

## A G E N D A



## Recommendation for Committee Action

|  |         |       |               |    |
|--|---------|-------|---------------|----|
| Open Space, Environment and Sustainability Committ | Item ID | 44401 | Agenda Number | 4. |
|--|---------|-------|---------------|----|

|               |           |             |                      |
|---------------|-----------|-------------|----------------------|
| Meeting Date: | 4/29/2015 | Department: | Watershed Protection |
|---------------|-----------|-------------|----------------------|

## Subject

Discuss nominations of three members to be appointed by the Council Committee on Open Space, Environment and Sustainability per City Council Resolution No. 20150305-025.

## Amount and Source of Funding

## Fiscal Note

|                               |  |
|-------------------------------|--|
| Purchasing Language:          |  |
| Prior Council Action:         |  |
| For More Information:         |  |
| Boards and Commission Action: |  |
| MBE / WBE:                    |  |
| Related Items:                |  |

## Additional Backup Information