

**AGENDA**



**Recommendation for Committee Action**

|                                      |                |       |                      |    |
|--------------------------------------|----------------|-------|----------------------|----|
| Planning and Neighborhoods Committee | <b>Item ID</b> | 48197 | <b>Agenda Number</b> | 5. |
|--------------------------------------|----------------|-------|----------------------|----|

|                      |           |                    |                     |
|----------------------|-----------|--------------------|---------------------|
| <b>Meeting Date:</b> | 8/17/2015 | <b>Department:</b> | Planning and Zoning |
|----------------------|-----------|--------------------|---------------------|

*Subject*

Discussion and possible action on the selection process and criteria for CodeNEXT “Focus Areas”, which are places chosen for testing new regulations because they embody characteristics found in similar areas throughout the City.

*Amount and Source of Funding*

*Fiscal Note*

|                                      |                                                                                                                             |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>Purchasing Language:</b>          |                                                                                                                             |
| <b>Prior Council Action:</b>         |                                                                                                                             |
| <b>For More Information:</b>         | Jorge Rousselin, Planning and Zoning Department, 512-974-2975; Jim Robertson, Planning and Zoning Department, 512-974-3564. |
| <b>Boards and Commission Action:</b> |                                                                                                                             |
| <b>MBE / WBE:</b>                    |                                                                                                                             |
| <b>Related Items:</b>                |                                                                                                                             |

*Additional Backup Information*