






-  SUBJECT TRACT
-  PENDING CASE
-  ZONING BOUNDARY

CASE#: C15-2015-0068  
Address: 5001 EVANS AVE  
5000 MARTIN AVE



This product is for informational purposes and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only the approximate relative location of property boundaries.

This product has been produced by CTM for the sole purpose of geographic reference. No warranty is made by the City of Austin regarding specific accuracy or completeness.

1" = 200'



# Hyde Park Neighborhood Association

P.O. Box 49427 • Austin, TX 78765 • [www.austinhypark.org](http://www.austinhypark.org)

• 12/2

## Board of Adjustment Members:

This is to advise you that the Griffin School is going through the necessary steps for approval of a restrictive covenant with the Hyde Park Neighborhood Association.

- On June 30, 2010, at a specially called meeting, the Hyde Park Neighborhood Association voted unanimously to support the Griffin School application for a variance to operate a school of up to 125 students at 600 E. 50th Street, adjacent to streets which are 30 feet wide rather than the 40 feet wide required by city code.

- On June 1, 2015, the Hyde Park Neighborhood Association passed the following resolution:

*The Hyde Park Neighborhood Association is in favor of the Griffin School's application for a variance from the minimum street paved width requirements of Section 25-2-832(1) of the Austin City Code in order to add new classroom facilities to the school and increase its enrollment to a maximum of 125 students.*

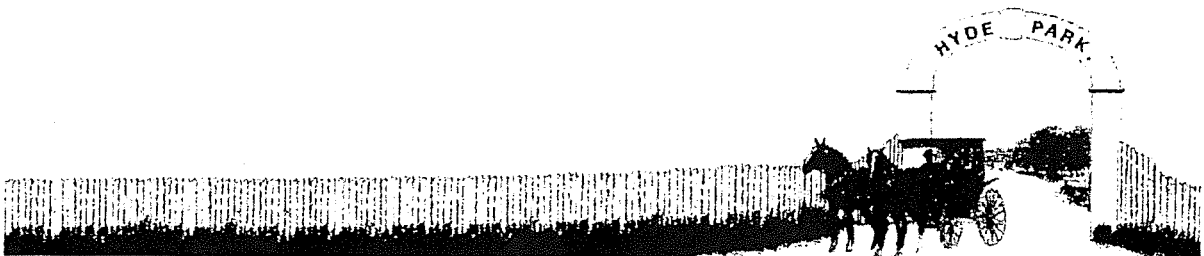
- On July 18, 2015, the Executive Director of the Griffin School, Adam Wilson; the attorney for the Griffin School, Nikelle Meade; and the co-Presidents and co-Vice Presidents of the Hyde Park Neighborhood Association met to discuss the restrictive covenant and to refine various provisions within that covenant.
- On August 9, a notarized copy of the restrictive covenant agreement was delivered by the Griffin School to the Hyde Park Neighborhood Association.
- On August 10, the Hyde Park Neighborhood Association Steering Committee is considering this covenant to present to the general membership for a vote at the next available meeting.
- At the next available general membership meeting, the Hyde Park Neighborhood Association membership will vote on this covenant.

Please keep this in mind when you review the application of the Griffin School at your meeting on August 10, 2015.

Thank you,

*Karen Hyl* *Lorre Windlich*

Co-Presidents  
Hyde Park Neighborhood Association





$$\frac{12}{3}$$

## RESTRICTIVE COVENANT AND AGREEMENT

[illegible]

This Restrictive Covenant (this “**Restrictive Covenant**”) is executed this \_\_\_\_ day of \_\_\_\_\_, 2015 (hereinafter, the “**Effective Date**”), by The Griffin School, Inc., a Texas nonprofit corporation (“**Owner**”).

## RECITALS

- A. Owner is the owner of the property located in Travis County, Texas described on Exhibit A attached hereto (the “**Property**”);
- B. Owner owns and operates a high school known as the Griffin School (the “**School**”) on the Property; and
- C. Owner desires to restrict the use of the Property, subject to the terms and conditions of this Restrictive Covenant.

NOW, THEREFORE, it is hereby declared that the Property be subject to the following covenants, conditions and restrictions (the “**Restrictions**”) which, subject to the terms and conditions herein, shall be binding upon the owners of the Property or any part, their heirs, successors, and assigns and shall inure to the benefit of and are enforceable by the Hyde Park Neighborhood Association, Inc., a Texas nonprofit corporation (the “**HPNA**”).

## RESTRICTIONS

1. **Enrollment.** For so long as the Property is used as a school which requires a variance from the minimum street pavement width requirement of Section 25-2-832 of the City of Austin's Land Development Code, the number of students enrolled may not exceed 125. No later than September 30<sup>th</sup> of each school year, Owner will provide the HPNA with a sworn affidavit certifying the total number of students enrolled.
2. **HPNA Support.** The HPNA hereby confirms that it is in support of the Variance and that Owner may use this Restrictive Covenant as evidence of its support at its Board of Adjustment hearing(s).
3. **Parking at Ridgetop.** Beginning as of the Effective Date, Owner will require all students (other than those students who require on-site parking due to medical conditions or other special circumstances as approved by the School's administration) to park in the parking lot at the Ridgetop Baptist Church (the "**Ridgetop Parking Lot**") located at 701 E 51st St., Austin, Texas or, if applicable, a Replacement Lot (defined below). In the event Owner's lease for the use of the Ridgetop Parking Lot expires or is otherwise terminated, Owner agrees to (1) promptly notify the HPNA of such termination, and (2) immediately pursue and use its best efforts to secure a lease for a replacement parking lot that can accommodate all student parking



(the “**Replacement Lot**”) within three (3) months. The foregoing requirement shall continue to apply in the event Owner’s lease for the use of any Replacement Lot expires or is otherwise terminated.

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4. **Cell Phone Parking Lot.** Beginning as of the Effective Date, Owner will require all parents to use the Ridgetop Parking Lot, or any Replacement Lot, if applicable, as a “cell phone” lot in which to park their cars and wait in the event they are early picking up students and there are no parking spaces available in the School’s parking lot.

5. **One-Way Traffic Flow.** Beginning as of the Effective Date, Owner will implement a one-way traffic flow plan so that Griffin School students, parents, and staff driving to and from the School will be directed south on Martin Avenue and north on Evans Avenue. Owner will implement this plan by providing traffic flow maps and instructions to students, staff, and parents in accordance with Section 10 below.

6. **Resident-Only Permit Parking.** If requested by the residents living along Martin Avenue, Evans Avenue, and/or 50<sup>th</sup> Street, Owner will support the designation of Resident-Only Parking on Martin Avenue, Evans Avenue, and/or 50<sup>th</sup> Street on both sides of such streets (other than the passenger only zone as designated by the City of Austin) by paying for any up-front application fees and by providing a letter stating Owner’s support of the Resident-Only Parking designation.

7. **Staggered Schedule.** Beginning as of the Effective Date, Owner will implement a staggered schedule enabling students to select class schedules that start and end at different times.

8. **Parking Permits.** Owner will require each student who drives a motor vehicle to the School campus to place a School-issued parking permit on their vehicle to identify the owner of such vehicle.

9. **Enforcement Plan.** Beginning as of the Effective Date, Owner will implement a parking and traffic enforcement plan (the “**Enforcement Plan**”) to regulate student and parent compliance with the requirements contained herein. As part of the Enforcement Plan, Owner will provide a traffic monitor to be on duty between the hours of 8:15am and 9:00am and between the hours of 3:30pm and 4:30pm as needed during the school year, including the first month of the school year, after Winter Break, and as needed to enforce consistent compliance with the parking and traffic regulations contained herein. The Enforcement Plan will also include the following consequences, to be published in the School Handbook, for students in violation of the School’s parking and traffic regulations:

- a. 1<sup>st</sup> Violation: Verbal warning.
- b. 2<sup>nd</sup> Violation: Written citation explaining consequences for repeated violations.



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- c. 3<sup>rd</sup> Violation: The student will be suspended for one day of school. A face-to-face meeting with the student and parents to reinforce the parking and traffic rules and convey the importance of adhering to them.
- d. 4<sup>th</sup> Violation: Student will be suspended for three days of school. A face-to-face meeting with parents and students will be arranged to provide a final warning to adhere to the parking and traffic rules of the school.
- e. 5<sup>th</sup> Violation: Student will be suspended for three days of school and considered for expulsion.
- f. 6<sup>th</sup> Violation: Student will be expelled.

10. **Communication of Parking and Traffic Regulations.** At the beginning of each academic school year, the School will hold a mandatory information session for parents and a mandatory orientation for students to advise them about the School's traffic and parking regulations. The School will also provide all staff members, parents, and students with a copy of the School's traffic and parking regulations prior to the start of each school year via mail, electronic mail, or hand delivery.

11. **Letter of Credit Benefitting HPNA.** As security for the performance of its obligations to the HPNA hereunder, Owner shall deposit a Reducing Standby Letter of Credit (the "LOC") in the amount of Ten Thousand and No/100 Dollars (\$10,000.00), in a form substantially similar to the attached Exhibit B to be held in escrow by Heritage Title Company of Austin ("Escrow Agent"), within ninety (90) days after the latter of the following to occur: (i) Owner obtains final approval of the Variance and the Variance allows 125 students to be enrolled in the School; and (ii) Owner obtains final approval of the conditional use permit on file as City of Austin Case No. SPC-2015-0190A (the "CUP") and the CUP allows 125 students to be enrolled in the School. If, as the result of a violation of this Restrictive Covenant by Owner as alleged by the HPNA, the HPNA institutes legal proceedings to enforce a claim that Owner is in violation hereof, then the HPNA may, upon written notice of the alleged violation to the Escrow Agent, draw on the LOC from time to time thereafter to pay invoices for the actual out-of-pocket expenses it has incurred as a direct result of instituting and pursuing such legal proceedings, including reasonable attorneys' and other consultants' fees and court costs by submitting: (i) a sworn affidavit signed by the HPNA, affirming under oath that all requirements necessary to draw upon the LOC have been satisfied; and (ii) a written request for reimbursement to the Escrow Agent along with copies of such invoices for such expenses (the amounts paid by the Escrow Agent to the HPNA hereunder, the "Paid Costs"); provided, however, if the HPNA's claim that Owner is in breach hereunder is not successful in such legal proceedings, Owner reserves the right to seek recoupment of the amount of the Paid Costs plus statutory interest calculated from the date or dates such Paid Costs were paid to the HPNA by the Escrow Agent, in addition to any and all other remedies, damages, and recovery of cost, fees, and expenses, including but not limited to reasonable attorneys' fees, to which Owner may be entitled under this Restrictive Covenant or at law. Subject to the notice and cure provisions of Section 12 of this Restrictive Covenant, if the HPNA chooses to seek an injunction to address an event of violation of this Restrictive and a bond is required of HPNA in connection with said injunction, the HPNA may draw on the LOC up to One Hundred and NO/100 Dollars (\$100.00). If the HPNA has not instituted legal proceedings and given the Escrow Agent written notice



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thereof on or before the date that is five (5) years after Owner has placed the LOC with the Escrow Agent, then (i) the provisions of this Section 11 shall automatically lapse and terminate, (ii) the remaining balance of the LOC shall be returned to Owner by the Escrow Agent, and (iii) the LOC shall automatically expire and terminate.

Notwithstanding any other provision herein to the contrary, Owner agrees that for a term of fifteen (15) years from the Effective Date of this Restrictive Covenant, in the event Adam Wilson ceases to be the Director of the secondary school situated on the Property, Owner agrees that the LOC will be extended for an additional two (2) years from its then current expiration date, or if the current LOC has already expired, the then current Owner shall deposit a new LOC, bond or cash for a term of two (2) years subject to the terms and conditions for the LOC contained herein.

The prevailing party in any litigation hereunder and/or under the Restrictive Covenant shall be entitled to reasonable attorneys' fees actually incurred in the enforcement or defense of this Restrictive Covenant.

12. **Enforcement of Restrictive Covenant.** If Owner violates this Restrictive Covenant, it shall be lawful for the HPNA to enforce this Restrictive Covenant through, but not limited to, a claim for injunctive relief against Owner. Prior to filing a claim for violation of this Restrictive Covenant, including a claim for injunctive relief, the HPNA must provide Owner with written notice of the alleged violation. Within ten (10) days after receiving such notice, Owner shall send a written response to the HPNA informing it what actions, if any, Owner plans to take in order to remedy the alleged violation(s). If Owner notifies the HPNA that Owner intends to cure the alleged violation, then Owner shall have a reasonable period of time, not to exceed thirty (30) days from the date of receiving initial notice of such violation (or if such violation cannot be cured within thirty (30) days despite Owner's best efforts, then as long as reasonably necessary) in which to cure the alleged violation, during which period, if Owner timely commences the cure and is using best efforts to expeditiously cure the violation, the HPNA shall not seek an injunction and shall not proceed with filing suit against Owner. If Owner fails to cure the default within the thirty (30) day cure period, or extended period, as applicable, then the HPNA may seek the injunction and file suit. The HPNA hereby agrees and acknowledges that the Owner's obligations under Sections 3, 4, 5, 8 and 9 of this Restrictive Covenant are limited to implementing the restrictions provided therein and reasonably enforcing such restrictions when a violation is brought to the attention of the School. The Owner shall not be in default under Sections 3, 4, 5, 8 and 9 of this Restrictive Covenant for the failure of a student or parent to abide by the parking and traffic regulations so long as the Owner has satisfied its obligations for implementing and reasonably enforcing the parking and traffic regulations.

13. **School Year.** The parking and traffic rules and regulations contained in Sections 3, 4, 5, 8, and 9 herein shall only apply to the School's core school program during the academic school year.

14. **Bond for Injunction.** Owner and HPNA hereby agree that the amount of \$100.00 has a sufficient relationship to the potential damages claimed for alleged wrongful injunction and waive any argument that said amount is insufficient as a bond for injunctive relief.



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15. **Automatic Termination of Restrictive Covenant Upon Non-Approval by City of Austin.** If (i) Owner does not receive final approval of the Variance, (ii) Owner does not obtain final approval of the CUP, or (iii) the Variance and the CUP are approved, but the School is not permitted to enroll 125 students, this Restrictive Covenant shall be rendered null and void. As used herein "final approval" means that the Variance and/or CUP have been approved by all necessary bodies and no appeals were filed prior to the expiration of the applicable appeals periods.

16. **Successors and Assigns.** This Restrictive Covenant shall run with the land and be binding upon any successors and assigns of Owner to the extent such successors and/or assigns continue to use the Property as a secondary school.

17. **Entire Agreement.** This Restrictive Covenant constitutes the entire agreement between the parties and supersedes any prior understanding or written or oral agreements between the parties concerning the subject matter of this Restrictive Covenant.

18. **No Third Party Beneficiaries.** This Restrictive Covenant does not and is not intended to confer any rights or remedies upon any person or legal entity other than the HPNA.

19. **Governing Law and Venue.** The laws of the State of Texas shall govern this Restrictive Covenant. Venue for all purposes shall be Travis County, Texas.

20. **Automatic Termination Upon Change of Use.** This Restrictive Covenant and all of the terms and obligations of Owner hereunder are applicable only to a Secondary School use on the Property, as Secondary School is defined in the City Code of the City of Austin. If the use of the Property is changed to a use other than Secondary School Use this Restrictive Covenant shall automatically terminate and the then current owner of the Property may unilaterally record a termination of this Restrictive Covenant in the Real Property Records of Travis County, Texas.

21. **Modification.** Except as otherwise provided herein, this Restrictive Covenant cannot be amended, modified or waived, in whole or in part, as to any portion of the Property except pursuant to a written agreement recorded in the Real Property Records of Travis County, Texas and executed by Owner and HPNA, or their respective successors and assigns.



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EXECUTED as of the Effective Date first written above.

OWNER

THE GRIFFIN SCHOOL, INC., a Texas nonprofit corporation

By [Signature]  
Name: Adam Wilson  
Title: Director

STATE OF TEXAS

COUNTY OF Tarrant

This instrument was acknowledged before me on August 7<sup>th</sup>, 2015, by Adam Wilson, Director of The Griffin School, Inc., a Texas nonprofit corporation, on behalf of said nonprofit corporation.  
[Seal]



Notary Public in and for the State of Texas

My commission expires 1/14/2018

[Signature]

Signatures continue



$$\frac{12}{9}$$

HPNA:

THE HYDE PARK NEIGHBORHOOD  
ASSOCIATION

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: President

STATE OF TEXAS                   §  
COUNTY OF \_\_\_\_\_ §

This instrument was acknowledged before me on \_\_\_\_\_, 2015, by \_\_\_\_\_, \_\_\_\_\_ of the Hyde Park Neighborhood Association, a Texas nonprofit corporation, on behalf of said nonprofit corporation.

[Seal]

Notary Public in and for the State of Texas

My commission expires:

AFTER RECORDING, RETURN TO:

Nikelle Meade  
Husch Blackwell LLP  
111 Congress Ave., Suite 1400  
Austin, TX 78701



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**EXHIBIT A**  
**LEGAL DESCRIPTION OF THE PROPERTY**

Lots 27, 28, 29, 30, 31, and 32, Block 6 of the Highlands Subdivision according to the plat recorded as Volume 3, Page 55 of the Plat Records of Travis County, Texas.



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Exhibit B  
Form of LOC

L/C Number:  
RE: Irrevocable Reducing Standby LETTER OF CREDIT

Hyde Park Neighborhood Association

Attention: \_\_\_\_\_, President

Upon the request of The Griffin School, we \_\_\_\_\_ (the Issuing Institution) have established this Irrevocable Reducing Standby Letter of Credit in your (Beneficiary) favor, up to an aggregate amount of Ten Thousand and NO/100 Dollars (\$10,000.00).

Payment to you will be made upon presentation of a sight draft drawn on us as outlined in the Conditions for Draw section below. The aggregate amount of this Letter of Credit may be drawn in one or more individual draws totaling in sum no more than the aggregate amount of the Letter of Credit, on or before the date that is five (5) years after the Effective Date set forth below (the "Termination Date").

This is a Reducing Letter of Credit and will terminate on the Termination Date. The presentation of any sight draft(s) shall reduce the amount of Credit available under this Letter of Credit by the amount of any such sight draft(s) for the term of this Letter of Credit and for any renewals of same, if any.

This Letter of Credit must be presented with your drawing and the Conditions for Draw(s) set forth below must be satisfied. A draft must bear upon its face the statement "Drawn under Letter of Credit No. \_\_\_\_\_."

**CONDITIONS FOR DRAWS.** Each sight draft must be accompanied by the following:

1. The original Letter of Credit together with any amendments.
2. A sworn affidavit signed by Beneficiary, affirming under oath that all requirements necessary to draw upon this Letter of Credit as set forth in Section 11 of that certain Restrictive Covenant and Agreement dated \_\_\_\_\_, recorded in Volume \_\_\_, Page \_\_\_, Official Public Records, Travis County, Texas, have been met.
3. This is a Reducing Letter of Credit and will terminate on the Termination Date, at which time the remaining balance will be remitted to the Griffin School. The presentation of any sight draft shall reduce the amount of Credit available under this Letter of Credit by the amount of any such sight draft(s) for the term of this Letter of Credit and for any renewals of same, if any.



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This Credit is not transferable. Any successor or assignee of the Beneficiary will not constitute a transferee of Credit.

We will honor a draft drawn and presented under and in compliance with the terms of this Letter of Credit if presented to us at our address set forth above on or before the Termination Date.

The Uniform Customs and Practice for Documentary Credits (hereinafter called the "UCP") as most recently published by the International Chamber of Commerce (ICC) shall in all respects be deemed a part hereof as fully as if incorporated herein and shall apply to the Credit. This Agreement shall be governed by and construed in accordance with the laws of the state of Texas, United States of America, except to the extent such laws are inconsistent with the UCP.

\_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Effective Date: \_\_\_\_\_



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**CITY OF AUSTIN**  
**Board of Adjustment/Sign Review Board**  
**Decision Sheet**

**DATE:** Monday, July 13, 2015

**CASE NUMBER:** C15-2015-0068

☐ Y \_\_\_\_\_ Angela Atwood  
☐ Y \_\_\_\_\_ Michael Benaglio  
☐ Y \_\_\_\_\_ William Burkhardt  
☐ Y \_\_\_\_\_ Vincent Harding  
☐ Y \_\_\_\_\_ Melissa Hawthorne  
☐ Y \_\_\_\_\_ Don Leighton-Burwell  
☐ Y \_\_\_\_\_ Melissa Neslund - 2<sup>nd</sup> the Motion  
☐ Y \_\_\_\_\_ James Valadez  
☐ Y \_\_\_\_\_ Michael Von Ohlen - Motion to PP to Aug 10, 2015

**APPLICANT:** Nikelle Meade

**OWNER:** Adam Wilson

**ADDRESS:** 5000 MARTIN AVE, 5001 EVANS

**VARIANCE REQUESTED:** The applicant has requested a variance(s) from Section 25-2-832 (Private Schools) (1), of Division 3 – Civic Uses to decrease the minimum paved width of a street that the site must be located on from at least 40 feet from the site to where it connects with another street that also has a paved width of at least 40 feet (required) to 27 feet paved width on both 50th Street and Evans Avenue and 31 feet paved width on Martin Avenue (requested) in order to remodel and increase the maximum number of students from 68 students (previous BOA variance requirement) to 125 student in a “SF-3-NCCD-NP”, Family Residence – Neighborhood Conservation Combining District - Neighborhood Plan zoning district. (Hyde Park)

**BOARD’S DECISION:** POSTPONED TO June 8, 2015 AT THE APPLICANT’S REQUEST (RENOTIFICATION REQUIRED)

**RENOTIFICATION REQUEST:** The applicant has requested a variance(s) from Section 25-2-832 (Private Schools) (1), of Division 3 – Civic Uses to decrease the minimum paved width of a street that the site must be located on from at least 40 feet from the site to where it connects with another street that also has a paved width of at least 40 feet (required) to 27 feet paved width on 50th Street, Evans Avenue and Martin Avenue (requested/existing) in order to amend a condition of a previously approved variance so the applicant may increase the maximum number of students allowed on the site from 68 (as required pursuant to a previous Board variance approval on August 9, 2010 in case No C15-2010-0075 and 0076, existing) to the lower of either 125 students or the number of students permitted based on the number of parking spaces provided in accordance with the Table of Off-Street Parking and Loading Requirements for Public or Private Secondary Educational Facilities as listed in Section 25-6, Appendix A



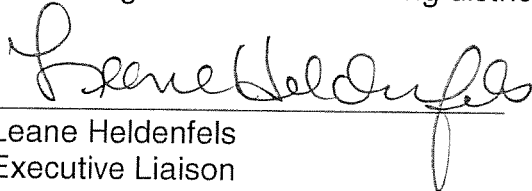
(requested) in a "SF-3-NCCD-NP", Family Residence – Neighborhood Conservation Combining District - Neighborhood Plan zoning district. (Hyde Park)

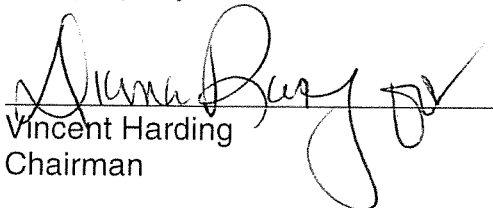
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June 8, 2015 - The public hearing was closed on Board Member Melissa Hawthorne motion to Postpone to July 13, 2015, Board Member Michael Von Ohlen second on a 7-0 vote; POSTPONED TO JULY 13, 2015; July 13, 2015 The public hearing was closed on Board Member Michael Von Ohlen motion to Postpone to August 10, 2015, Board Member Melissa Neslund second on a 9-0 vote; POSTPONED TO AUGUST 10, 2015.

**FINDING:**

1. The Zoning regulations applicable to the property do not allow for a reasonable use because:
2. (a) The hardship for which the variance is requested is unique to the property in that:  
(b) The hardship is not general to the area in which the property is located because:
3. The variance will not alter the character of the area adjacent to the property, will not impair the use of adjacent conforming property, and will not impair the purpose of the regulations of the zoning district in which the property is located because:

  
Leane Heldenfels  
Executive Liaison

  
Vincent Harding  
Chairman



L2  
15

**CITY OF AUSTIN**  
**Board of Adjustment/Sign Review Board**  
**Decision Sheet**

**DATE:** Monday, June 8, 2015

**CASE NUMBER:** C15-2015-0068

☐ Y ☐ Jeff Jack - Chair  
☐ Y ☐ Michael Von Ohlen 2<sup>nd</sup> the motion  
☐ Y ☐ Melissa Whaley Hawthorne - Vice Chair Motion to PP to July 13, 205  
☐ Y ☐ Sallie Burchett  
☐ Y ☐ Ricardo De Camps  
☐ Y ☐ Brian King  
☐ Y ☐ Vincent Harding  
☐ - ☐ Will Schnier - Alternate  
☐ - ☐ Stuart Hampton - Alternate

**APPLICANT:** Nikelle Meade

**OWNER:** Adam Wilson

**ADDRESS:** 5000 MARTIN AVE, 5001 EVANS

**VARIANCE REQUESTED:** The applicant has requested a variance(s) from Section 25-2-832 (Private Schools) (1), of Division 3 – Civic Uses to decrease the minimum paved width of a street that the site must be located on from at least 40 feet from the site to where it connects with another street that also has a paved width of at least 40 feet (required) to 27 feet paved width on both 50th Street and Evans Avenue and 31 feet paved width on Martin Avenue (requested) in order to remodel and increase the maximum number of students from 68 students (previous BOA variance requirement) to 125 student in a “SF-3-NCCD-NP”, Family Residence – Neighborhood Conservation Combining District - Neighborhood Plan zoning district. (Hyde Park)

**BOARD’S DECISION:** POSTPONED TO June 8, 2015 AT THE APPLICANT’S REQUEST (RENOTIFICATION REQUIRED)

**RENOTIFICATION REQUEST:** The applicant has requested a variance(s) from Section 25-2-832 (Private Schools) (1), of Division 3 – Civic Uses to decrease the minimum paved width of a street that the site must be located on from at least 40 feet from the site to where it connects with another street that also has a paved width of at least 40 feet (required) to 27 feet paved width on 50th Street, Evans Avenue and Martin Avenue (requested/existing) in order to amend a condition of a previously approved variance so the applicant may increase the maximum number of students allowed on the site from 68 (as required pursuant to a previous Board variance approval on August 9, 2010 in case No C15-2010-0075 and 0076, existing) to the lower of either 125 students or the number of students permitted based on the number of parking spaces provided in accordance with the Table of Off-Street Parking and Loading Requirements for Public or Private Secondary Educational Facilities as listed in Section 25-6, Appendix A



(requested) in a "SF-3-NCCD-NP", Family Residence – Neighborhood Conservation Combining District - Neighborhood Plan zoning district. (Hyde Park)

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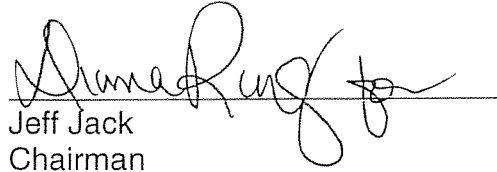
June 8, 2015 - The public hearing was closed on Board Member Melissa Hawthorne motion to Postpone to July 13, 2015, Board Member Michael Von Ohlen second on a 7-0 vote; POSTPONED TO JULY 13, 2015.

**FINDING:**

1. The Zoning regulations applicable to the property do not allow for a reasonable use because:
2. (a) The hardship for which the variance is requested is unique to the property in that:  
(b) The hardship is not general to the area in which the property is located because:
3. The variance will not alter the character of the area adjacent to the property, will not impair the use of adjacent conforming property, and will not impair the purpose of the regulations of the zoning district in which the property is located because:

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Leane Heldenfels  
Executive Liaison



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Jeff Jack  
Chairman



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**CITY OF AUSTIN**  
**Board of Adjustment/Sign Review Board**  
**Decision Sheet**

**DATE:** Monday, May 11, 2015

**CASE NUMBER:** C15-2015-0068

\_\_\_\_ Jeff Jack - Chair  
\_\_\_\_ Michael Von Ohlen  
\_\_\_\_ Melissa Whaley Hawthorne - Vice Chair  
\_\_\_\_ Sallie Burchett  
\_\_\_\_ Ricardo De Camps  
\_\_\_\_ Brian King  
\_\_\_\_ Vincent Harding

**APPLICANT:** Nikelle Meade

**OWNER:** Adam Wilson

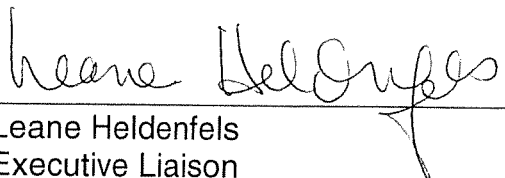
**ADDRESS:** 5000 MARTIN AVE, 5001 Evans

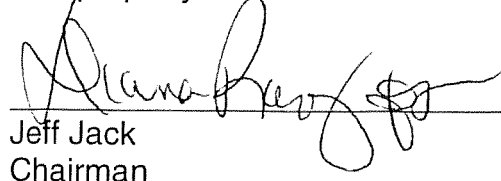
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**BOARD'S DECISION:** POSTPONED TO June 8, 2015 AT THE APPLICANT'S REQUEST (RENOTIFICATION REQUIRED)

**FINDING:**

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2. (a) The hardship for which the variance is requested is unique to the property in that:  
(b) The hardship is not general to the area in which the property is located because:
3. The variance will not alter the character of the area adjacent to the property, will not impair the use of adjacent conforming property, and will not impair the purpose of the regulations of the zoning district in which the property is located because:

  
Leane Heldenfels  
Executive Liaison

  
Jeff Jack  
Chairman



C15-2015-0068

**Heldenfels, Leane**

12  
18

**From:** Meade, Nikelle <~~[REDACTED]~~>  
**Sent:** Monday, May 11, 2015 3:56 PM  
**To:** Sorola, David  
**Cc:** Heldenfels, Leane  
**Subject:** RE: BOA Case No. M-11 Tonight

Leane and David,

We have not heard back yet from our neighbor who expressed concern about the notice. However, in the interest of time, by this email we are going ahead with requesting a postponement of the case to the June 8<sup>th</sup> meeting. We would like to use the additional time to get the notice and posting corrected to remove the reference to remodeling.

Please let me know if you need any additional information from me to get this request to the Board.

**Nikelle Meade**  
Partner

**HUSCH BLACKWELL LLP**  
111 Congress Avenue, Suite 1400  
Austin, TX 78701-4093  
Direct: 512.479.1147  
Fax: 512.226.7373  
~~[REDACTED]~~  
[huschblackwell.com](http://huschblackwell.com)  
[View Bio](#) | [View VCard](#)

*Named a first-tier national real estate law firm by U.S. News-Best Lawyers in 2015.*

**From:** Meade, Nikelle  
**Sent:** Monday, May 11, 2015 2:33 PM  
**To:** 'Sorola, David'  
**Cc:** Heldenfels, Leane  
**Subject:** RE: BOA Case No. M-11 Tonight

Correct, understood. I have contacted the neighbor whom I assume raised the concern. I wanted to see if he wants the case postponed or not. I am waiting to hear from him. If he would prefer it be postponed, we will ask for the postponement.

**Nikelle Meade**  
Partner

**HUSCH BLACKWELL LLP**  
111 Congress Avenue, Suite 1400  
Austin, TX 78701-4093  
Direct: 512.479.1147  
Fax: 512.226.7373  
~~[REDACTED]~~  
[huschblackwell.com](http://huschblackwell.com)  
[View Bio](#) | [View VCard](#)

*Named a first-tier national real estate law firm by U.S. News-Best Lawyers in 2015.*

**From:** Sorola, David [<mailto:David.Sorola@austintexas.gov>]  
**Sent:** Monday, May 11, 2015 1:55 PM  
**To:** Meade, Nikelle



C15-219-0068

Revised

12/19

CASE# \_\_\_\_\_  
ROW# \_\_\_\_\_  
TAX# \_\_\_\_\_

**CITY OF AUSTIN  
APPLICATION TO BOARD OF ADJUSTMENT  
GENERAL VARIANCE/PARKING VARIANCE**

**WARNING: Filing of this appeal stops all affected construction activity.**

**PLEASE: APPLICATION MUST BE TYPED WITH ALL REQUESTED  
INFORMATION COMPLETED.**

STREET ADDRESS: 5001 Evans Avenue and 5000 Martin Avenue and 5002 Martin Avenue

LEGAL DESCRIPTION: Subdivision – The Highlands  
1-7; S/2 of  
Lot(s) lot 8; 27-32 Block 6 Outlot \_\_\_\_\_ Division \_\_\_\_\_

I/We Nikelle Meade of Husch Blackwell on behalf of myself/ourselves as authorized agent for  
The Griffin School, Inc., a Texas nonprofit corporation affirm that on May 14, 2015,

hereby apply for a hearing before the Board of Adjustment for consideration to:

**(check appropriate items below and state what portion of the Land Development  
Code you are seeking a variance from)**

ERECT ☐ ATTACH ☐ COMPLETE ☐ REMODEL ☒ MAINTAIN

The applicant is seeking a variance from the minimum street pavement width requirement of Section 25-2-832 (1) from 40 feet minimum (required) to 27 feet minimum (existing) in order to amend a condition of a previously-approved variance so that the applicant can increase the maximum number of students allowed on the site from 68 (as imposed by the Board on August 9, 2010, in Case No. C15-2010-0075 and Case No. C15-2010-0076) to the lower of either 125 or the number of students permitted based on the number of parking spaces provided in accordance with the Off-Street Parking Requirements for Secondary Educational Facilities.

in a SF-3-NCCD-NP district.  
(zoning district)

**NOTE: The Board must determine the existence of, sufficiency of and weight of evidence supporting the findings described below. Therefore, you must complete each of the applicable Findings Statements as part of your application. Failure to do so may result in your application being rejected as incomplete. Please attach any additional support documents.**



L2  
20

**VARIANCE FINDINGS:** I contend that my entitlement to the requested variance is based on the following findings (see page 5 of application for explanation of findings):

**REASONABLE USE:**

1. The zoning regulations applicable to the property do not allow for a reasonable use because:

the property cannot be used as a school without a variance from the street width requirements. So, the only other available use for the property would be a church or a single-family residence. A church is not a reasonable use because there is insufficient parking to accommodate church activities. A single-family residential use is not reasonable because the site is already developed with commercial and civic-type buildings that would have to be demolished and replaced.

**HARDSHIP:**

2. (a) The hardship for which the variance is requested is unique to the property in that: the property is a neighborhood school situated between three small neighborhood streets, whereas most other schools in the city are located on larger streets and arterials. Further, whereas schools are required to have larger street widths than other uses because of emergency access and turn and maneuvering radii of school busses, the applicant's use does not create a concern because there is sufficient fire and emergency access to the property by more than one street, and the school does not utilize school busses for the transport of students.

- (b) The hardship is not general to the area in which the property is located because:

the Griffin School is the only property in the area that does not meet the street width requirement as it is the only school in the area located on a street that is less than the minimum width.

---

**AREA CHARACTER:**

3. The variance will not alter the character of the area adjacent to the property, will not impair the use of adjacent conforming property, and will not impair the purpose of the regulations of the zoning district in which the property is located because:

the use for which the variance is needed already exists on the property and the addition of students will not bring more traffic to the site than the site can accommodate.

**PARKING:** (Additional criteria for parking variances only.)

Request for a parking variance requires the Board to make additional findings. The Board may grant a variance to a regulation prescribed Section 479 of Chapter 25-6 with respect to the number of off-street parking spaces or loading facilities required if it makes findings of fact that the following additional circumstances also apply:

1. Neither present nor anticipated future traffic volumes generated by the use of the site or the uses of sites in the vicinity reasonable require strict or literal interpretation and enforcement of the specific regulation because:
- 
-



62  
21

2. The granting of this variance will not result in the parking or loading of vehicles on public streets in such a manner as to interfere with the free flow of traffic of the streets because:

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3. The granting of this variance will not create a safety hazard or any other condition inconsistent with the objectives of this Ordinance because:

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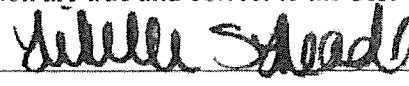
4. The variance will run with the use or uses to which it pertains and shall not run with the site because:

---

---

**NOTE:** The Board cannot grant a variance that would provide the applicant with a special privilege not enjoyed by others similarly situated or potentially similarly situated.

**APPLICANT CERTIFICATE** – I affirm that my statements contained in the complete application are true and correct to the best of my knowledge and belief.

Signed  Mail Address Husch Blackwell, LLP, 111 Congress Ave., Suite 1400

City, State & Zip Austin, Texas 78701

Printed Nikelle Meade Phone 512-479-1147 Date 5/14/2015

**OWNERS CERTIFICATE** – I affirm that my statements contained in the complete application are true and correct to the best of my knowledge and belief.

Signed \_\_\_\_\_ Mail Address 5001 Evans Ave.

