



# **City of Austin Police Retirement System**

## **BOARD MEETING AGENDA Supplement**

Wednesday, February 18, 2015 at 11:30 a.m.  
Kendall Thomas, Chesley Wood Building  
2520 South I.H. 35, Ste. 100

### To Discuss and Possibly Take Action On:

14. Old/New Business

**The Board may go into closed session for any matter permitted by law. Any action taken will be in open session.**

15. Adjournment

A handwritten signature in black ink, which appears to read "Sampson Jordan".

Posted: February 12, 2015  
Time: 3:00 p.m.

Sampson (Sam) Jordan  
Chief Executive Officer