

**AGENDA**



**Recommendation for Committee Action**

Open Space, Environment and Sustainability Committ	<b>Item ID</b>	47177	<b>Agenda Number</b>	9.
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<b>Meeting Date:</b>	6/24/2015	<b>Department:</b>	Watershed Protection
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**Subject**

Consider and develop a recommendation regarding the grant of a temporary use area (8,832 sq. ft.) not to exceed 182 calendar days and a permanent use area (2,115 sq. ft.) on parkland located at 120 Red River.

**Amount and Source of Funding**

**Fiscal Note**

<b>Purchasing Language:</b>	
<b>Prior Council Action:</b>	
<b>For More Information:</b>	
<b>Boards and Commission Action:</b>	
<b>MBE / WBE:</b>	
<b>Related Items:</b>	

**Additional Backup Information**