City, State & Zip Austin, Texas 78751

Printed Adam Wilson, Director, The Griffin School, Inc., a Texas nonprofit corporation Phone 512-454-5797 Date 3/27/2015



12/22

2. The granting of this variance will not result in the parking or loading of vehicles on public streets in such a manner as to interfere with the free flow of traffic of the streets because:

---

---

3. The granting of this variance will not create a safety hazard or any other condition inconsistent with the objectives of this Ordinance because:

---

---

4. The variance will run with the use or uses to which it pertains and shall not run with the site because:

---

---

NOTE: The Board cannot grant a variance that would provide the applicant with a special privilege not enjoyed by others similarly situated or potentially similarly situated.

**APPLICANT CERTIFICATE** – I affirm that my statements contained in the complete application are true and correct to the best of my knowledge and belief

Signed \_\_\_\_\_ Mail Address 111 Congress Ave., Suite 1400

City, State & Zip Austin, TX 78701

Printed Nikelle Meade Phone 479-1147 Date 3/25/15

**OWNERS CERTIFICATE** – I affirm that my statements contained in the complete application are true and correct to the best of my knowledge and belief.

Signed [Signature] Mail Address 5001 Evans Ave.

City, State & Zip Austin, TX 78751

Printed Adam Wilson Phone 512-454-5797 Date 3/27/2015



SITE DEVELOPMENT PLAN  
GRIFFIN SCHOOL  
5000 MARTIN AVE, AUSTIN, TEXAS 78751

SUBMITTAL DATE: JUNE 09, 2014

GENERAL PLAN NOTES

1. RELEASE OF THIS APPLICATION DOES NOT CONSTITUTE A VERIFICATION OF ALL DATA, INFORMATION AND CALCULATIONS SUPPLIED BY THE APPLICANT. THE ENGINEER OF RECORD IS SOLELY RESPONSIBLE FOR THE COMPLETENESS, ACCURACY AND ADEQUACY OF HIS/HER SUBMITTAL, WHETHER OR NOT THE APPLICATION IS REVIEWED FOR CODE COMPLIANCE BY CITY ENGINEERS.
2. WATERSHED STATUS: THIS PROJECT IS LOCATED IN THE WALLER CREEK (URBAN) & BOXY CREEK WATERSHED, AND IS NOT CONTAINED WITHIN THE EDWARDS AQUIFER RECHARGE ZONE. THIS PROJECT IS SUBJECT TO THE WATERSHED PROTECTION REGULATIONS APPLICABLE AS OF THE DATE OF ORIGINAL APPLICATION.
3. SITE IS ZONED AS SF-1 WITH APPROVED CONDITIONAL USE AS PRIVATE SECONDARY EDUCATIONAL FACILITY PER SPC-2010-0208A.
4. WATER QUANTITY IS NOT REQUIRED BASED ON FCU 19.2.
5. DEFENTION REQUIREMENT IS WAIVED IN LETTER DATED 1/10/14.
6. NO PORTION OF THE SITE IS LOCATED WITHIN THE 100-YEAR FLOODPLAIN, FROM PANEL NO. 484300B-045H & 484300B-046H, TRAVIS COUNTY, TEXAS DATED SEPTEMBER 28, 2008.
7. THERE ARE NO NATURAL SLURPS ON THIS SITE IN EXCEEDED OR 15%.
8. THERE ARE NO KNOWN CRITICAL ENVIRONMENTAL FEATURES ON SITE.
9. THIS PROJECT IS LOCATED INSIDE THE CITY OF AUSTIN NORTH-HYDE PARK NEIGHBORHOOD CONSERVATION COORDINATING DISTRICT, ORDINANCE NO. 20080818-084.
10. THIS SITE PLAN IS SUBJECT TO SUBCHAPTER E OF THE LAND DEVELOPMENT CODE (CONVEGAL DESIGN STANDARDS).

OWNER

THE GRIFFIN SCHOOL  
ATTN: ADAM WILSON - DIRECTOR  
5000 LEWIS AVE.  
AUSTIN, TEXAS 78751

LEGAL DESCRIPTION

LOT 27-32, BLOCK 8 OF THE HIGHLANDS, A SUBDIVISION IN TRAVIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAN THEREOF RECORDED IN VOL. 1, PG. 55 OF THE PLAT RECORDS.

SITE HAS BEEN APPROVED AS ONE CONSERVATIVE DEVELOPMENT PER SPC-2010-0208A.

FIRE CODE NOTES

1/2" FIRE FLOW REQUIREMENT: 1,500 GPM  
BUILDING TYPE: V-B  
BUILDING SIZE: 2,658 SF  
INTENDED USE: EDUCATIONAL

UNDERGROUND MAINS FEEDING NEPA 13 SPRINKLER SYSTEMS MUST BE INSTALLED AND TESTED IN ACCORDANCE WITH NFPA 13, AND THE FIRE CODE BY A LICENSED SPRINKLER CONTRACTOR WITH A PLUMBING PERMIT FOR THE INSTALLATION. THE ENTIRE MAIN MUST BE HYDROSTATICALLY TESTED AT ONE TIME, UNLESS ISOLATION VALVES ARE PROVIDED BETWEEN TESTED SECTIONS.

SHEET INDEX

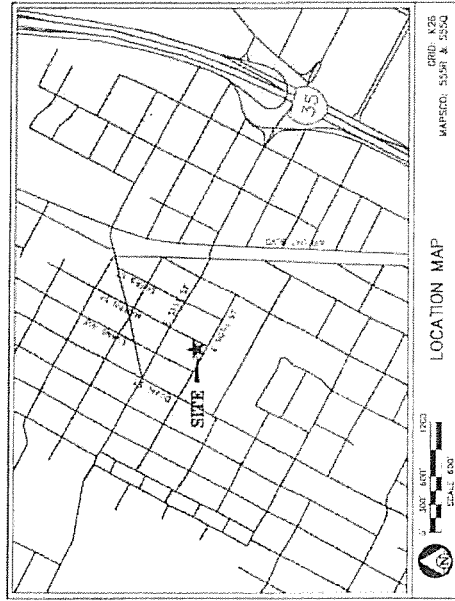
- | SHEET | TITLE                                  |
|-------|--|
| 1     | COVER SHEET                            |
| 2     | GENERAL NOTES                          |
| 3     | STL & GRADING PLAN                     |
| 4     | UTILITY MAP                            |
| 5     | EXISTING DRAINAGE AREA MAP             |
| 6     | PROPOSED DRAINAGE AREA MAP             |
| 7     | TREE PROTECTION & EROSION CONTROL PLAN |
| 8     | TYPICAL DETAILS                        |
| 9     | LANDSCAPE PLAN (1 OF 2)                |
| 10    | LANDSCAPE PLAN (2 OF 2)                |
| 11    | BUILDING FIRST FLOOR PLAN              |
| 12    | BUILDING SECOND FLOOR PLAN             |
| 13    | BUILDING ELEVATIONS                    |

RECOMMENDED FOR APPROVAL

| DEVELOPMENT PERMIT NUMBER                              | SUBMITTAL DATE |
|--|----------------|
|  |                |
| DIRECTOR OF PLANNING AND DEVELOPMENT REVIEW DEPARTMENT |                |
|  |                |
| CITY OF AUSTIN FIRE DEPARTMENT                         |                |
|  |                |
| AUSTIN WATER UTILITY                                   |                |
|  |                |

WATER DEMAND

PROPOSED BUILDING:  
FUTURE UNIT COUNT: 49  
EXISTING BUILDINGS:  
FUTURE UNIT COUNT: 20  
TOTAL FUTURE UNIT COUNT: 69 (35 CPD)  
PROPOSED DOMESTIC WATER SIZE 1 1/2"



CITY OF AUSTIN REVISIONS/CORRECTIONS

| NUMBER | DESCRIPTION | REVISE (R) DELETE (D) ADD (A) SHEET NO'S | TOTAL SHEETS IN PLAN SET | NET CHANGE IMPERV COVER (SQ) | TOTAL SITE IMPERV COVER (SQ/74) | CITY OF AUSTIN APPROVAL DATE | DATE ISSUED |
|--------|-------------|--|--------------------------|------------------------------|---------------------------------|------------------------------|-------------|
|        |             |  |                          |                              |                                 |                              |             |
|        |             |  |                          |                              |                                 |                              |             |
|        |             |  |                          |                              |                                 |                              |             |

SITE PLAN RELEASE NOTES

1. ALL IMPROVEMENTS SHALL BE MADE IN ACCORDANCE WITH THE RELEASED SITE PLAN. ANY ADDITIONAL IMPROVEMENTS WILL REQUIRE SITE PLAN AMENDMENT AND APPROVAL OF THE PLANNING AND DEVELOPMENT REVIEW DEPARTMENT.
2. APPROVAL OF THIS SITE PLAN DOES NOT INCLUDE BUILDING AND FIRE CODE APPROVAL NOR BUILDING PERMIT APPROVAL.
3. ALL SIGNS MUST COMPLY WITH REQUIREMENTS OF THE LAND DEVELOPMENT CODE (CHAPTER 25-10).
4. ADDITIONAL ELECTRIC EASEMENTS MAY BE REQUIRED AT A LATER DATE.
5. WATER AND WASTEWATER SERVICE WILL BE PROVIDED BY THE CITY OF AUSTIN.
6. ALL EXISTING STRUCTURES SHOWN TO BE REMOVED WILL REQUIRE A DEMOLITION PERMIT FROM THE CITY OF AUSTIN PLANNING AND DEVELOPMENT REVIEW DEPARTMENT.
7. A DEVELOPMENT PERMIT MUST BE ISSUED PRIOR TO AN APPLICATION FOR BUILDING PERMIT FOR NON-CONCULATED PLANNING COMMISSION APPROVED SITE PLANS.
8. FOR UTILITY CONSTRUCTION, THE OWNER IS RESPONSIBLE FOR ALL COSTS FOR RELOCATION OF, OR DAMAGE TO UTILITIES.
9. FOR CONSTRUCTION WITHIN THE RIGHT-OF-WAY, A ROW EXCAVATION PERMIT IS REQUIRED.

SUBMITTED BY



**CIVILTUDE**  
ENGINEERS & PLANNERS  
FIRM REG # 12459 701 DIRECTORS BLVD #400, AUSTIN, TX 78744  
PHONE 512 761 8161 FAX 512 761 6167 INFO@CIVILTUDE.COM

APPROVAL OF THESE PLANS BY THE CITY OF AUSTIN INDICATES COMPLIANCE WITH APPLICABLE CITY REGULATIONS ONLY. APPROVAL BY OTHER GOVERNMENTAL ENTITIES MAY BE REQUIRED PRIOR TO THE START OF CONSTRUCTION. THE APPLICANT IS RESPONSIBLE FOR THE DETERMINING WHAT ADDITIONAL APPROVALS MAY BE NECESSARY.

| DATE | BY | FOR |
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2/23

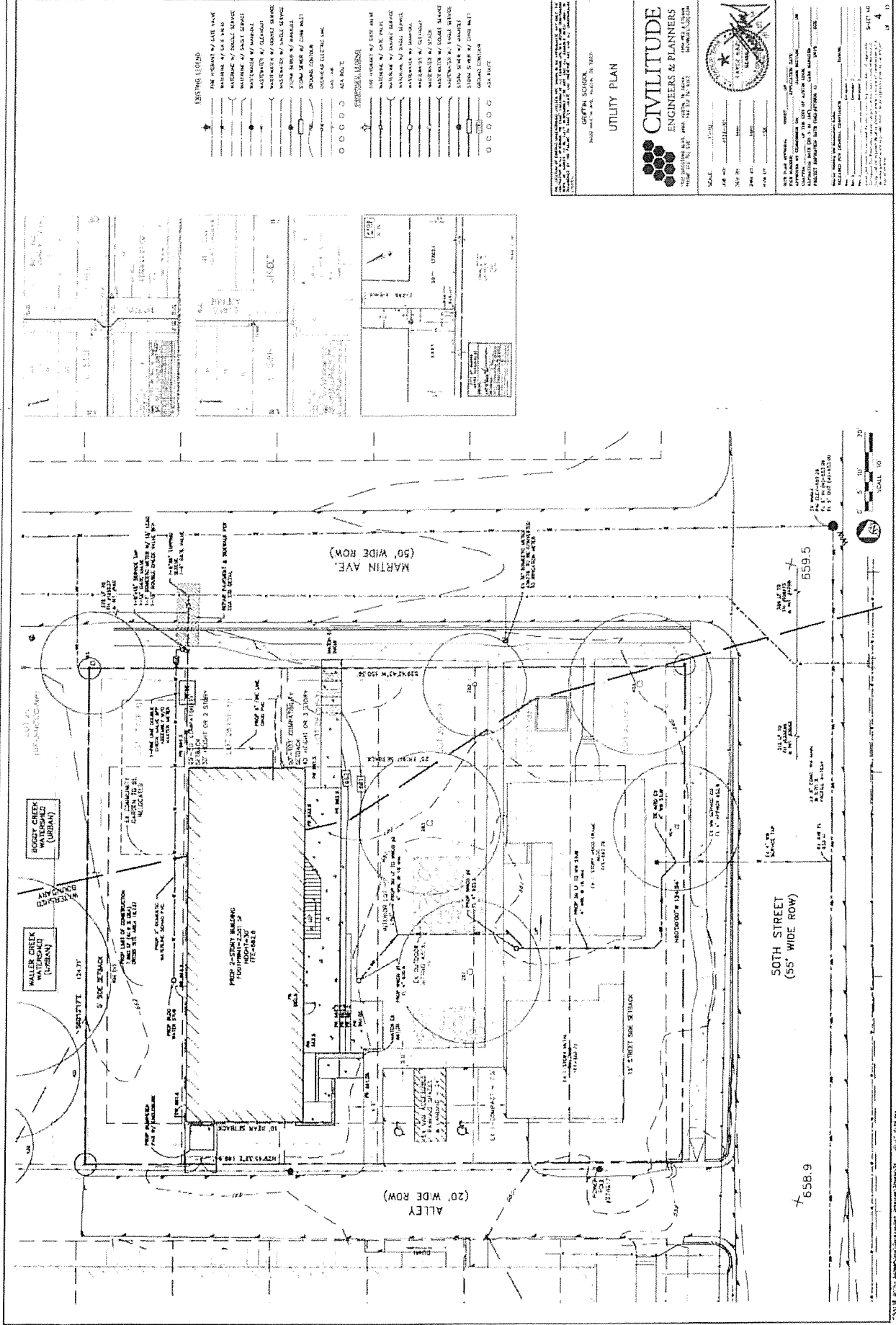






























## L1.0

THE GRIFFIN SCHOOL

GRiffin SCHOOL - 5000 MARTIN AVE, AUSTIN, TEXAS 78751



**STUDIO BALCONES**  
LANDSCAPE ARCHITECTURE & GROUND DESIGN  
1215 N. THIRD AVENUE, SUITE 200  
ANN ARBOR, MI 48106  
734.769.2010  
WWW.STUDIOBALCONES.COM

[illegible]

1. All containers and any permanently placed refuse receptacles will be located at a minimum of twenty (20) feet from a property line or zoned as SF-5 or SF-10 residential (Section 23-2-1067).

TABLE 1. 1 FOR SPECIES WITH PLANT-BASED FEEDING

THE CIVIL SERVICE

## THE DISCUSSION

U.S. 104 N. 763 002 000 000 000

20 HERITAGE FREE (10 DAY)  
WITH FULL PHYSICAL MEDICAL EXAM

EX PROTECTED LINE (10 DAY)  
WITH POLY ETHYLENE HOT AQUE SOAK

ALCOHOLIC BEVERAGES

HYPERCALCAEMIA

MOLECULAR CRYSTALS

(Verordnung über die Ausführung des Gesetzes vom 1. April 1909)

RAISED PLANTING BEDS

1479732 *bioRxiv preprint doi: <https://doi.org/10.1101/2017.09.01.180111>; this version posted September 1, 2017. The copyright holder for this preprint (which was not certified by peer review) is the author/funder, who has granted bioRxiv a license to display the preprint in perpetuity. It is made available under aCC-BY-NC-ND 4.0 International license.*

## PLANTING BED VS PERENNIALS

Revised Manuscript

PLAYING ALSO IN COUNTCOVER

100

This architectural drawing shows a detailed floor plan of a multi-story building complex. The plan includes several large rectangular buildings connected by corridors and courtyards. Key features include:

- Main Building (Left):** A long, narrow building with multiple windows. It contains a large central area labeled "PAGE 2 STUDY BUILDING". To its left are several circular structures, possibly fountains or landscaping elements.
- Central Courtyard:** An open space between the main building and other structures, featuring a large circular feature and some smaller rectangular areas.
- Right Wing:** A series of interconnected buildings on the right side of the plan. One section is labeled "PAGE 3 STUDY BUILDING". Another section is labeled "PAGE 4 STUDY BUILDING". There are also smaller rooms and corridors interspersed throughout this wing.
- Annotations:** Numerous handwritten notes and labels are present, providing specific details about the spaces. Examples include:
  - "PAGE 2 STUDY BUILDING" (multiple instances)
  - "PAGE 3 STUDY BUILDING"
  - "PAGE 4 STUDY BUILDING"
  - "PAGE 5 STUDY BUILDING"
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- Scale and Orientation:** A scale bar at the bottom indicates distances in feet (0, 10, 20, 30). A north arrow points towards the top right of the page.



