

# Council Committee Agenda Item Referral

Council Member or Executive Sponsor: **Mayor and Council**

**Description of Item:**

Discuss the larger policy issue of waivers relating to the distance requirement of City Code Section 4-9-4(a), which requires a minimum of 300 feet between a business that sells alcoholic beverages and a school.

**Actions taken to date:**

On June 19, 2015 the Council considered a request for a waiver of the distance requirement between alcohol sales and schools. Council decided to send the larger policy issues of how the City handles these waivers to committee.

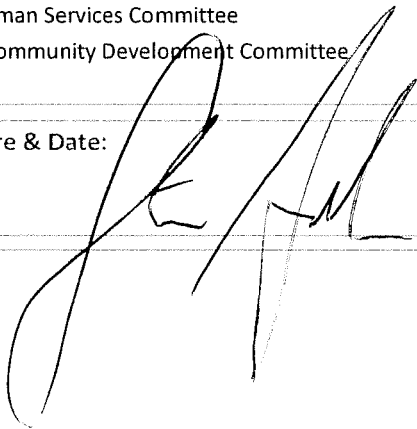
**NOTES:**

The Council specifically wanted the committee to discuss the ordinance requirement of a 300 foot separation from businesses that sell alcohol and schools. Issues to be addressed should include but not be limited to: whether or not the 300 feet should be measured "as the crow flies" and not the walking distance door-to-door; how we notify PTAs and parents of waiver requests and get feedback; whether waivers should be based on the percentage of alcohol sales relative to total sales volume, carry-out or on-site consumption, hours of operation, other surrounding or neighboring uses, neighborhood or school and school community sentiment, or other variable criteria.

**Council Committee Assigned:**

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|----------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <input type="checkbox"/> Audit and Finance                           | <input type="checkbox"/> Mobility Committee                                   |
| <input type="checkbox"/> Austin Energy Oversight Committee           | <input type="checkbox"/> Open Space, Environment and Sustainability Committee |
| <input type="checkbox"/> Economic Opportunity Committee              | <input checked="" type="checkbox"/> Planning and Neighborhoods Committee      |
| <input type="checkbox"/> Health and Human Services Committee         | <input type="checkbox"/> Public Safety Committee                              |
| <input type="checkbox"/> Housing and Community Development Committee | <input type="checkbox"/> Public Utilities Committee                           |

Mayor Signature & Date:



6-23-15

