

A G E N D A



Recommendation for Committee Action

Open Space, Environment and Sustainability Committ

Item ID

46965

Agenda Number

6.

Meeting Date:

6/24/2015

Department:

Parks and Recreation

Subject

Consider and develop a recommendation on the Cemetery Master Plan.

Amount and Source of Funding

Fiscal Note

Purchasing Language:

Prior Council Action:

For More Information:

Boards and
Commission Action:

MBE / WBE:

Related Items:

Additional Backup Information