[illegible][illegible][illegible]

| Task Description        | Task ID | Duration | Start Date | End Date   | Progress | Notes       |
|-------------------------|---------|----------|------------|------------|----------|-------------|
| Task 1: Initial Setup   | 1       | 10       | 2023-01-01 | 2023-01-10 | 100%     | Completed   |
| Task 2: Data Collection | 2       | 15       | 2023-01-11 | 2023-01-26 | 80%      | In Progress |
| Task 3: Analysis        | 3       | 10       | 2023-01-27 | 2023-02-06 | 50%      | In Progress |
| Task 4: Reporting       | 4       | 5        | 2023-02-07 | 2023-02-12 | 20%      | Not Started |
| Task 5: Review          | 5       | 5        | 2023-02-13 | 2023-02-18 | 0%       | Not Started |
| Task 6: Finalization    | 6       | 5        | 2023-02-19 | 2023-02-24 | 0%       | Not Started |
| Task 7: Distribution    | 7       | 5        | 2023-02-25 | 2023-03-02 | 0%       | Not Started |
| Task 8: Archiving       | 8       | 5        | 2023-03-03 | 2023-03-08 | 0%       | Not Started |
| Task 9: Cleanup         | 9       | 5        | 2023-03-09 | 2023-03-14 | 0%       | Not Started |
| Task 10: Final Report   | 10      | 5        | 2023-03-15 | 2023-03-20 | 0%       | Not Started |

[illegible][illegible]

| Date |    | Time |    | Location |    | Remarks |    |
|------|----|------|----|----------|----|---------|----|
| 1941 | 10 | 10   | 10 | 10       | 10 | 10      | 10 |
| 1941 | 11 | 11   | 11 | 11       | 11 | 11      | 11 |
| 1941 | 12 | 12   | 12 | 12       | 12 | 12      | 12 |
| 1941 | 13 | 13   | 13 | 13       | 13 | 13      | 13 |
| 1941 | 14 | 14   | 14 | 14       | 14 | 14      | 14 |
| 1941 | 15 | 15   | 15 | 15       | 15 | 15      | 15 |
| 1941 | 16 | 16   | 16 | 16       | 16 | 16      | 16 |
| 1941 | 17 | 17   | 17 | 17       | 17 | 17      | 17 |
| 1941 | 18 | 18   | 18 | 18       | 18 | 18      | 18 |
| 1941 | 19 | 19   | 19 | 19       | 19 | 19      | 19 |
| 1941 | 20 | 20   | 20 | 20       | 20 | 20      | 20 |
| 1941 | 21 | 21   | 21 | 21       | 21 | 21      | 21 |
| 1941 | 22 | 22   | 22 | 22       | 22 | 22      | 22 |
| 1941 | 23 | 23   | 23 | 23       | 23 | 23      | 23 |
| 1941 | 24 | 24   | 24 | 24       | 24 | 24      | 24 |
| 1941 | 25 | 25   | 25 | 25       | 25 | 25      | 25 |
| 1941 | 26 | 26   | 26 | 26       | 26 | 26      | 26 |
| 1941 | 27 | 27   | 27 | 27       | 27 | 27      | 27 |
| 1941 | 28 | 28   | 28 | 28       | 28 | 28      | 28 |
| 1941 | 29 | 29   | 29 | 29       | 29 | 29      | 29 |
| 1941 | 30 | 30   | 30 | 30       | 30 | 30      | 30 |
| 1941 | 31 | 31   | 31 | 31       | 31 | 31      | 31 |

plumbing regulation systems shall comply with the following requirements. These requirements shall be relied on the Site Development Permit and shall be implemented as part of the landscape riparian.

A new construction and multi-family engineering system must be designed and installed as that

(1) the entire system shall contain a minimum of one (1) inch water (such as, irrigation, buffer strips, and dry detention basins).

(2) above-ground engineering retention devices are set back at least six (6) inches from impervious surfaces.

[illegible]

### FREE PLANTINGS

[illegible]

| Grades     | 3rd thru 5th |
|------------|--------------|
| 1st Grade  | 3rd thru 5th |
| 2nd Grade  | 3rd thru 5th |
| 3rd Grade  | 3rd thru 5th |
| 4th Grade  | 3rd thru 5th |
| 5th Grade  | 3rd thru 5th |
| 6th Grade  | 3rd thru 5th |
| 7th Grade  | 3rd thru 5th |
| 8th Grade  | 3rd thru 5th |
| 9th Grade  | 3rd thru 5th |
| 10th Grade | 3rd thru 5th |
| 11th Grade | 3rd thru 5th |
| 12th Grade | 3rd thru 5th |

[illegible]

Stanley Sadie (Cass Wilkins), *Clever Fell (Karlene McCord)*  
Tall men.

All plant bonds to be submitted to a minimum depth of 3" with organic mulch unless otherwise noted on write-up or specification. All plants to be submitted to the State Department on the plant list and shall be nursery grown in accordance with the "American Standard for Nursery Stock." All plants shall be in accordance with the American Association of Management Planters' (AAMP) growing standards to be supplied to all registered exhibitors in the field prior to the start of the show. All plants shall be submitted to the State Department on the plant list and shall be nursery grown in accordance with the "American Standard for Nursery Stock." All plants shall be in accordance with the American Association of Management Planters' (AAMP) growing standards to be supplied to all registered exhibitors in the field prior to the start of the show. All plants shall be submitted to the State Department on the plant list and shall be nursery grown in accordance with the "American Standard for Nursery Stock." All plants shall be in accordance with the American Association of Management Planters' (AAMP) growing standards to be supplied to all registered exhibitors in the field prior to the start of the show.

**Abstract**

[illegible]



NOTES:

1. ALL GLASS SHALL BE LOW-E, U-VALUE 0.25 OR BETTER, THERMALLY BROKEN.
2. INSULATION: WALL ASSEMBLY: OPEN CELL SPRAY FOAM INSULATION MINIMUM R-VALUE: R-13. ROOF ASSEMBLY: OPEN CELL SPRAY FOAM INSULATION MINIMUM R-VALUE: R-19.
3. NOTE: PER CALCULATIONS OF THE SOUTH ELEVATION, SHADING PROVIDED BY A DOUBLE HEIGHT SCREEN ELEMENT.

DATE: 08/23/2014

BY: [Signature]

Murray Legge Architecture

GRIFFIN SCHOOL

SP-2014-0216C  
A-11  
007  
11 OF 13

33/2

GLASS WINDOW TYPE:

1" INSULATED LOW-E, U-VALUE 0.25 OR BETTER THERMALLY BROKEN

INSULATION:

WALL ASSEMBLY: OPEN CELL SPRAY FOAM INSULATION MINIMUM R-VALUE: R-13. ROOF ASSEMBLY: OPEN CELL SPRAY FOAM INSULATION MINIMUM R-VALUE: R-19.

NOTE: PER CALCULATIONS OF THE SOUTH ELEVATION, SHADING PROVIDED BY A DOUBLE HEIGHT SCREEN ELEMENT.

OCCUPANT LOAD COUNT:

1ST FLOOR

|                 |    |
|-----------------|----|
| OFFICE          | 4  |
| ADMINISTRATIVE  | 4  |
| MUSIC AREA      | 13 |
| CLASSROOM       | 13 |
| 1ST FLOOR TOTAL | 34 |

2ND FLOOR

|                 |    |
|-----------------|----|
| OFFICE          | 2  |
| MEETING         | 6  |
| ADMINISTRATIVE  | 13 |
| CLASSROOM       | 13 |
| CLASSROOM       | 13 |
| 2ND FLOOR TOTAL | 47 |

GRAND TOTAL

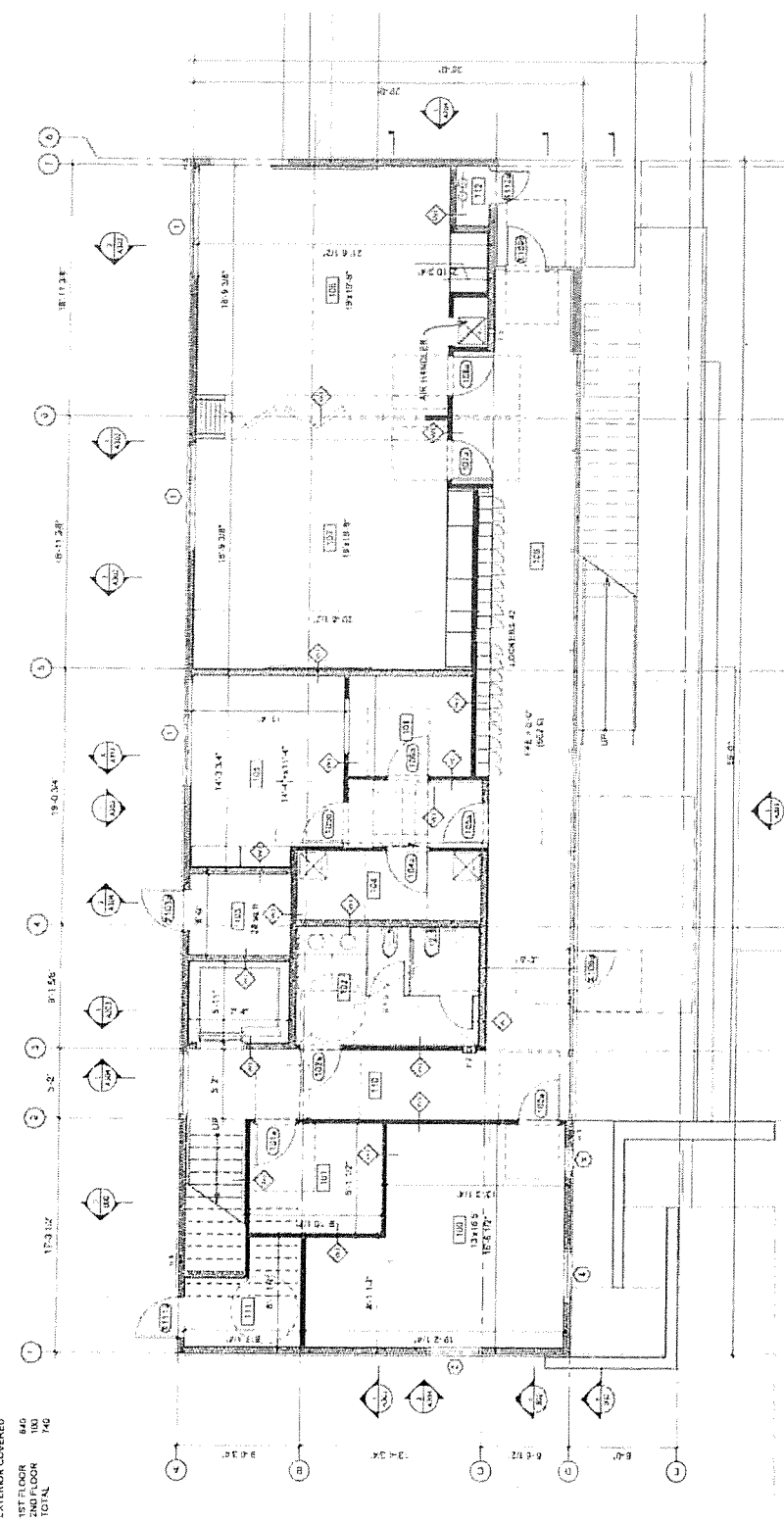
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| 1ST FLOOR   | 34 |
| 2ND FLOOR   | 47 |
| GRAND TOTAL | 81 |

GSF INTERIOR CONDITIONED OUTSIDE FACE OF EXTERIOR WALL

|           |       |
|-----------|-------|
| 1ST FLOOR | 3,530 |
| 2ND FLOOR | 2,854 |
| TOTAL     | 6,384 |

EXTERIOR COVERED

|           |     |
|-----------|-----|
| 1ST FLOOR | 846 |
| 2ND FLOOR | 100 |
| TOTAL     | 946 |



FIRST FLOOR PLAN  
SCALE 1/4" = 1'-0"



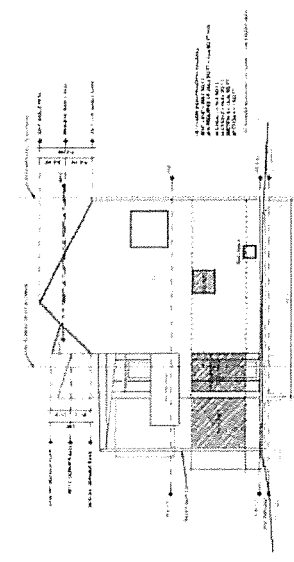




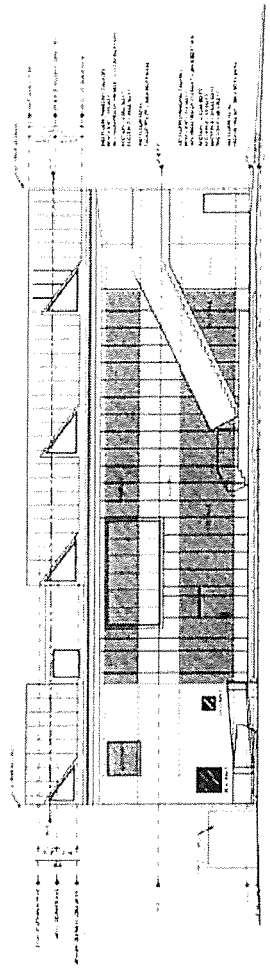
12/35

SP-2014-0216C  
 007  
 13 OF 13  
 08/23/2014  
 ELEVATION  
 A-13

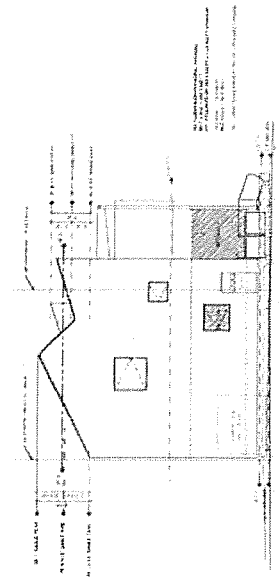
GRIFFIN SCHOOL  
 08/23/2014



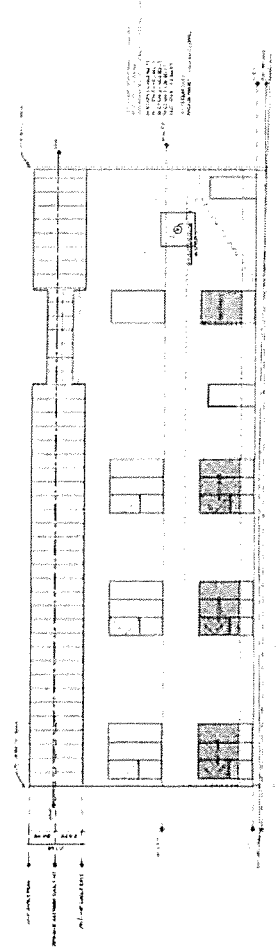
2 EAST ELEVATION  
 SCALE 1/8" = 1'-0"



1 SOUTH ELEVATION W/O SCREEN  
 SCALE 1/8" = 1'-0"



4 WEST ELEVATION  
 SCALE 1/8" = 1'-0"



3 NORTH ELEVATION  
 SCALE 1/8" = 1'-0"

Murray Legge Architecture

Architect  
 1000 10th Ave S  
 Suite 100  
 Minneapolis, MN 55415  
 Tel: 612.338.1111  
 Fax: 612.338.1112  
 www.murraylegge.com

DATE: 08/23/2014  
 TIME: 10:00 AM  
 DRAWN BY: JLM  
 CHECKED BY: JLM  
 PROJECT: GRIFIN SCHOOL  
 SHEET: 12/35



C15-2015-0068

12/31

APPENDIX A. - TABLES OF OFF-STREET PARKING AND LOADING REQUIREMENTS.  
PART 1 - MOTOR VEHICLES

| Use Classification                                     | Minimum Off-Street Parking Requirement   | Off-Street Loading Requirement |
|--|--|--------------------------------|
| Residential Uses                                       |  |                                |
| Cottage special use                                    | 2 spaces for each dwelling unit  | None                           |
| Mobile home residential                                |  |                                |
| Secondary apartment special use                        |  |                                |
| Single-family residential                              |  |                                |
| Small lot single-family residential                    |  |                                |
| Townhouse residential                                  |  |                                |
| Two-family residential                                 |  |                                |
| Urban home special use                                 |  |                                |
| Accessory apartment                                    | Efficiency dwelling unit: 1 space  | None                           |
| Condominium residential                                | 1 bedroom dwelling unit: 1.5 spaces  |                                |
| Multifamily residential                                | Dwelling unit larger than 1 bedroom: 1.5 spaces plus 0.5 space for each additional bedroom | None                           |
| Duplex residential                                     |  | None                           |
| Single-family attached residential                     |  |                                |
| • Standard   | 4 spaces   |                                |
| • If larger than 4,000 sq. ft. or more than 6 bedrooms | 4 spaces or 1 space for each bedroom, whichever is greater                                 |                                |
| Bed and breakfast residential                          | 1 space plus 1 space for each rental unit  | None                           |
| Group residential                                      | 1 space plus 1 space for each 2 lodgers or tenants   | Schedule C                     |
| Retirement housing                                     | 80% of the parking otherwise required by this table for the residential use classification | Schedule C                     |
| Commercial Uses  |  |                                |
| Agricultural sales and service                         | Schedule A   | Schedule C                     |
| Art gallery  | 1 space for each 500 sq. ft.   | None                           |
| Art workshop   | Schedule B   | None                           |
| Automotive rentals                                     | Schedule A   | Schedule B                     |
| Automotive repair service                              | 1 space for each 275 sq. ft.   | Schedule C                     |
| Automotive sales                                       | Schedule A   | Schedule C                     |
| Automotive washing                                     |  | None                           |
| • Automatic (full service)                             | 1 space for each 2 employees plus 6 queue spaces for each queue line                       |                                |



12/31

|   |  |            |
|---|--|------------|
| College and university facilities                   |  | Schedule B |
| • Dorm or other residence                           | 1 space for each 2 residents   |            |
| • Gymnasium or classroom                            | 1 space for each 500 sq. ft.   |            |
| • Administrative or office                          | 1 space for each 275 sq. ft.   |            |
| Communication service facilities                    | Schedule A   | Schedule C |
| Community events                                    |  |            |
| Community recreation (private or public)            | Schedule B   | Schedule B |
| Congregate living                                   | 1 space for each 4 beds, plus 1 space for each 2 employees (largest shift)                         | Schedule C |
| Convalescent services                               |  |            |
| Convention center                                   | Schedule B   | Schedule B |
| Counseling services                                 |  |            |
| Cultural services                                   | 1 space for each 500 sq. ft.   | Schedule B |
| Day care services (commercial, general, or limited) | 1 space for each employee  | Schedule B |
| Detention facilities                                | Schedule B   | Schedule B |
| Family home   | 2 spaces for each dwelling unit  | None       |
| Group home  | Schedule B   | None       |
| Guidance services                                   |  | Schedule B |
| • Residential                                       | 1 space for each 4 beds  |            |
| • Nonresidential                                    | 1 space for each 275 sq. ft.   |            |
| Hospital service (general)                          | 1 space for each 4 beds, plus 1 space for each 2 employees (largest shift)                         | Schedule C |
| Hospital services (limited)                         | 1 space for each 200 sq. ft.   | Schedule C |
| Local utility services                              | Schedule B   | Schedule B |
| Maintenance and service facilities                  | Schedule A   | Schedule B |
| Major utility facilities                            |  |            |
| Military installations                              | Schedule B   | Schedule B |
| Park and recreation services                        |  |            |
| Postal facilities                                   | Schedule B   | Schedule C |
| Public assembly                                     | 1 space for each 5 persons capacity  | Schedule B |
| Public or private primary educational facilities    | 1.5 spaces for each staff member   | Schedule B |
| Public or private secondary educational facilities  | 1.5 spaces for each staff member plus 1 space for each 3 students enrolled in 11th and 12th grades | Schedule B |





# Prior Variance Decision Sheet

12  
38

## CITY OF AUSTIN Board of Adjustment/Sign Review Board, Decision Sheet

DATE: Monday, August 9, 2010

CASE NUMBER: C15-2010-0076

☐ Y \_\_\_ Jeff Jack  
☐ Y \_\_\_ Michael Von Ohlen Motion To GRANT  
☐ Y \_\_\_ Nora Salinas  
☐ Y \_\_\_ Bryan King  
☐ Y \_\_\_ Leane Heldenfels, Chairman  
☐ Y \_\_\_ Clarke Hammond, Vice Chairman 2<sup>nd</sup> the Motion  
☐ Y \_\_\_ Heidi Goebel

ADDRESS: 600 50TH ST

**VARIANCE REQUESTED:** The applicant has requested a variance from the minimum street paved width requirement of Section 25-2-832 (1) in order to remodel an existing Religious Assembly Use to create a Private Secondary Educational Facility in an "SF-3-NCCD-NP", Family Residence – Neighborhood Conservation Combining District – Neighborhood Plan zoning district. (North Hyde Park Neighborhood NCCD) The Land Development Code states that a private secondary school must be located on a street that has a paved width of at least 40 feet from the site to where it connects with another street that has a paved width of at least 40 feet.

**BOARD'S DECISION:** The public hearing was closed on Board Member Michael Von Ohlen motion to GRANT with conditions to limit 68 students or 38 parking spaces as per exhibit C6/24, Board Member Clarke Hammond second on an 7-0 vote; GRANTED.

### FINDING:

1. The Zoning regulations applicable to the property do not allow for a reasonable use because: the redevelopment of this existing civic use to create another civic use cannot occur without the variance, the ordinance when adopted did not considered a property with three street frontages
2. (a) The hardship for which the variance is requested is unique to the property in that: the property has frontage on three streets and an alley, none of which has 40ft of paving width, additional ROW nor paving can be provided when someone else owns the property that would be required to provide the 40ft of paving width for the entire block  
(b) The hardship is not general to the area in which the property is located because: private secondary schools are required to meet this requirement while the nearby public school is not required to meet this requirement; this is the only private school in close proximity
3. The variance will not alter the character of the area adjacent to the property, will not impair the use of adjacent conforming property, and will not impair the purpose of the regulations of the zoning district in which the property is located because: the site is developed with a church use and the change of use will not be a detriment to the neighborhood, it will not impair the purpose the regulations because ample frontage access, and traffic is being distributed onto three streets.

Susan Walker  
Executive Liaison

Leane Heldenfels  
Chairman



12/39

Revised

CASE# C15-2015-0068  
ROW# \_\_\_\_\_  
TAX# \_\_\_\_\_

CITY OF AUSTIN  
APPLICATION TO BOARD OF ADJUSTMENT  
GENERAL VARIANCE/PARKING VARIANCE

WARNING: Filing of this appeal stops all affected construction activity.

PLEASE: APPLICATION MUST BE TYPED WITH ALL REQUESTED  
INFORMATION COMPLETED.

STREET ADDRESS: 5001 Evans Ave. and 5000 Martin Avenue

LEGAL DESCRIPTION: Subdivision - The Highlands

Lot(s) 1-7 & S/2 lot 8; 27-32 Block 6 Outlot \_\_\_\_\_ Division \_\_\_\_\_

I/We Nikelle Meade, Husch Blackwell on behalf of myself/ourselves as authorized agent for  
The Griffin School affirm that on March 25, 2015,

hereby apply for a hearing before the Board of Adjustment for consideration to:

(check appropriate items below and state what portion of the Land Development  
Code you are seeking a variance from)

\_\_\_ ERECT \_\_\_ ATTACH \_\_\_ COMPLETE X REMODEL \_\_\_ MAINTAIN

The applicant is seeking a variance from the min. street paved width requirement of Section  
25-2-832(1) in order to remodel an existing Private Secondary Educational Facility and to increase  
the maximum number of students permitted from 68 (imposed by the Board of Adjustment on  
August 9, 2010; Case Nos. C15-2010-0075 and C15-2010-0076) to 125.

in a SF-3-NCCD-NP district.  
(zoning district)

NOTE: The Board must determine the existence of, sufficiency of and weight of evidence  
supporting the findings described below. Therefore, you must complete each of the applicable  
Findings Statements as part of your application. Failure to do so may result in your application  
being rejected as incomplete. Please attach any additional support documents.



L2  
40

**VARIANCE FINDINGS:** I contend that my entitlement to the requested variance is based on the following findings (see page 5 of application for explanation of findings):

**REASONABLE USE:**

1. The zoning regulations applicable to the property do not allow for a reasonable use because:

The school cannot be remodeled without a variance. The school must be expanded in order to meet the needs of local students and to serve more families in the area. It is no longer viable for the school to only serve 68 students.

**HARDSHIP:**

2. (a) The hardship for which the variance is requested is unique to the property in that:

The property has frontage on three streets and an alley, none of which has 40 feet of paving width. The 68 student limit is a unique limitation imposed by the BOA, and is not typical of other school properties.

- (b) The hardship is not general to the area in which the property is located because:

This code provision only applies to private schools and the Griffin School is the only private school in the area. The 68 student limit was a unique requirement implemented by the BOA.

**AREA CHARACTER:**

3. The variance will not alter the character of the area adjacent to the property, will not impair the use of adjacent conforming property, and will not impair the purpose of the regulations of the zoning district in which the property is located because:

The property is already being used as a private school, and allowing more students to enroll will be a benefit to the community. There is ample frontage and access along all three streets to mitigate traffic issues caused by the width of the street.

**PARKING:** (Additional criteria for parking variances only.)

Request for a parking variance requires the Board to make additional findings. The Board may grant a variance to a regulation prescribed Section 479 of Chapter 25-6 with respect to the number of off-street parking spaces or loading facilities required if it makes findings of fact that the following additional circumstances also apply:

1. Neither present nor anticipated future traffic volumes generated by the use of the site or the uses of sites in the vicinity reasonable require strict or literal interpretation and enforcement of the specific regulation because:



62  
4.1

2. The granting of this variance will not result in the parking or loading of vehicles on public streets in such a manner as to interfere with the free flow of traffic of the streets because:

---

---

3. The granting of this variance will not create a safety hazard or any other condition inconsistent with the objectives of this Ordinance because:

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---

4. The variance will run with the use or uses to which it pertains and shall not run with the site because:

---

---

**NOTE:** The Board cannot grant a variance that would provide the applicant with a special privilege not enjoyed by others similarly situated or potentially similarly situated.

**APPLICANT CERTIFICATE** – I affirm that my statements contained in the complete application are true and correct to the best of my knowledge and belief.

Signed Nikelle Meade Mail Address 111 Congress Ave., Suite 1400

City, State & Zip Austin, TX 78701

Printed Nikelle Meade Phone 479-1147 Date 3/25/15

**OWNERS CERTIFICATE** – I affirm that my statements contained in the complete application are true and correct to the best of my knowledge and belief.

Signed \_\_\_\_\_ Mail Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

Printed \_\_\_\_\_ Phone \_\_\_\_\_ Date \_\_\_\_\_



62  
42

2. The granting of this variance will not result in the parking or loading of vehicles on public streets in such a manner as to interfere with the free flow of traffic of the streets because:

3. The granting of this variance will not create a safety hazard or any other condition inconsistent with the objectives of this Ordinance because:

4. The variance will run with the use or uses to which it pertains and shall not run with the site because:

NOTE: The Board cannot grant a variance that would provide the applicant with a special privilege not enjoyed by others similarly situated or potentially similarly situated.

**APPLICANT CERTIFICATE** – I affirm that my statements contained in the complete application are true and correct to the best of my knowledge and belief

Signed \_\_\_\_\_ Mail Address 111 Congress Ave., Suite 1400

City, State & Zip Austin, TX 78701

Printed Nikelle Meade Phone 479-1147 Date 3/25/15

**OWNERS CERTIFICATE** – I affirm that my statements contained in the complete application are true and correct to the best of my knowledge and belief.

Signed [Signature] Mail Address 5001 Evans Ave.

City, State & Zip Austin, TX 78751

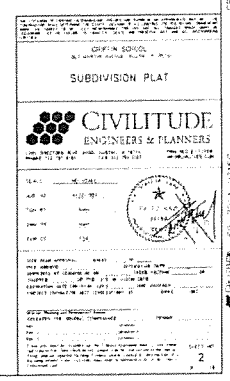
Printed Adam Wilson Phone 512-454-5797 Date 3/27/2015



STAINLESS STEEL



GRiffin SC-400L - 5000 MARTIN AVE. AUSTIN, TEXAS 78751





1444 - N. S. MOORE - 5002 MARTIN AVE. AUSTIN, TEXAS 78751

[illegible]



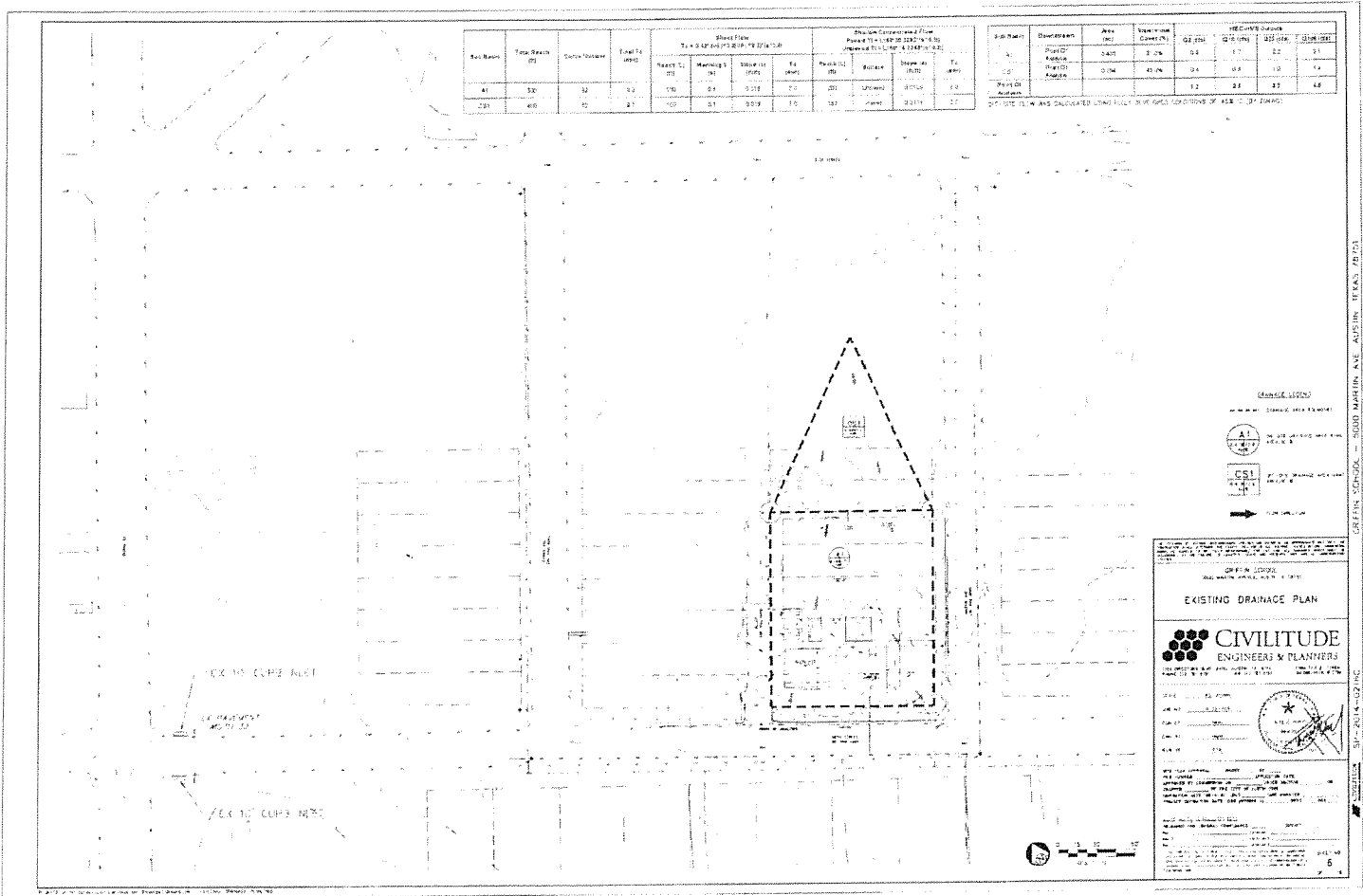
*(The following information was obtained from the records of the Department of Social Services, State of New York, Office of Child Welfare, dated 10/1/68.)*



[illegible]



12  
48



| Sub Area |   | Total Area (sq ft) |   | Total Volume (cu ft) |   | Total Flow (cfs) |   | Total Discharge (cfs) |    | Total Discharge (cfs) |    |
|----------|---|--------------------|---|----------------------|---|------------------|---|-----------------------|----|-----------------------|----|
| Sub Area |   | Total Area (sq ft) |   | Total Volume (cu ft) |   | Total Flow (cfs) |   | Total Discharge (cfs) |    | Total Discharge (cfs) |    |
| 1        | 2 | 3                  | 4 | 5                    | 6 | 7                | 8 | 9                     | 10 | 11                    | 12 |
| 1        | 2 | 3                  | 4 | 5                    | 6 | 7                | 8 | 9                     | 10 | 11                    | 12 |
| 1        | 2 | 3                  | 4 | 5                    | 6 | 7                | 8 | 9                     | 10 | 11                    | 12 |

| Sub Area |   | Total Area (sq ft) |   | Total Volume (cu ft) |   | Total Flow (cfs) |   | Total Discharge (cfs) |    | Total Discharge (cfs) |    |
|----------|---|--------------------|---|----------------------|---|------------------|---|-----------------------|----|-----------------------|----|
| Sub Area |   | Total Area (sq ft) |   | Total Volume (cu ft) |   | Total Flow (cfs) |   | Total Discharge (cfs) |    | Total Discharge (cfs) |    |
| 1        | 2 | 3                  | 4 | 5                    | 6 | 7                | 8 | 9                     | 10 | 11                    | 12 |
| 1        | 2 | 3                  | 4 | 5                    | 6 | 7                | 8 | 9                     | 10 | 11                    | 12 |
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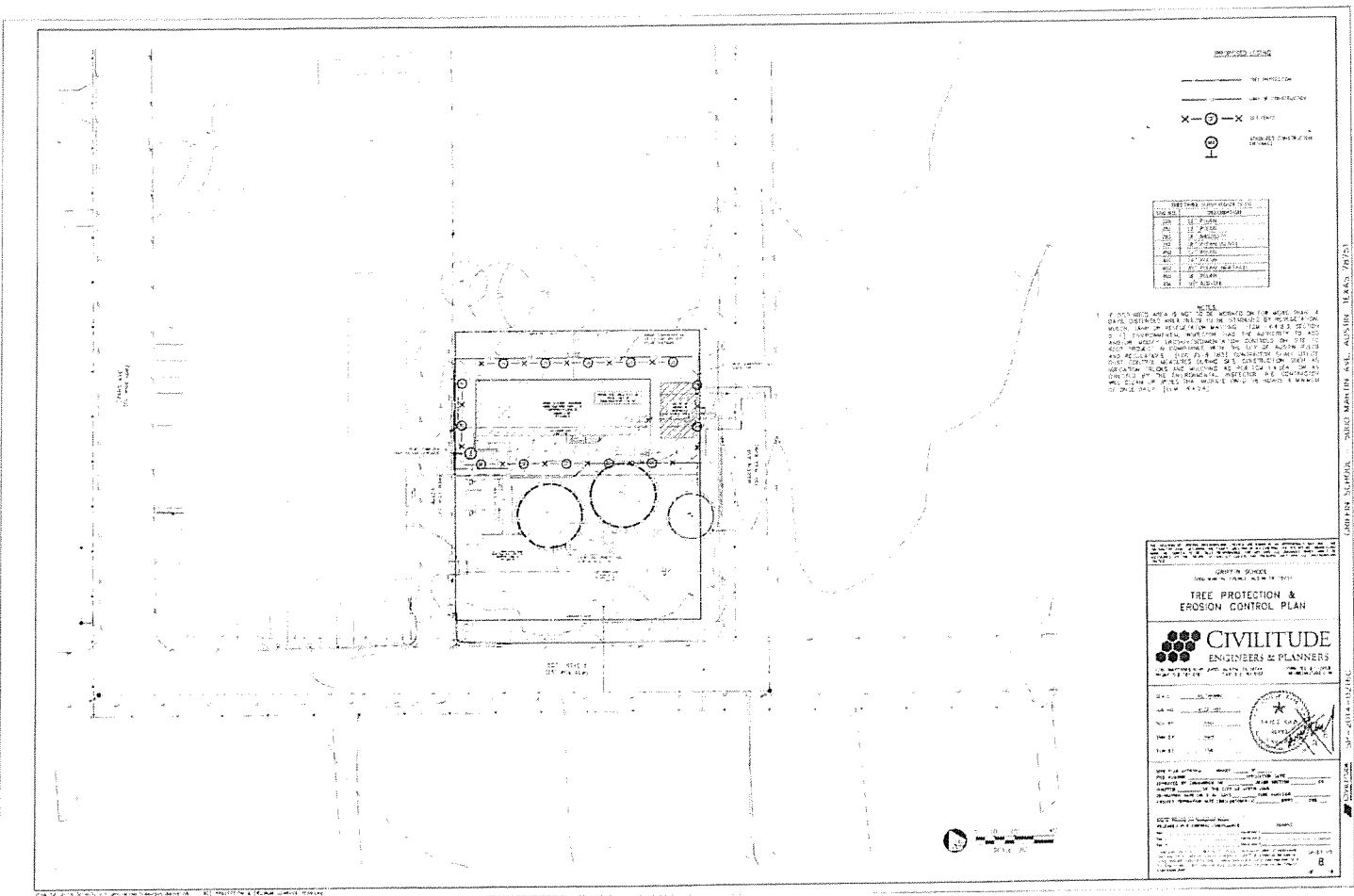
GREEN ENGINEERING AND PLANNING, INC.







12/50



**CIVILITUDE ENGINEERS & PLANNERS**

**TREE PROTECTION & EROSION CONTROL PLAN**

PROJECT: ...

DATE: ...

