| A U S T I N C I T Y C O U N C I L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |       |                    |  |                          |
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| AGENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |         |       |                    |  |                          |
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| Recommendation for Council Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |       |                    |  |                          |
| Austin City Council -<br>Commissioners Court Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | Item ID | 36661 | Agenda Number      |  | 124.                     |
| Meeting Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9/25/2014 |         |       | partment: Planning |  | g and Development Review |
| Subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |       |                    |  |                          |
| C14-2014-0103 – Radio Coffee & Beer – Conduct a public hearing and approve an ordinance amending City Code<br>Chapter 25-2 by rezoning property locally known as 4204 Manchaca Road and 2008 Fort View Road (West Bouldin<br>Creek Watershed) from neighborhood commercial-mixed use-conditional overlay (LR-MU-CO) combining district<br>zoning to commercial-liquor sales (CS-1) district zoning. Staff Recommendation: Pending. Planning Commission<br>Recommendation: To be reviewed on September 23, 2014. Owner: Telvending Corp (Greg Wilson). Applicant: Land<br>Strategies Inc. (Paul Linehan). City Staff: Lee Heckman, 512-974-7604.<br>Amount and Source of Funding |           |         |       |                    |  |                          |
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| Fiscal Note                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |         |       |                    |  |                          |
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| Purchasing<br>Language:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |       |                    |  |                          |
| Prior Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |         |       |                    |  |                          |
| Action:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |       |                    |  |                          |
| For More                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |         |       |                    |  |                          |
| Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |         |       |                    |  |                          |
| Boards and<br>Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |         |       |                    |  |                          |
| Action:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |       |                    |  |                          |
| MBE / WBE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |         |       |                    |  |                          |
| Related Items:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |         |       |                    |  |                          |
| Additional Backup Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |         |       |                    |  |                          |
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