

A G E N D A



Recommendation for Committee Action

Economic Opportunity Committee	Item ID	48586	Agenda Number	4.
--------------------------------	---------	-------	---------------	----

Meeting Date:	8/24/2015	Department:	Economic Development
---------------	-----------	-------------	----------------------

Subject

Report on Urban Land Institute's Technical Assistance Panel regarding the proposed expansion of the Convention Center (related to Resolution No. 20141211-218) and update on the Convention Center's long-range master plan.

Amount and Source of Funding

Fiscal Note

Purchasing Language:	
Prior Council Action:	
For More Information:	Carla L. Steffen, 512-404-4014
Boards and Commission Action:	
MBE / WBE:	
Related Items:	

Additional Backup Information