BY: ...

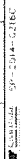
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APPROVED BY: ...

STAMP: ...

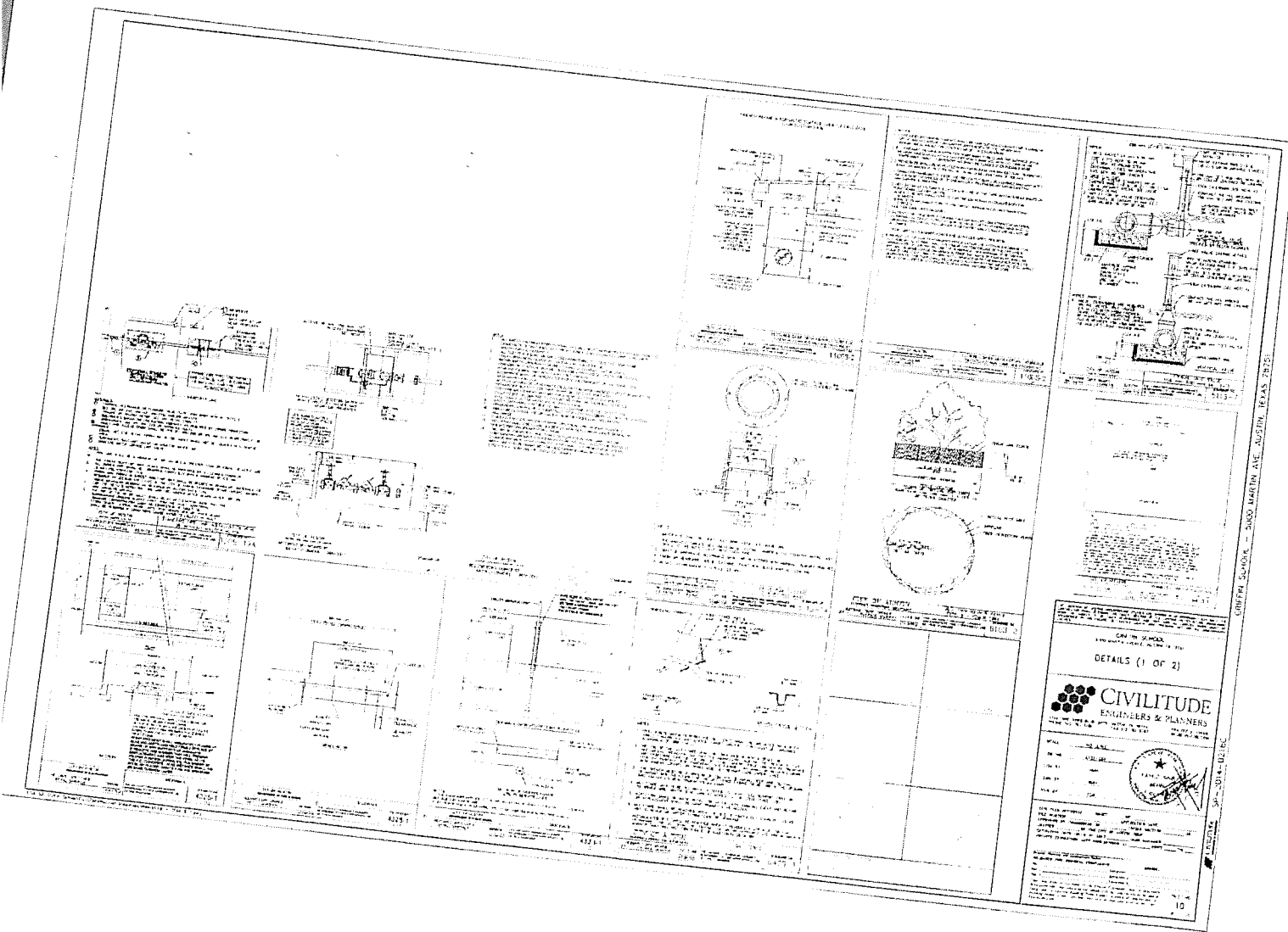


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GREEN SCHOOL, 5003 MARTIN AVE. AUSTIN, TEXAS 78751





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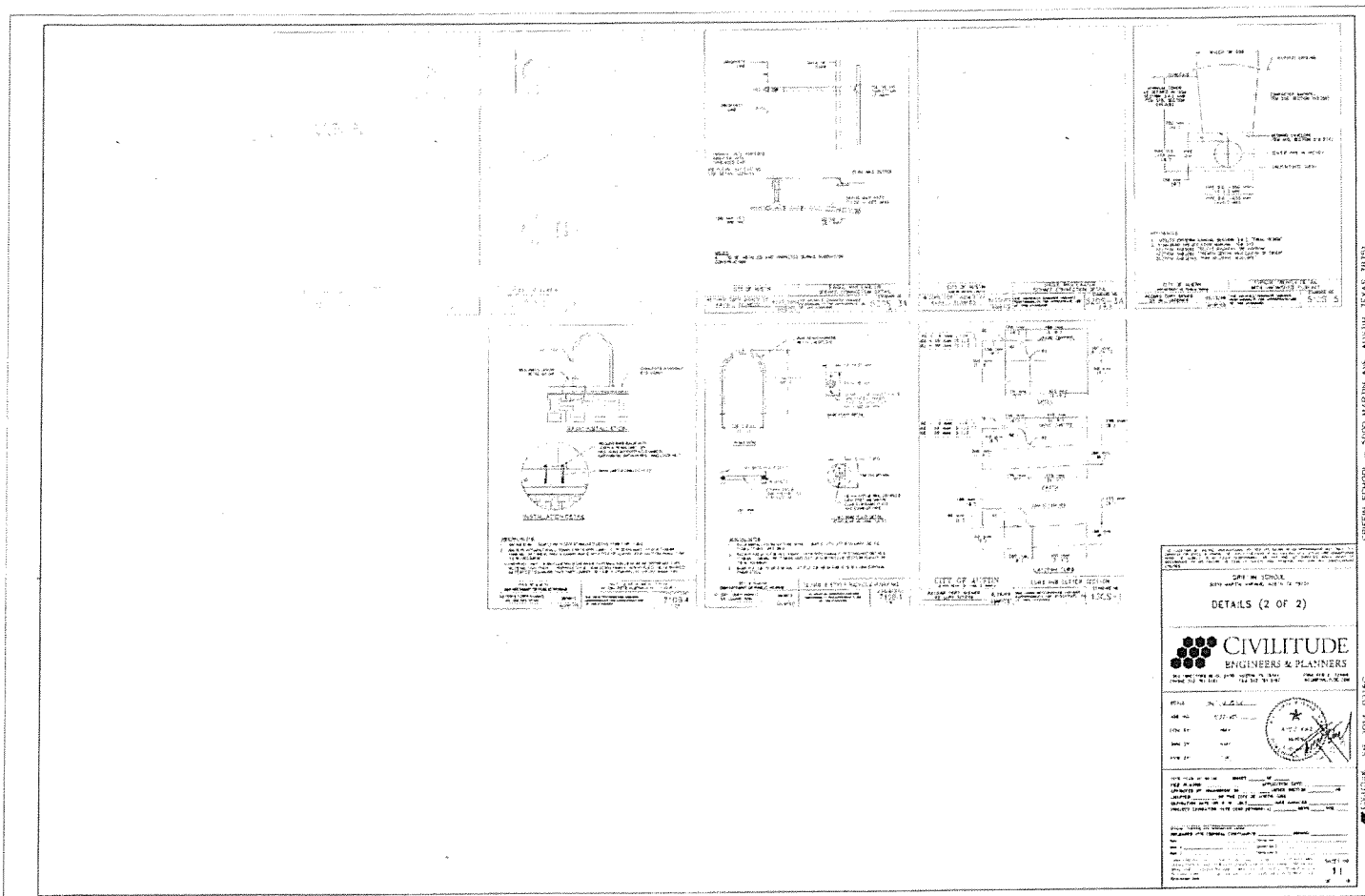


CHIEF SURVEYOR - 5000 MARTIN AVE. AUSTIN, TEXAS 78751

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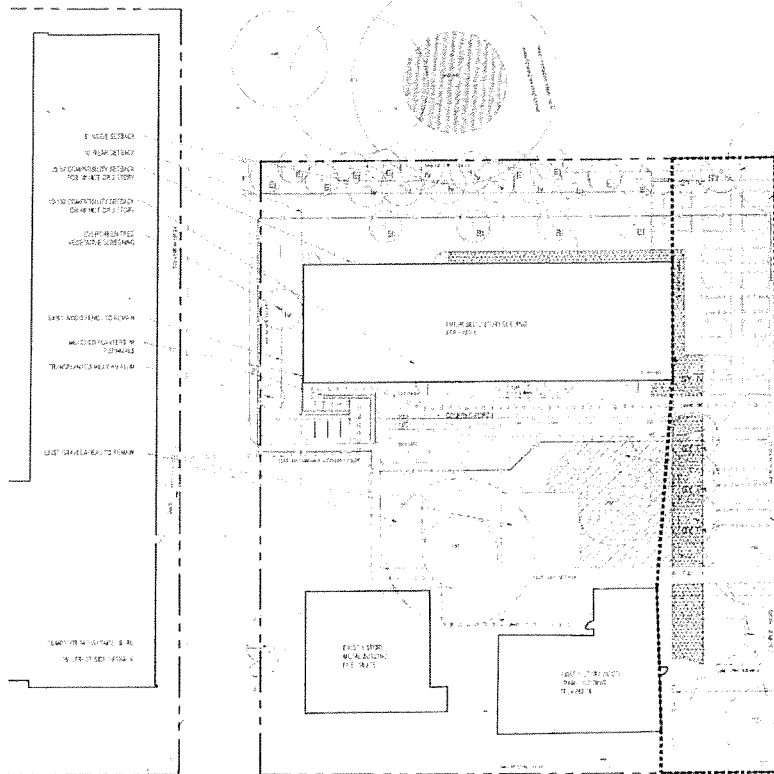


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# LEGEND

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## LANDSCAPE NOTES

1. All planting shall be done in accordance with the City of Chicago Department of Public Works, Bureau of Engineering, Division of Parks and Recreation, and the City of Chicago Department of Public Works, Bureau of Engineering, Division of Streets and Sanitation.

2. All planting shall be done in accordance with the City of Chicago Department of Public Works, Bureau of Engineering, Division of Parks and Recreation, and the City of Chicago Department of Public Works, Bureau of Engineering, Division of Streets and Sanitation.

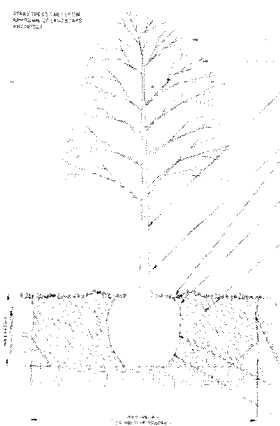
STUDIO BAL CONES  
Landscape Architecture & Urban Design  
1000 N. Dearborn Street, Suite 100  
Chicago, IL 60610  
Phone: 312.321.1234  
Fax: 312.321.1235  
Email: info@studio-balcones.com  
Website: www.studio-balcones.com

THE GRIFFIN SCHOOL  
1000 N. Dearborn Street, Suite 100  
Chicago, IL 60610  
Phone: 312.321.1234  
Fax: 312.321.1235  
Email: info@thegrifinschool.com  
Website: www.thegrifinschool.com

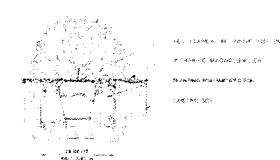
L 1.0



## LANDSCAPE DETAILS



1 TYPICAL TREE PLANTING DETAIL



## 2 TYPICAL SHRUB PLANTING IN GRADE



### 3 TYPICAL STEEL EDGING

## LANDSCAPE CALCULATIONS

Break Yard Calculations -- ECM 2.4.1

|   |                               |                                    |
|---|-------------------------------|------------------------------------|
| <p><b>Find the sum</b></p> <p>1 + 2 + 3 + 4 + 5 + 6 + 7 + 8 + 9 + 10 + 11 + 12 + 13 + 14 + 15 + 16 + 17 + 18 + 19 + 20 + 21 + 22 + 23 + 24 + 25 + 26 + 27 + 28 + 29 + 30 + 31 + 32 + 33 + 34 + 35 + 36 + 37 + 38 + 39 + 40 + 41 + 42 + 43 + 44 + 45 + 46 + 47 + 48 + 49 + 50 + 51 + 52 + 53 + 54 + 55 + 56 + 57 + 58 + 59 + 60 + 61 + 62 + 63 + 64 + 65 + 66 + 67 + 68 + 69 + 70 + 71 + 72 + 73 + 74 + 75 + 76 + 77 + 78 + 79 + 80 + 81 + 82 + 83 + 84 + 85 + 86 + 87 + 88 + 89 + 90 + 91 + 92 + 93 + 94 + 95 + 96 + 97 + 98 + 99 + 100</p> | <p><b>Sum</b></p> <p>5050</p> | <p><b>Time</b></p> <p>0.000000</p> |
| <p><b>Find the sum</b></p> <p>1 + 2 + 3 + 4 + 5 + 6 + 7 + 8 + 9 + 10 + 11 + 12 + 13 + 14 + 15 + 16 + 17 + 18 + 19 + 20 + 21 + 22 + 23 + 24 + 25 + 26 + 27 + 28 + 29 + 30 + 31 + 32 + 33 + 34 + 35 + 36 + 37 + 38 + 39 + 40 + 41 + 42 + 43 + 44 + 45 + 46 + 47 + 48 + 49 + 50 + 51 + 52 + 53 + 54 + 55 + 56 + 57 + 58 + 59 + 60 + 61 + 62 + 63 + 64 + 65 + 66 + 67 + 68 + 69 + 70 + 71 + 72 + 73 + 74 + 75 + 76 + 77 + 78 + 79 + 80 + 81 + 82 + 83 + 84 + 85 + 86 + 87 + 88 + 89 + 90 + 91 + 92 + 93 + 94 + 95 + 96 + 97 + 98 + 99 + 100</p> | <p><b>Sum</b></p> <p>5050</p> | <p><b>Time</b></p> <p>0.000000</p> |

| Reproduction Times - ECU 1.5.4 |          |          |          |
|--------------------------------|----------|----------|----------|
|                                | 1st pass | 2nd pass | 3rd pass |
| 1. 1st pass                    | 0:00:00  | 0:00:00  | 0:00:00  |
| 2. 2nd pass                    | 0:00:00  | 0:00:00  | 0:00:00  |
| 3. 3rd pass                    | 0:00:00  | 0:00:00  | 0:00:00  |
| 4. 4th pass                    | 0:00:00  | 0:00:00  | 0:00:00  |
| 5. 5th pass                    | 0:00:00  | 0:00:00  | 0:00:00  |
| 6. 6th pass                    | 0:00:00  | 0:00:00  | 0:00:00  |
| 7. 7th pass                    | 0:00:00  | 0:00:00  | 0:00:00  |
| 8. 8th pass                    | 0:00:00  | 0:00:00  | 0:00:00  |
| 9. 9th pass                    | 0:00:00  | 0:00:00  | 0:00:00  |
| 10. 10th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 11. 11th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 12. 12th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 13. 13th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 14. 14th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 15. 15th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 16. 16th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 17. 17th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 18. 18th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 19. 19th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 20. 20th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 21. 21st pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 22. 22nd pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 23. 23rd pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 24. 24th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 25. 25th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 26. 26th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 27. 27th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 28. 28th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 29. 29th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 30. 30th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 31. 31st pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 32. 32nd pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 33. 33rd pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 34. 34th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 35. 35th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 36. 36th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 37. 37th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 38. 38th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 39. 39th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 40. 40th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 41. 41st pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 42. 42nd pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 43. 43rd pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 44. 44th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 45. 45th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 46. 46th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 47. 47th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 48. 48th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 49. 49th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 50. 50th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 51. 51st pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 52. 52nd pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 53. 53rd pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 54. 54th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 55. 55th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 56. 56th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 57. 57th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 58. 58th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 59. 59th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 60. 60th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 61. 61st pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 62. 62nd pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 63. 63rd pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 64. 64th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 65. 65th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 66. 66th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 67. 67th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 68. 68th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 69. 69th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 70. 70th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 71. 71st pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 72. 72nd pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 73. 73rd pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 74. 74th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 75. 75th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 76. 76th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 77. 77th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 78. 78th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 79. 79th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 80. 80th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 81. 81st pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 82. 82nd pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 83. 83rd pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 84. 84th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 85. 85th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 86. 86th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 87. 87th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 88. 88th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 89. 89th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 90. 90th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 91. 91st pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 92. 92nd pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 93. 93rd pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 94. 94th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 95. 95th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 96. 96th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 97. 97th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 98. 98th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 99. 99th pass                  | 0:00:00  | 0:00:00  | 0:00:00  |
| 100. 100th pass                | 0:00:00  | 0:00:00  | 0:00:00  |

Only use these tags: [h1](#), [h2](#), [h3](#), [h4](#), [h5](#), [h6](#), [h7](#), [h8](#), [h9](#), [h10](#), [h11](#), [h12](#), [h13](#), [h14](#), [h15](#), [h16](#), [h17](#), [h18](#), [h19](#), [h20](#), [h21](#), [h22](#), [h23](#), [h24](#), [h25](#), [h26](#), [h27](#), [h28](#), [h29](#), [h30](#), [h31](#), [h32](#), [h33](#), [h34](#), [h35](#), [h36](#), [h37](#), [h38](#), [h39](#), [h40](#), [h41](#), [h42](#), [h43](#), [h44](#), [h45](#), [h46](#), [h47](#), [h48](#), [h49](#), [h50](#), [h51](#), [h52](#), [h53](#), [h54](#), [h55](#), [h56](#), [h57](#), [h58](#), [h59](#), [h60](#), [h61](#), [h62](#), [h63](#), [h64](#), [h65](#), [h66](#), [h67](#), [h68](#), [h69](#), [h70](#), [h71](#), [h72](#), [h73](#), [h74](#), [h75](#), [h76](#), [h77](#), [h78](#), [h79](#), [h80](#), [h81](#), [h82](#), [h83](#), [h84](#), [h85](#), [h86](#), [h87](#), [h88](#), [h89](#), [h90](#), [h91](#), [h92](#), [h93](#), [h94](#), [h95](#), [h96](#), [h97](#), [h98](#), 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[h645](#), [h646](#), [h647](#), [h648](#), [h649](#),

Figure 1: A schematic diagram of the experimental setup for the study of the effect of the initial concentration of the reactants on the rate of the reaction. The diagram shows a reaction vessel containing a mixture of reactants, with a stirrer and a thermometer. The reaction is monitored by measuring the change in temperature over time. The initial concentration of the reactants is varied, and the effect on the rate of the reaction is studied. The diagram is labeled with "Figure 1: A schematic diagram of the experimental setup for the study of the effect of the initial concentration of the reactants on the rate of the reaction."

