

# MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM MPAC COVER SHEET PG 1

The MPAC INSTRUCTION GUIDE explains how to complete this form.

**1 ACCOUNT #**  
(Ethics Commission filers)  
00027579

**2 PAGE #**  
1 of 2
**3 COMMITTEE NAME**

RECA Business M/PAC Committee

**OFFICE USE ONLY**

Date Received

 2014 DEC 4 PM 4:31  
 RECEIVED  
 AUSTIN CITY CLERK

Date Hand-delivered or Date Postmarked

**4 COMMITTEE ADDRESS**
☐ Change of Address

 ADDRESS / PO BOX; APT/SUITE #; CITY; STATE ZIP CODE  
 98 San Jacinto Blvd.  
 Suite 510  
 Austin, TX 78701

Receipt #

Amount

**5 CAMPAIGN TREASURER NAME**
 MS / MRS / MR FIRST MI  
 Heidi  
 NICKNAME LAST SUFFIX  
 Gerbracht

Date Processed

Date Imaged

**6 CAMPAIGN TREASURER'S STREET ADDRESS**  
(Residence or business)
 STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE  
 98 San Jacinto Blvd.  
 Ste 510  
 Austin, TX 78701
**7 CAMPAIGN TREASURER'S MAILING ADDRESS**
☐ Change of Address

 STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  
 98 San Jacinto Blvd.  
 Ste 510  
 Austin, TX 78701
**8 CAMPAIGN TREASURER PHONE**
 AREA CODE PHONE NUMBER EXTENSION  
 (512) 320-4151
**9 REPORT TYPE**
☒ Monthly  
(Enter date below)

☐ 10th day after campaign  
treasurer termination

☐ Dissolution  
(attach PAC-DR)
**10 MONTHLY REPORT FILING DEADLINE**
☐ January 5  
☐ February 5  
☐ March 5

☐ April 5  
☐ May 5  
☐ June 5

☐ July 5  
☐ August 5  
☐ September 5

☐ October 5  
☐ November 5  
☒ December 5
**11 PERIOD COVERED**

Month Day Year

10/26/2014

THROUGH

Month Day Year

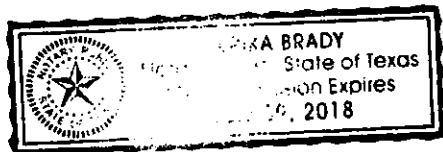
11/25/2014

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# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

## FORM MPAC COVER SHEET PG 2

|   |  |                              |
|---|--|------------------------------|
| <b>12 COMMITTEE NAME</b> RECA Business M/PAC Committee  |  | <b>ACCOUNT #</b><br>00027579 |
| <b>13 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(identify by name or, if applicable, classify by party)  | A. Supported                 |
|   |  | B. Opposed                   |
|   | <b>2. Measures</b><br>(describe by date and location of election and nature of issue)  | A. Supported                 |
|   |  | B. Opposed                   |
|   | <b>3. Officeholders Assisted</b><br>(identify by name or, if applicable, classify by party)  |                              |
| <b>14 CONTRIBUTION TOTALS</b>   | <b>1. TOTAL POLITICAL CONTRIBUTIONS OF \$10 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED (OR \$20 OR LESS IF QUALIFIED FOR HIGHER THRESHOLD)</b><br><input type="checkbox"/> Check here if this report qualifies for the higher itemization threshold. | \$ 0.00                      |
|   | <b>2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</b>  | \$ 0.00                      |
| <b>EXPENDITURE TOTALS</b>   | <b>3. TOTAL POLITICAL EXPENDITURES OF \$10 OR LESS, UNLESS ITEMIZED</b>  | \$ 0.00                      |
|   | <b>4. TOTAL POLITICAL EXPENDITURES</b>   | \$ 0.00                      |
| <b>CONTRIBUTION BALANCE</b>   | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>  | \$ 27,145.46                 |
| <b>OUTSTANDING LOAN TOTALS</b>  | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>   | \$ 0.00                      |

**15 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Heidi Gerbracht

Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Heidi Gerbracht, this the 4th day of Dec, 2014, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath