

# MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM MPAC COVER SHEET PG 1

|   |  |   |                    |
|---|--|---|--------------------|
| The MPAC INSTRUCTION GUIDE explains how to complete this form.  |  | 1 ACCOUNT #<br>(Ethics Commission filers)<br>00016265             | 2 PAGE #<br>1 of 6 |
| 3 COMMITTEE NAME<br>Austin Apartment Association PAC  |  | OFFICE USE ONLY<br>AUSTIN CITY CLERK<br>RECEIVED<br>FEB 5 PM 1:55 |                    |
| 4 COMMITTEE ADDRESS<br><input type="checkbox"/> Change of Address<br>ADDRESS / PO BOX; APT/SUITE #; CITY; STATE ZIP CODE<br>8620 Burnet Road<br>Suite 475<br>Austin, TX 78757 |  |   |                    |
| 5 CAMPAIGN TREASURER NAME   | MS / MRS / MR<br>Ms.   | FIRST<br>Kristan  | MI<br>M            |
|   | NICKNAME   | LAST<br>Arrona  | SUFFIX             |
| 6 CAMPAIGN TREASURER'S STREET ADDRESS<br>(Residence or business)  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>8620 Burnet Road<br>Suite 475<br>Austin, TX 78757   |   |                    |
| 7 CAMPAIGN TREASURER'S MAILING ADDRESS<br><input type="checkbox"/> Change of Address  | STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>8620 Burnet Road<br>Suite 475<br>Austin, TX 78757  |   |                    |
| 8 CAMPAIGN TREASURER PHONE  | AREA CODE  | PHONE NUMBER  | EXTENSION          |
|   | (512)  | 323-0990  |                    |
| 9 REPORT TYPE   | <input checked="" type="checkbox"/> Monthly (Enter date below) <input type="checkbox"/> 10th day after campaign treasurer termination <input type="checkbox"/> Dissolution (attach PAC-DR)   |   |                    |
| 10 MONTHLY REPORT FILING DEADLINE   | <input type="checkbox"/> January 5 <input type="checkbox"/> April 5 <input type="checkbox"/> July 5 <input type="checkbox"/> October 5<br><input checked="" type="checkbox"/> February 5 <input type="checkbox"/> May 5 <input type="checkbox"/> August 5 <input type="checkbox"/> November 5<br><input type="checkbox"/> March 5 <input type="checkbox"/> June 5 <input type="checkbox"/> September 5 <input type="checkbox"/> December 5 |   |                    |
| 11 PERIOD COVERED   | Month  | Day   | Year               |
|   | 12/26/2014   |   | 01/25/2015         |

GO TO PAGE 2

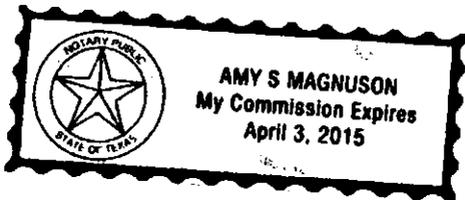
# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

**FORM MPAC  
COVER SHEET PG 2**

|   |  |                                |
|---|--|--------------------------------|
| <b>12 COMMITTEE NAME</b> Austin Apartment Association PAC   |  | <b>ACCOUNT #</b><br>00016265   |
| <b>13 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(identify by name or, if applicable, classify by party)  | A. Supported<br><br>B. Opposed |
|   | <b>2. Measures</b><br>(describe by date and location of election and nature of issue)  | A. Supported<br><br>B. Opposed |
|   | <b>3. Officeholders Assisted</b><br>(identify by name or, if applicable, classify by party)  |                                |
| <b>14 CONTRIBUTION TOTALS</b>   | <b>1. TOTAL POLITICAL CONTRIBUTIONS OF \$10 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED (OR \$20 OR LESS IF QUALIFIED FOR HIGHER THRESHOLD)</b><br><input type="checkbox"/> Check here if this report qualifies for the higher itemization threshold. | \$ 0.00                        |
|   | <b>2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</b>  | \$ 1,473.75                    |
| <b>EXPENDITURE TOTALS</b>   | <b>3. TOTAL POLITICAL EXPENDITURES OF \$10 OR LESS, UNLESS ITEMIZED</b>  | \$ 0.00                        |
|   | <b>4. TOTAL POLITICAL EXPENDITURES</b>   | \$ 10.99                       |
| <b>CONTRIBUTION BALANCE</b>   | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>  | \$ 104,286.32                  |
| <b>OUTSTANDING LOAN TOTALS</b>  | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>   | \$ 0.00                        |

**15 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



*Kristan J Arrong*  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Kristan J Arrong, this the 3rd day of February, 2015, to certify which, witness my hand and seal of office.

Amy S Magnuson Signature of officer administering oath  
Amy S Magnuson Printed name of officer administering oath  
Notary Title of officer administering oath

# POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS

## SCHEDULE A

|   |   |  |   |
|---|---|--|---|
| The <b>INSTRUCTION GUIDE</b> explains how to complete this form.              |   | <b>1</b> PAGE #<br>Schedule: 1/3 Report: 3/6                       |   |
| <b>2</b> FILER NAME Austin Apartment Association PAC                          |   | <b>3</b> ACCOUNT # (Ethics Commission filers)<br>00016265          |   |
| <b>4</b> Date<br><br>01/16/2015   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____)<br>Arnold, David (Mr.)<br><br>.....<br><b>6</b> Contributor address; City; State; Zip Code<br>4904 Caney Creek Road<br>Austin, TX 78732 | <b>7</b> Amount of contribution (\$)<br><br>\$101.00               | <b>8</b> In-kind contribution description (if applicable)<br><br><br><br><br><br><br><br><br><br><br>(If travel outside of Texas, complete Schedule T) <input type="checkbox"/> |
| <b>9</b> Principal occupation / Job title (See Instructions)<br>Editor        |   | <b>10</b> Employer (See Instructions)<br>Apartment Finder Magazine |   |
| Date<br><br>01/15/2015  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____)<br>Burleson, Nikki (Mrs.)<br><br>.....<br>Contributor address; City; State; Zip Code<br>1403 Plum Creek Road<br>Cedar Park, TX 78613             | Amount of contribution (\$)<br><br>\$99.00                         | In-kind contribution description (if applicable)<br><br><br><br><br><br><br><br><br><br><br>(If travel outside of Texas, complete Schedule T) <input type="checkbox"/>          |
| Principal occupation / Job title (See Instructions)<br>Sales Rep              |   | Employer (See Instructions)<br>Apartments.com                      |   |
| Date<br><br>12/30/2014  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____)<br>Do, Jamie (Ms.)<br><br>.....<br>Contributor address; City; State; Zip Code<br>3210 Esperanza Crossing<br>#5416<br>Austin, TX 78758            | Amount of contribution (\$)<br><br>\$150.00                        | In-kind contribution description (if applicable)<br><br><br><br><br><br><br><br><br><br><br>(If travel outside of Texas, complete Schedule T) <input type="checkbox"/>          |
| Principal occupation / Job title (See Instructions)<br>Manager                |   | Employer (See Instructions)<br>Stream Realty                       |   |
| Date<br><br>01/15/2015  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____)<br>Ebner, Theresa (Ms.)<br><br>.....<br>Contributor address; City; State; Zip Code<br>809 Charleston Blvd<br>Smithville, TX 78957                | Amount of contribution (\$)<br><br>\$150.00                        | In-kind contribution description (if applicable)<br><br><br><br><br><br><br><br><br><br><br>(If travel outside of Texas, complete Schedule T) <input type="checkbox"/>          |
| Principal occupation / Job title (See Instructions)<br>Property Supervisor/DM |   | Employer (See Instructions)<br>LDG Development                     |   |
| Date<br><br>01/16/2015  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____)<br>Eddleman, JR (Mr.)<br><br>.....<br>Contributor address; City; State; Zip Code<br>1834 Ferguson Lane<br>Suite 1000<br>Austin, TX 78754         | Amount of contribution (\$)<br><br>\$100.00                        | In-kind contribution description (if applicable)<br><br><br><br><br><br><br><br><br><br><br>(If travel outside of Texas, complete Schedule T) <input type="checkbox"/>          |
| Principal occupation / Job title (See Instructions)<br>Sales Rep              |   | Employer (See Instructions)<br>UCS Companies                       |   |

# POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS

## SCHEDULE A

|   |  |  |  |
|---|--|--|--|
| The INSTRUCTION GUIDE explains how to complete this form.                                     |  | 1 PAGE #<br>Schedule: 2/3 Report: 4/6                                      |  |
| 2 FILER NAME Austin Apartment Association PAC   |  | 3 ACCOUNT # (Ethics Commission filers)<br>00016265                         |  |
| 4 Date<br>12/30/2014  | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____)<br>Heffran, Christine (Ms.) | 7 Amount of contribution (\$)<br>\$99.00                                   | 8 In-kind contribution description (if applicable) |
| 6 Contributor address; City; State; Zip Code<br>74 White Magnolia Circle<br>Lakeway, TX 78734 |  | (If travel outside of Texas, complete Schedule T) <input type="checkbox"/> |  |
| 9 Principal occupation / Job title (See Instructions)<br>Supervisor                           |  | 10 Employer (See Instructions)<br>Riverstone Residential                   |  |
| Date<br>01/21/2015  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____)<br>Kratch, Debbie (Ms.)       | Amount of contribution (\$)<br>\$150.00                                    | In-kind contribution description (if applicable)   |
| Contributor address; City; State; Zip Code<br>11203 Holster CT<br>Austin, TX 78748-7124       |  | (If travel outside of Texas, complete Schedule T) <input type="checkbox"/> |  |
| Principal occupation / Job title (See Instructions)<br>Property Supervisor                    |  | Employer (See Instructions)<br>Milestone Management                        |  |
| Date<br>12/30/2014  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____)<br>Lamb, Joy (Ms.)            | Amount of contribution (\$)<br>\$100.00                                    | In-kind contribution description (if applicable)   |
| Contributor address; City; State; Zip Code<br>1705 Coral Drive<br>Cedar Park, TX 78613        |  | (If travel outside of Texas, complete Schedule T) <input type="checkbox"/> |  |
| Principal occupation / Job title (See Instructions)<br>Property Supervisor                    |  | Employer (See Instructions)<br>Capstone Real Estate Services               |  |
| Date<br>12/30/2014  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____)<br>Mejia, Robina (Ms.)        | Amount of contribution (\$)<br>\$150.00                                    | In-kind contribution description (if applicable)   |
| Contributor address; City; State; Zip Code<br>8009 Manassas Drive<br>Austin, TX 78715         |  | (If travel outside of Texas, complete Schedule T) <input type="checkbox"/> |  |
| Principal occupation / Job title (See Instructions)<br>Regional Supervisor                    |  | Employer (See Instructions)<br>Oden Hughes Residential, LLC                |  |
| Date<br>12/30/2014  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____)<br>Park, Stephani             | Amount of contribution (\$)<br>\$350.00                                    | In-kind contribution description (if applicable)   |
| Contributor address; City; State; Zip Code<br>1165 Bulverde Road<br>BulverdeAustin, TX 78163  |  | (If travel outside of Texas, complete Schedule T) <input type="checkbox"/> |  |
| Principal occupation / Job title (See Instructions)<br>Supervisor                             |  | Employer (See Instructions)<br>Oden Hughes Residential, LLC                |  |

# POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS

## SCHEDULE A

The INSTRUCTION GUIDE explains how to complete this form.

**1** PAGE #  
Schedule: 3/3 Report: 5/6

**2** FILER NAME Austin Apartment Association PAC

**3** ACCOUNT # (Ethics Commission filers)  
00016265

**4** Date  
01/15/2015

**5** Full name of contributor  out-of-state PAC (ID# \_\_\_\_\_)  
Wyatt, Brittany

**7** Amount of contribution (\$) | **8** In-kind contribution description (if applicable)

**6** Contributor address; City; State; Zip Code  
17507 Port Hood Drive  
Leander, TX 78641

\$24.75

(If travel outside of Texas, complete Schedule T)

**9** Principal occupation / Job title (See Instructions)  
Manager

**10** Employer (See Instructions)  
IMT Residential

# POLITICAL EXPENDITURES

# SCHEDULE F

### EXPENDITURE CATEGORIES

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Event Expense  
Fees

Gifts/Awards/Memorial Expense  
Legal Services  
Food/Beverage Expense  
Polling Expense  
Printing Expense

Salaries/Wages/Contract Labor  
Solicitation/Fundraising Expense  
Travel In District  
Travel Out Of District  
Office Overhead/Rental Expense

Loan Repayment/Reimbursement  
Transportation Equipment & Related Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
OTHER (enter a category not listed above)

The INSTRUCTION GUIDE explains how to complete this form.

|  |  |   |  |   |
|--|--|---|--|---|
| <b>1</b> PAGE #<br>Schedule: 1/1 Report: 6/6   |  | <b>2</b> FILER NAME<br>Austin Apartment Association PAC |  | <b>3</b> ACCOUNT # (TEC filers)<br>00016265 |
| <b>4</b> Date<br>01/01/2015  | <b>5</b> Payee name<br>American Express  |   |  |   |
| <b>6</b> Amount (\$)<br>\$10.99<br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address City; State; Zip Code<br>PO Box 53852<br>Phoenix, AR 85072-3852 |   |  |   |
| <b>8</b><br><b>PURPOSE OF EXPENDITURE</b>  | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Fees        |   | <b>(b)</b> Description (If travel outside of Texas, complete Schedule T) <input type="checkbox"/><br>Bank Fees |   |
|  | <input type="checkbox"/> Check if Austin, TX, officeholder living expense              |   |  |   |
| <b>9</b> Complete ONLY if direct expenditure to benefit C/OH                                 | Candidate / Officeholder name  |   | Office sought:   | Office held:                                |