1. **Identify the variable of interest**  
 2. **Formulate the null hypothesis**  
 3. **Formulate the alternative hypothesis**  
 4. **Choose the level of significance**  
 5. **Calculate the test statistic**  
 6. **Compare the test statistic with the critical value**  
 7. **Make a decision**  
 8. **Interpret the results**

[illegible][illegible]

## IRRIGATION NOTES

[illegible]

- (4) Above-ground plant biomass (leaves and stems) and below-ground biomass (roots) from the previous year are used as the initial input for the model.
- (5) Above-ground plant biomass is used to calculate the amount of above-ground biomass that is available for the next year.
- (6) Above-ground plant biomass is used to calculate the amount of above-ground biomass that is available for the next year.
- (7) Above-ground plant biomass is used to calculate the amount of above-ground biomass that is available for the next year.
- (8) Above-ground plant biomass is used to calculate the amount of above-ground biomass that is available for the next year.
- (9) Above-ground plant biomass is used to calculate the amount of above-ground biomass that is available for the next year.
- (10) Above-ground plant biomass is used to calculate the amount of above-ground biomass that is available for the next year.
- (11) Above-ground plant biomass is used to calculate the amount of above-ground biomass that is available for the next year.
- (12) Above-ground plant biomass is used to calculate the amount of above-ground biomass that is available for the next year.

## PLANT SCHEDULE

## TREE PLANTINGS

Revised pages 12, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 8

## SHRUB PLANTINGS

**Name:** \_\_\_\_\_ **Matr.Nr.:** \_\_\_\_\_

### ORNAMENTAL GRASS PLANTINGS

|                 |  |               |
|-----------------|--|---------------|
| Carl Gustaf     | 24. März 1859 (Stadthagen bei Schwabach)                                   | 3. April 1900 |
| Wolfgang Gustaf | 1. April 1859 (Münchener Hauptstadt) - 1. März 1900 (Münchener Hauptstadt) | 3. April 1900 |
| Carl Gustaf     | 1. April 1859 (Münchener Hauptstadt) - 1. März 1900 (Münchener Hauptstadt) | 3. April 1900 |
| Carl Gustaf     | 1. April 1859 (Münchener Hauptstadt) - 1. März 1900 (Münchener Hauptstadt) | 3. April 1900 |

## PERENNIAL PLANTINGS

|        |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
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| Wieder | 1940-1941 | 1942-1943 | 1944-1945 | 1946-1947 | 1948-1949 | 1950-1951 | 1952-1953 | 1954-1955 | 1956-1957 | 1958-1959 | 1960-1961 | 1962-1963 | 1964-1965 | 1966-1967 | 1968-1969 | 1970-1971 | 1972-1973 | 1974-1975 | 1976-1977 | 1978-1979 | 1980-1981 | 1982-1983 | 1984-1985 | 1986-1987 | 1988-1989 | 1990-1991 | 1992-1993 | 1994-1995 | 1996-1997 | 1998-1999 | 2000-2001 | 2002-2003 | 2004-2005 | 2006-2007 | 2008-2009 | 2010-2011 | 2012-2013 | 2014-2015 | 2016-2017 | 2018-2019 | 2020-2021 | 2022-2023 | 2024-2025 | 2026-2027 | 2028-2029 | 2030-2031 | 2032-2033 | 2034-2035 | 2036-2037 | 2038-2039 | 2040-2041 | 2042-2043 | 2044-2045 | 2046-2047 | 2048-2049 | 2050-2051 | 2052-2053 | 2054-2055 | 2056-2057 | 2058-2059 | 2060-2061 | 2062-2063 | 2064-2065 | 2066-2067 | 2068-2069 | 2070-2071 | 2072-2073 | 2074-2075 | 2076-2077 | 2078-2079 | 2080-2081 | 2082-2083 | 2084-2085 | 2086-2087 | 2088-2089 | 2090-2091 | 2092-2093 | 2094-2095 | 2096-2097 | 2098-2099 | 2100-2101 | 2102-2103 | 2104-2105 | 2106-2107 | 2108-2109 | 2110-2111 | 2112-2113 | 2114-2115 | 2116-2117 | 2118-2119 | 2120-2121 | 2122-2123 | 2124-2125 | 2126-2127 | 2128-2129 | 2130-2131 | 2132-2133 | 2134-2135 | 2136-2137 | 2138-2139 | 2140-2141 | 2142-2143 | 2144-2145 | 2146-2147 | 2148-2149 | 2150-2151 | 2152-2153 | 2154-2155 | 2156-2157 | 2158-2159 | 2160-2161 | 2162-2163 | 2164-2165 | 2166-2167 | 2168-2169 | 2170-2171 | 2172-2173 | 2174-2175 | 2176-2177 | 2178-2179 | 2180-2181 | 2182-2183 | 2184-2185 | 2186-2187 | 2188-2189 | 2190-2191 | 2192-2193 | 2194-2195 | 2196-2197 | 2198-2199 | 2200-2201 | 2202-2203 | 2204-2205 | 2206-2207 | 2208-2209 | 2210-2211 | 2212-2213 | 2214-2215 | 2216-2217 | 2218-2219 | 2220-2221 | 2222-2223 | 2224-2225 | 2226-2227 | 2228-2229 | 2230-2231 | 2232-2233 | 2234-2235 | 2236-2237 | 2238-2239 | 2240-2241 | 2242-2243 | 2244-2245 | 2246-2247 | 2248-2249 | 2250-2251 | 2252-2253 | 2254-2255 | 2256-2257 | 2258-2259 | 2260-2261 | 2262-2263 | 2264-2265 | 2266-2267 | 2268-2269 | 2270-2271 | 2272-2273 | 2274-2275 | 2276-2277 | 2278-2279 | 2280-2281 | 2282-2283 | 2284-2285 | 2286-2287 | 2288-2289 | 2290-2291 | 2292-2293 | 2294-2295 | 2296-2297 | 2298-2299 | 2300-2301 | 2302-2303 | 2304-2305 | 2306-2307 | 2308-2309 | 2310-2311 | 2312-2313 | 2314-2315 | 2316-2317 | 2318-2319 | 2320-2321 | 2322-2323 | 2324-2325 | 2326-2327 | 2328-2329 | 2330-2331 | 2332-2333 | 2334-2335 | 2336-2337 | 2338-2339 | 2340-2341 | 2342-2343 | 2344-2345 | 2346-2347 | 2348-2349 | 2350-2351 | 2352-2353 | 2354-2355 | 2356-2357 | 2358-2359 | 2360-2361 | 2362-2363 | 2364-2365 | 2366-2367 | 2368-2369 | 2370-2371 | 2372-2373 | 2374-2375 | 2376-2377 | 2378-2379 | 2380-2381 | 2382-2383 | 2384-2385 | 2386-2387 | 2388-2389 | 2390-2391 | 2392-2393 | 2394-2395 | 2396-2397 | 2398-2399 | 2400-2401 | 2402-2403 | 2404-2405 | 2406-2407 | 2408-2409 | 2410-2411 | 2412-2413 | 2414-2415 | 2416-2417 | 2418-2419 | 2420-2421 | 2422-2423 | 2424-2425 | 2426-2427 | 2428-2429 | 2430-2431 | 2432-2433 | 2434-2435 | 2436-2437 | 2438-2439 | 2440-2441 | 2442-2443 | 2444-2445 | 2446-2447 | 2448-2449 | 2450-2451 | 2452-2453 | 2454-2455 | 2456-2457 | 2458-2459 | 2460-2461 | 2462-2463 | 2464-2465 | 2466-2467 | 2468-2469 | 2470-2471 | 2472-2473 | 2474-2475 | 2476-2477 | 2478-2479 | 2480-2481 | 2482-2483 |
|--------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|

### GROUND COVER PLANTINGS

© 2006 Blackwell Publishing Ltd *Journal of Internal Medicine* 260: 365–372

### PLANTING AND DETAIL NOTES

1. *Abstract* The *Journal of Management* is a prominent journal in the management literature. Over the last 20 years, it has published a wide range of research in the field of management. The journal is known for its high quality of research and its focus on the most current and relevant issues in the field. The journal is published by the Society for the Advancement of Management (SAM) and is available online through the SAM website. The journal is a key source of information for researchers and practitioners in the field of management.

**STUDIO BALCONES**  
LANDSCAPE ARCHITECTURE & URBAN DESIGN



THE GRIFFIN SCHOOL

LANDSCAPE  
CALCULATIONS &  
DETAILS

## L 1.1

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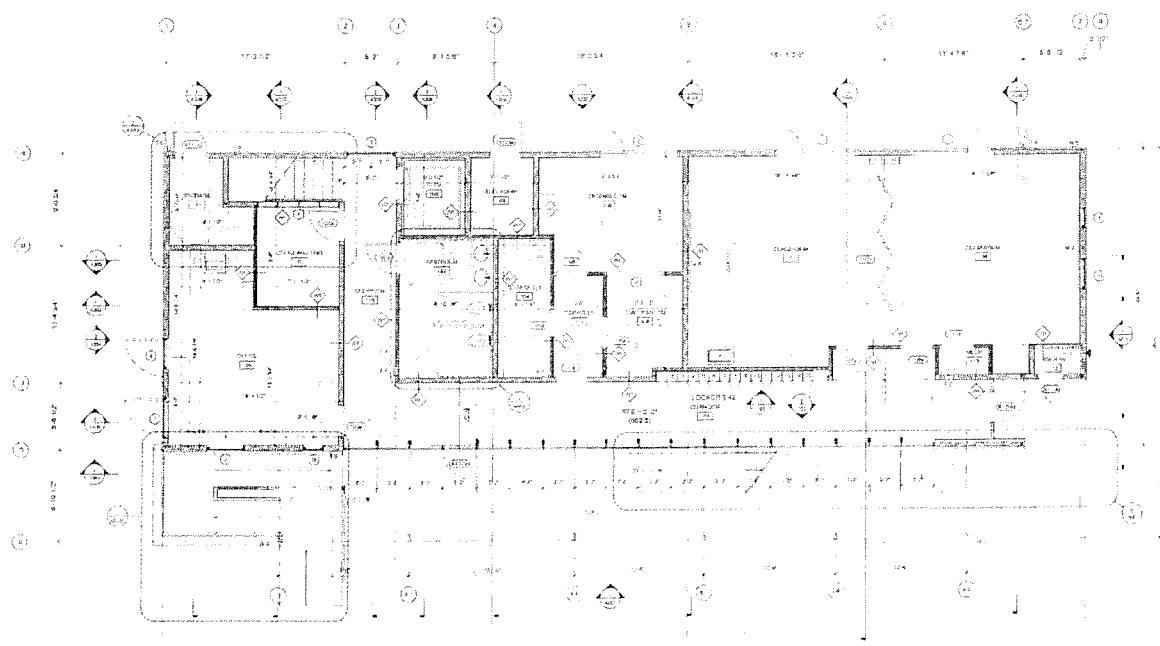
12/5/20



PROJECT: GRIFIN SCHOOL  
 ARCHITECT: MURPHY LEGG ARCHITECTURE  
 10000 MARKHAM AVENUE, SUITE 100, IRVING, TEXAS 75039  
 PHONE: (972) 412-1100  
 FAX: (972) 412-1101  
 WWW: WWW.MURPHYLEGGARCHITECTURE.COM  
 PROJECT NO: 10000 MARKHAM AVENUE, SUITE 100, IRVING, TEXAS 75039  
 DATE: 10/15/2019  
 DRAWING NO: 10000 MARKHAM AVENUE, SUITE 100, IRVING, TEXAS 75039  
 SCALE: AS SHOWN  
 SHEET NO: 14 OF 16

GRIFIN SCHOOL

14 of 16  
 007



1. FIRST FLOOR PLAN  
 SCALE: 1/8" = 1'-0"



62/57



MSA 100

MAINTENANCE  
Murray, Edgar Architecture  
10000 N. Loop West, Suite 100  
Houston, Texas 77057  
Phone: 713.866.1111  
Fax: 713.866.1112  
www.murrayedgar.com

GRiffin SCHOOL

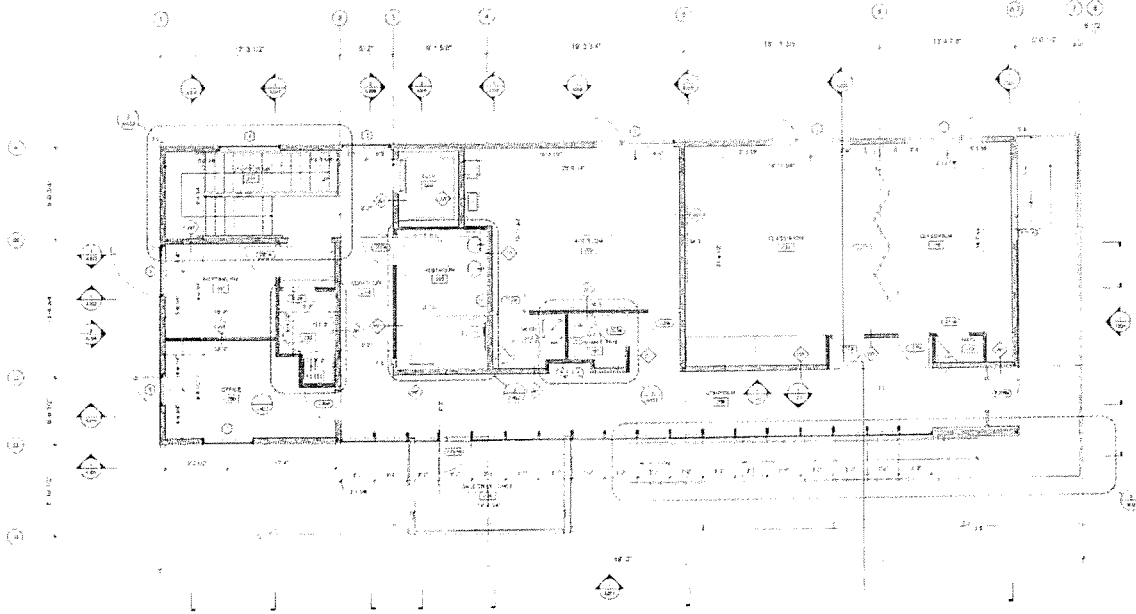
2015\_04\_01

SECOND FLOOR PLAN

15 of 16

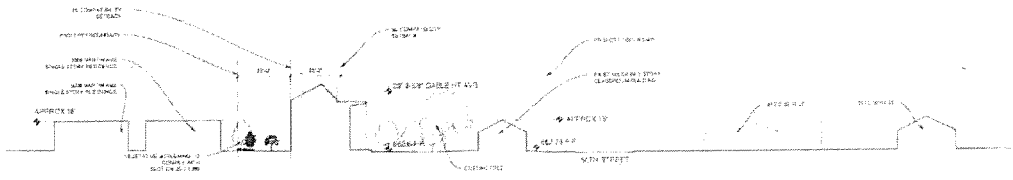
007

SECOND FLOOR PLAN  
DATE: 04.01.15

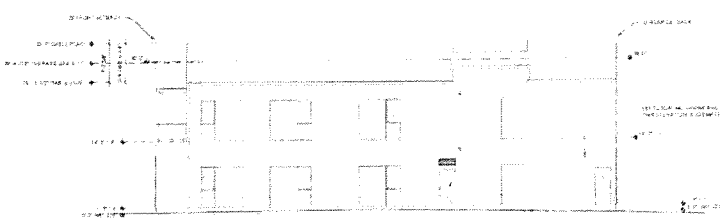




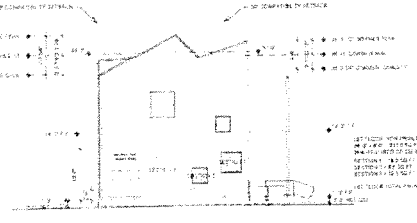
2/58



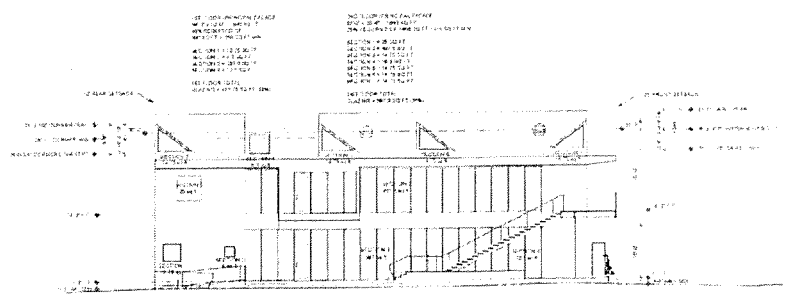
SITE SECTION  
SCALE 1/8" = 1'-0"



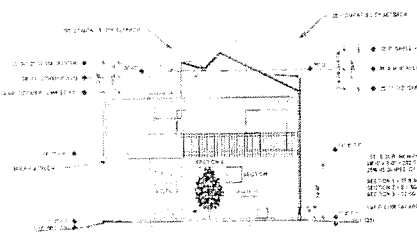
NORTH ELEVATION  
SCALE 1/8" = 1'-0"



WEST ELEVATION  
SCALE 1/8" = 1'-0"



SOUTH ELEVATION  
SCALE 1/8" = 1'-0"



EAST ELEVATION  
SCALE 1/8" = 1'-0"



Murray Legge Architecture

GRiffin SCHOOL

2015\_04\_22

COMPATIBILITY ELEVATIONS

16 of 16

007



1259

# SITE DEVELOPMENT PLAN GRIFFIN SCHOOL 5000 MARTIN AVE, AUSTIN, TEXAS 78751

SUBMITTAL DATE: JUNE 09, 2014

## GENERAL PLAN NOTES

1. RELEASE OF THIS APPLICATION DOES NOT CONSTITUTE A VERIFICATION OF ALL DATA INFORMATION AND CALCULATIONS SUPPLIED BY THE APPLICANT. THE ENGINEER OF RECORD IS SOLELY RESPONSIBLE FOR THE COMPLETENESS, ACCURACY AND ADEQUACY OF HIS/HER SUBMITTAL, WHETHER OR NOT THE APPLICATION IS REVIEWED FOR CODE COMPLIANCE BY CITY ENGINEERS.
2. WATERSHED STATUS: THIS PROJECT IS LOCATED IN THE WALKER CREEK (URBAN) & BOGGY CREEK WATERSHED, AND IS NOT CONTAINED WITHIN THE EDWARDS AQUIFER RECHARGE ZONE. THIS PROJECT IS SUBJECT TO THE WATERSHED PROTECTION REGULATIONS APPLICABLE AS OF THE DATE OF ORIGINAL APPLICATION.
3. SITE IS ZONED AS SP-3 WITH APPROVED CONDITIONAL USE AS PRIVATE SECONDARY EDUCATIONAL FACILITY PER SPD-2010-0208A.
4. WATER QUALITY IS NOT REQUIRED BASED ON EGM 1.3.3.
5. DETENTION REQUIREMENT IS WAIVED IN LETTER DATED SEPTEMBER 26, 2008.
6. NO PORTION OF THIS SITE IS LOCATED WITHIN THE 100-YEAR FLOODPLAIN, FIRM PANEL NO. 48453C04ASH & 48453C04ASH, TRAVIS COUNTY, TEXAS DATED SEPTEMBER 26, 2008.
7. THERE ARE NO NATURAL SLOPES ON THIS SITE IN EXCESS OF 1%.
8. THERE ARE NO KNOWN CRITICAL ENVIRONMENTAL FEATURES ON SITE.
9. THIS PROJECT IS LOCATED INSIDE THE CITY OF AUSTIN NORTH WIDE PARK NEIGHBORHOOD CONSERVATION COMBINING DISTRICT ORDINANCE NO. 20050418-004.
10. THIS SITE PLAN IS SUBJECT TO SUBCHAPTER E OF THE LAND DEVELOPMENT CODE (COMMERCIAL DESIGN STANDARDS).

