

**AGENDA**



**Recommendation for Committee Action**

Open Space, Environment and Sustainability Committee	<b>Item ID</b>	47176	<b>Agenda Number</b>	8.
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<b>Meeting Date:</b>	6/24/2015	<b>Department:</b>	Watershed Protection
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*Subject*

Discussion regarding the proposed construction of State Highway 45 Southwest.

*Amount and Source of Funding*

*Fiscal Note*

<b>Purchasing Language:</b>	
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<b>Prior Council Action:</b>	
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<b>For More Information:</b>	
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<b>Boards and Commission Action:</b>	
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<b>MBE / WBE:</b>	
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<b>Related Items:</b>	
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*Additional Backup Information*