

**AGENDA**



**Recommendation for Committee Action**

Regional Affordability Committee	Item ID	48579	Agenda Number	3.
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Meeting Date:	8/17/2015	Department:	Finance
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Subject

Presentation and discussion of affordable housing opportunities and public-private partnerships.

Amount and Source of Funding

Fiscal Note

Purchasing Language:	
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Prior Council Action:	
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For More Information:	
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Boards and Commission Action:	
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MBE / WBE:	
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Related Items:	
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Additional Backup Information