

**AGENDA**



**Recommendation for Committee Action**

|                             |         |       |               |    |
|-----------------------------|---------|-------|---------------|----|
| Audit and Finance Committee | Item ID | 42433 | Agenda Number | 5. |
|-----------------------------|---------|-------|---------------|----|

|               |           |             |                       |
|---------------|-----------|-------------|-----------------------|
| Meeting Date: | 3/25/2015 | Department: | City Auditor's Office |
|---------------|-----------|-------------|-----------------------|

**Subject**

Process for Municipal Civil Service Commissioner appointments.

**Amount and Source of Funding**

**Fiscal Note**

|                               |  |
|-------------------------------|--|
| Purchasing Language:          |  |
| Prior Council Action:         |  |
| For More Information:         |  |
| Boards and Commission Action: |  |
| MBE / WBE:                    |  |
| Related Items:                |  |

**Additional Backup Information**