

**AGENDA**



**Recommendation for Committee Action**

Housing and Community Development Committee	<b>Item ID</b>	44566	<b>Agenda Number</b>	4.
---------------------------------------------	----------------	-------	----------------------	----

<b>Meeting Date:</b>	4/29/2015	<b>Department:</b>	Neighborhood Housing and Community Development
----------------------	-----------	--------------------	------------------------------------------------

**Subject**

Overview of the preservation of affordable housing: actions underway to include exploration of a housing strike fund.

**Amount and Source of Funding**

**Fiscal Note**

<b>Purchasing Language:</b>	
<b>Prior Council Action:</b>	
<b>For More Information:</b>	
<b>Boards and Commission Action:</b>	
<b>MBE / WBE:</b>	
<b>Related Items:</b>	

**Additional Backup Information**