Dr.)   |   |
| Amount (\$)   | Payee address City; State; Zip Code   |   |
| \$2,500.00  | PO Box 2448   |   |
| Expenditure from corporate funds                            | Georgetown, TX 78627  |   |
| PURPOSE<br>OF<br>EXPENDITURE                                | Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee | Description (If travel outside of Texas, complete Schedule T) Contribution    |
| EAPENDITURE   |   | Check if Austin, TX, officeholder living expense                              |
| Complete ONLY if direct expenditure to benefit C/OH         | Candidate / Officeholder name   | Office sought: Office held:   |
| Date  | Рауее пате  |   |
| 08/01/2014  | Wells Fargo Bank  |   |
| Amount (\$)   | Payee address City; State; Zip Code   |   |
| \$7.95  | 1901 West William Cannon  |   |
| Expenditure from corporate funds                            | Austin, TX 78745  |   |
| BUBBOSE   | Category (See Categories listed at the top of this schedule)  | Description (If travel outside of Texas, complete Schedule T)                 |
| PURPOSE<br>OF   | Fees  | Bank Fees   |
| EXPENDITURE   |   | n   |
| Complete ONLY if  | Candidate / Officeholder name   | Check if Austin, TX, officeholder living expense  Office sought: Office held: |
| direct expenditure<br>to benefit C/OH                       | Candidate / Cincendide Hame   | Office sought.  |
| Date  | Payee name  |   |
| 08/06/2014  | Workman, Paul (Mr.)   |   |
| Amount (\$)   | Payee address City; State; Zip Code   |   |
| \$1,500.00  | PO Box 90671  |   |
| Expenditure from corporate funds                            | Austin, TX 78709-0671   |   |
| PURPOSE<br>OF   | Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee | Description (If travel outside of Texas, complete Schedule T) Contribution    |
| EXPENDITURE   |   | Check if Austin, TX, officeholder living expense                              |
| Complete ONLY if direct expenditure to benefit C/OH         | Candidate / Officeholder name   | Office sought: Office held:   |
|   |   | Florence File Venice 2 A F  |