

SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM SPAC COVER SHEET PG 1

The SPAC Instruction Guide explains how to complete this form.

1 ACCOUNT #
(Ethics Commission Filers)
00070085
2 Total pages filed:**3 COMMITTEE NAME**

Keep Austin Livable for Everyone (KALE)

OFFICE USE ONLY

Date Received

2014 OCT 27 PM 1 51
 RECEIVED
 AUSTIN CITY CLERK

4 COMMITTEE ADDRESS

ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

Post Office Box 146, Austin, TX 78767

☐ change of address

Date Hand-delivered or Postmarked

Receipt #

Amount

Date Processed

Date Imaged

5 CAMPAIGN TREASURER NAME

MS / MRS / MR FIRST MI

Ms. Pam Keller

NICKNAME LAST SUFFIX

6 CAMPAIGN TREASURER'S STREET ADDRESS
(residence or business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE

515 Congress, Suite 2375, Austin, TX 78701

7 CAMPAIGN TREASURER'S MAILING ADDRESS

STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

Post Office Box 146, Austin, TX 78767

☐ change of address**8 CAMPAIGN TREASURER PHONE**

AREA CODE PHONE NUMBER EXTENSION

(512) 658-9752

9 REPORT TYPE☐ January 15☐ 30th day before election☐ Exceeded \$500 limit☐ July 15☒ 8th day before election☐ Dissolution (attach PAC-DR)☐ Runoff☐ 10th day after campaign treasurer termination**10 PERIOD COVERED**

Month Day Year

09 / 26 / 2014

THROUGH

Month Day Year

10 / 25 / 2014

11 ELECTIONELECTION DATE
Month Day Year

11 / 04 / 2014

ELECTION TYPE

☐ Primary☐ Runoff☒ General☐ Special**GO TO PAGE 2**

SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM SPAC COVER SHEET PG 2

12 COMMITTEE NAME Keep Austin Livable for Everyone (KALE)		ACCOUNT # (Ethics Commission Filers) 00070085	
13 COMMITTEE PURPOSE (Attach lists on plain paper to complete this report if necessary.) <input type="checkbox"/> SUPPORT (Candidate or Measure) <input type="checkbox"/> OPPOSE (Candidate or Measure) <input type="checkbox"/> ASSIST (Officeholder)	<input type="checkbox"/> CANDIDATE	CANDIDATE / OFFICEHOLDER NAME 	
	<input type="checkbox"/> OFFICEHOLDER	OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder) 	
	<input type="checkbox"/> MEASURE	BALLOT IDENTIFICATION / # <div style="text-align: right;"> ELECTION DATE Month / Day / Year </div>	
	DESCRIPTION 		
14 CONTRIBUTION TOTALS <hr/> EXPENDITURE TOTALS <hr/> CONTRIBUTION BALANCE <hr/> OUTSTANDING LOAN TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED		\$ 0
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)		\$ 0
	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED		\$ 0
	4. TOTAL POLITICAL EXPENDITURES		\$ 0
	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD		\$ 515.00
	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD		\$ 0

15 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Pam Keller
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Pam Keller, this the 27 day of October, 20 14, to certify which, witness my hand and seal of office.

Susan Uhouse
Signature of officer administering oath

Susan Uhouse
Printed name of officer administering oath

Notary
Title of officer administering oath