

AGENDA



Recommendation for Committee Action

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| Economic Opportunity Committee | Item ID | 46743 | Agenda Number | 4. |
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|---------------|----------|-------------|----------------------|
| Meeting Date: | 6/8/2015 | Department: | Economic Development |
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Subject

Presentation by the Minority Trade Associations.

Amount and Source of Funding

Fiscal Note

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|-------------------------------|--|
| Purchasing Language: | |
| Prior Council Action: | |
| For More Information: | |
| Boards and Commission Action: | |
| MBE / WBE: | |
| Related Items: | |

Additional Backup Information