## OWNER

THE GRIFFIN SCHOOL  
ATTN: ADAM WILSON - DIRECTOR  
5001 EVANS AVE.  
AUSTIN TEXAS 78751

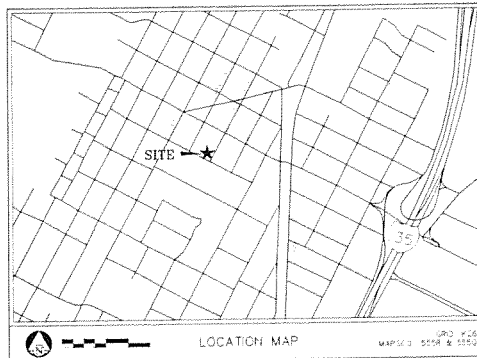
## LEGAL DESCRIPTION

LOT 37-32, BLOCK 6 OF THE HIGHLANDS, A SUBDIVISION IN TRAVIS COUNTY, TEXAS ACCORDS TO THE MAP OR PLAT THEREOF RECORDED IN VOL. 3, PG. 55 OF THE PLAT RECORDS.

SITE HAS BEEN APPROVED AS ONE CONJUNCTIVE DEVELOPMENT PER SPD-2010-0208A.

## FIRE CODE NOTES

NO FIRE FLOW REQUIREMENT 1500 GPM.  
BUILDING TYPE: K-8  
BUILDING SIZE: 2,858 SF  
INTENDED USE: EDUCATIONAL  
UNDERGROUND MAINS FEEDING NFPA 13 SPRINKLER SYSTEMS MUST BE INSTALLED AND TESTED IN ACCORDANCE WITH NFPA 13, AND THE FIRE CODE, BY A LICENSED SPRINKLER CONTRACTOR WITH A PLUMBING PERMIT FOR THE INSTALLATION. THE ENTIRE MAIN MUST BE HYDROSTATICALLY TESTED AT ONE TIME UNLESS COLLATION VALUES ARE PROVIDED BETWEEN TESTED SECTIONS.



## SHEET INDEX

- | SHEET | TITLE                                  |
|-------|--|
| 1     | COVER SHEET                            |
| 2     | GENERAL NOTES                          |
| 3     | SITE & GRADING PLAN                    |
| 4     | UTILITY MAP                            |
| 5     | EXISTING DRAINAGE AREA MAP             |
| 6     | PROPOSED DRAINAGE AREA MAP             |
| 7     | FREE PROTECTION & EROSION CONTROL PLAN |
| 8     | PHYSICAL DETAILS                       |
| 9     | LANDSCAPE PLAN (1 OF 2)                |
| 10    | LANDSCAPE PLAN (2 OF 2)                |
| 11    | BUILDING FIRST FLOOR PLAN              |
| 12    | BUILDING SECOND FLOOR PLAN             |
| 13    | BUILDING ELEVATIONS                    |

## RECOMMENDED FOR APPROVAL

| DEVELOPMENT PERMIT NUMBER                              | SUBMITTAL DATE |
|--|----------------|
|  |                |
| DIRECTOR OF PLANNING AND DEVELOPMENT REVIEW DEPARTMENT | DATE           |
|  |                |
| CITY OF AUSTIN FIRE DEPARTMENT                         | DATE           |
|  |                |
| AUSTIN WATER UTILITY                                   | DATE           |
|  |                |

## WATER DEMAND

PROPOSED BUILDING  
FIRE FLOW COUNT 48  
EXISTING BUILDINGS  
FIRE FLOW COUNT 23  
TOTAL FIRE FLOW COUNT 69 (35 GPM)  
PROPOSED DOMESTIC METER SIZE 1/2"

## SITE PLAN RELEASE NOTES

1. ALL IMPROVEMENTS SHALL BE MADE IN ACCORDANCE WITH THE RELEASED SITE PLAN. ANY ADDITIONAL IMPROVEMENTS WILL REQUIRE SITE PLAN AMENDMENT AND APPROVAL OF THE PLANNING AND DEVELOPMENT REVIEW DEPARTMENT.
2. APPROVAL OF THIS SITE PLAN DOES NOT INCLUDE BUILDING AND FIRE CODE APPROVAL NOR BUILDING PERMIT APPROVAL.
3. ALL SIGNS MUST COMPLY WITH REQUIREMENTS OF THE LAND DEVELOPMENT CODE (CHAPTER 25-10).
4. ADDITIONAL ELECTRIC EXEMPTIONS MAY BE REQUIRED AT A LATER DATE.
5. WATER AND WASTEWATER SERVICE WILL BE PROVIDED BY THE CITY OF AUSTIN.
6. ALL EXISTING STRUCTURES SHOWN TO BE REMOVED WILL REQUIRE A DEMOLITION PERMIT FROM THE CITY OF AUSTIN PLANNING AND DEVELOPMENT REVIEW DEPARTMENT.
7. A DEVELOPMENT PERMIT MUST BE ISSUED PRIOR TO AN APPLICATION FOR BUILDING PERMIT FOR NON-CONSOLIDATED OR PLANNING COMMISSION APPROVED SITE PLANS.
8. FOR DRIVEWAY CONSTRUCTION, THE OWNER IS RESPONSIBLE FOR ALL COSTS FOR RELOCATION OF (OR DAMAGE TO) UTILITIES.
9. FOR CONSTRUCTION WITHIN THE RIGHT-OF-WAY, A ROW EXCAVATION PERMIT IS REQUIRED.

## CITY OF AUSTIN REVISIONS/CORRECTIONS

| NUMBER | DESCRIPTION | REVISION/DELETION/ADD A SHEET (S) | TOTAL SHEETS IN PLAN SET | NET CHANGE (MINUS COVER OF) | TOTAL SITE (MINUS COVER OF %) | CITY OF AUSTIN APPROVAL DATE | DATE MAILED |
|--------|-------------|-----------------------------------|--------------------------|-----------------------------|-------------------------------|------------------------------|-------------|
|        |             |                                   |                          |                             |                               |                              |             |
|        |             |                                   |                          |                             |                               |                              |             |
|        |             |                                   |                          |                             |                               |                              |             |
|        |             |                                   |                          |                             |                               |                              |             |
|        |             |                                   |                          |                             |                               |                              |             |

## SUBMITTED BY

*[Signature]*  
FATEE'S HAND 06/09/2014

06/09/2014  
DATE

**CIVILITUDE**  
ENGINEERS & PLANNERS

FIRM REG # 12403 7701 DIRECTORS BLDG. AUSTIN, TX 78744  
PHONE 512.761.9161 FAX 512.761.9167 INFO@CIVILITUDE.COM

APPROVAL OF THESE PLANS BY THE CITY OF AUSTIN INDICATES COMPLIANCE WITH APPLICABLE CITY REGULATIONS ONLY. APPROVAL BY OTHER GOVERNMENTAL ENTITIES MAY BE REQUIRED PRIOR TO THE START OF CONSTRUCTION. THE APPLICANT IS RESPONSIBLE FOR THE DETERMINING WHAT ADDITIONAL APPROVALS MAY BE NECESSARY.

IS A VALID PROFESSIONAL SEAL OF A REGISTERED PROFESSIONAL ENGINEER OR ARCHITECT IN THE STATE OF TEXAS. THE SEAL IS VALID FOR THE YEAR 2014. THE SEAL IS VALID FOR THE YEAR 2014. THE SEAL IS VALID FOR THE YEAR 2014.



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1. 1949年10月1日，中华人民共和国成立，标志着中国历史进入了一个新的纪元。

2. 在这一天，毛泽东主席在天安门城楼上向全国人民宣告了这一伟大时刻。

3. 新中国的成立，结束了中国长达一个多世纪的半殖民地半封建社会。

4. 从此，中国人民开始了自己的当家作主，开启了国家发展的新篇章。

5. 这一历史事件不仅对中国，也对世界产生了深远的影响。

6. 它象征着东方巨龙的觉醒，预示着中华民族将屹立于世界民族之林。

7. 1949年10月1日，一个伟大的日子，一个永远铭刻在中国人民心中的日子。

8. 这一天，我们迎来了一个崭新的中国，一个充满希望的中国。

9. 在党的领导下，中国人民将团结一心，共同建设一个繁荣富强的国家。

10. 1949年10月1日，中国历史从此翻开了崭新的一页。

## APPENDIX 4. ZEPHYRUS LITERARY SOCIETY

[illegible]

1.  $\lim_{x \rightarrow 0} \frac{\sin x}{x} = 1$  (Satz von de l'Hôpital)  
 2.  $\lim_{x \rightarrow 0} \frac{\cos x - 1}{x} = 0$  (Satz von de l'Hôpital)  
 3.  $\lim_{x \rightarrow 0} \frac{e^x - 1}{x} = 1$  (Satz von de l'Hôpital)  
 4.  $\lim_{x \rightarrow 0} \frac{e^x - 1}{x} = 1$  (Satz von de l'Hôpital)  
 5.  $\lim_{x \rightarrow 0} \frac{e^x - 1}{x} = 1$  (Satz von de l'Hôpital)

Figure 1. The relationship between the number of species and the number of individuals in the samples. The number of species is plotted against the number of individuals in the samples. The data points are shown as open circles. The solid line represents the expected relationship for a community with a high degree of evenness. The dashed line represents the expected relationship for a community with a low degree of evenness. The dotted line represents the expected relationship for a community with a very low degree of evenness.

1. 已知  $\vec{a} = (1, 2, 3)$ ,  $\vec{b} = (2, 3, 4)$ ,  $\vec{c} = (3, 4, 5)$ , 求  $\vec{a} + \vec{b} + \vec{c}$  的模。  
 2. 已知  $\vec{a} = (1, 2, 3)$ ,  $\vec{b} = (2, 3, 4)$ ,  $\vec{c} = (3, 4, 5)$ , 求  $\vec{a} \cdot \vec{b} + \vec{b} \cdot \vec{c} + \vec{c} \cdot \vec{a}$  的值。  
 3. 已知  $\vec{a} = (1, 2, 3)$ ,  $\vec{b} = (2, 3, 4)$ ,  $\vec{c} = (3, 4, 5)$ , 求  $\vec{a} \times \vec{b}$  的模。  
 4. 已知  $\vec{a} = (1, 2, 3)$ ,  $\vec{b} = (2, 3, 4)$ ,  $\vec{c} = (3, 4, 5)$ , 求  $\vec{a} \cdot (\vec{b} \times \vec{c})$  的值。  
 5. 已知  $\vec{a} = (1, 2, 3)$ ,  $\vec{b} = (2, 3, 4)$ ,  $\vec{c} = (3, 4, 5)$ , 求  $\vec{a} \times (\vec{b} \times \vec{c})$  的模。  
 6. 已知  $\vec{a} = (1, 2, 3)$ ,  $\vec{b} = (2, 3, 4)$ ,  $\vec{c} = (3, 4, 5)$ , 求  $\vec{a} \cdot (\vec{b} \times \vec{c})$  的模。  
 7. 已知  $\vec{a} = (1, 2, 3)$ ,  $\vec{b} = (2, 3, 4)$ ,  $\vec{c} = (3, 4, 5)$ , 求  $\vec{a} \times (\vec{b} \times \vec{c})$  的值。  
 8. 已知  $\vec{a} = (1, 2, 3)$ ,  $\vec{b} = (2, 3, 4)$ ,  $\vec{c} = (3, 4, 5)$ , 求  $\vec{a} \cdot (\vec{b} \times \vec{c})$  的模。  
 9. 已知  $\vec{a} = (1, 2, 3)$ ,  $\vec{b} = (2, 3, 4)$ ,  $\vec{c} = (3, 4, 5)$ , 求  $\vec{a} \times (\vec{b} \times \vec{c})$  的模。  
 10. 已知  $\vec{a} = (1, 2, 3)$ ,  $\vec{b} = (2, 3, 4)$ ,  $\vec{c} = (3, 4, 5)$ , 求  $\vec{a} \cdot (\vec{b} \times \vec{c})$  的值。

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[illegible]

6.  $\frac{1}{2} \log \frac{1}{2} = -\frac{1}{2} \log 2 = -\frac{1}{2} \times 0.3010 = -0.1505$

7.  $\frac{1}{3} \log \frac{1}{3} = -\frac{1}{3} \log 3 = -\frac{1}{3} \times 0.4771 = -0.1590$

8.  $\frac{1}{4} \log \frac{1}{4} = -\frac{1}{4} \log 4 = -\frac{1}{4} \times 0.6021 = -0.1505$

9.  $\frac{1}{5} \log \frac{1}{5} = -\frac{1}{5} \log 5 = -\frac{1}{5} \times 0.6990 = -0.1398$

10.  $\frac{1}{6} \log \frac{1}{6} = -\frac{1}{6} \log 6 = -\frac{1}{6} \times 0.7782 = -0.1297$

11.  $\frac{1}{7} \log \frac{1}{7} = -\frac{1}{7} \log 7 = -\frac{1}{7} \times 0.8451 = -0.1207$

12.  $\frac{1}{8} \log \frac{1}{8} = -\frac{1}{8} \log 8 = -\frac{1}{8} \times 0.9031 = -0.1129$

13.  $\frac{1}{9} \log \frac{1}{9} = -\frac{1}{9} \log 9 = -\frac{1}{9} \times 0.9542 = -0.1060$

14.  $\frac{1}{10} \log \frac{1}{10} = -\frac{1}{10} \log 10 = -\frac{1}{10} \times 1.0000 = -0.1000$

15.  $\frac{1}{11} \log \frac{1}{11} = -\frac{1}{11} \log 11 = -\frac{1}{11} \times 1.0414 = -0.0947$

16.  $\frac{1}{12} \log \frac{1}{12} = -\frac{1}{12} \log 12 = -\frac{1}{12} \times 1.0792 = -0.0899$

17.  $\frac{1}{13} \log \frac{1}{13} = -\frac{1}{13} \log 13 = -\frac{1}{13} \times 1.1139 = -0.0857$

18.  $\frac{1}{14} \log \frac{1}{14} = -\frac{1}{14} \log 14 = -\frac{1}{14} \times 1.1461 = -0.0819$

19.  $\frac{1}{15} \log \frac{1}{15} = -\frac{1}{15} \log 15 = -\frac{1}{15} \times 1.1761 = -0.0784$

20.  $\frac{1}{16} \log \frac{1}{16} = -\frac{1}{16} \log 16 = -\frac{1}{16} \times 1.2041 = -0.0753$

21.  $\frac{1}{17} \log \frac{1}{17} = -\frac{1}{17} \log 17 = -\frac{1}{17} \times 1.2304 = -0.0724$

22.  $\frac{1}{18} \log \frac{1}{18} = -\frac{1}{18} \log 18 = -\frac{1}{18} \times 1.2553 = -0.0697$

23.  $\frac{1}{19} \log \frac{1}{19} = -\frac{1}{19} \log 19 = -\frac{1}{19} \times 1.2792 = -0.0673$

24.  $\frac{1}{20} \log \frac{1}{20} = -\frac{1}{20} \log 20 = -\frac{1}{20} \times 1.3010 = -0.0651$

25.  $\frac{1}{21} \log \frac{1}{21} = -\frac{1}{21} \log 21 = -\frac{1}{21} \times 1.3222 = -0.0629$

26.  $\frac{1}{22} \log \frac{1}{22} = -\frac{1}{22} \log 22 = -\frac{1}{22} \times 1.3424 = -0.0609$

27.  $\frac{1}{23} \log \frac{1}{23} = -\frac{1}{23} \log 23 = -\frac{1}{23} \times 1.3617 = -0.0591$

28.  $\frac{1}{24} \log \frac{1}{24} = -\frac{1}{24} \log 24 = -\frac{1}{24} \times 1.3802 = -0.0575$

29.  $\frac{1}{25} \log \frac{1}{25} = -\frac{1}{25} \log 25 = -\frac{1}{25} \times 1.3979 = -0.0559$

30.  $\frac{1}{26} \log \frac{1}{26} = -\frac{1}{26} \log 26 = -\frac{1}{26} \times 1.4129 = -0.0546$

31.  $\frac{1}{27} \log \frac{1}{27} = -\frac{1}{27} \log 27 = -\frac{1}{27} \times 1.4314 = -0.0534$

32.  $\frac{1}{28} \log \frac{1}{28} = -\frac{1}{28} \log 28 = -\frac{1}{28} \times 1.4472 = -0.0522$

33.  $\frac{1}{29} \log \frac{1}{29} = -\frac{1}{29} \log 29 = -\frac{1}{29} \times 1.4624 = -0.0510$

34.  $\frac{1}{30} \log \frac{1}{30} = -\frac{1}{30} \log 30 = -\frac{1}{30} \times 1.4771 = -0.0492$

35.  $\frac{1}{31} \log \frac{1}{31} = -\frac{1}{31} \log 31 = -\frac{1}{31} \times 1.4914 = -0.0481$

36.  $\frac{1}{32} \log \frac{1}{32} = -\frac{1}{32} \log 32 = -\frac{1}{32} \times 1.5051 = -0.0470$

37.  $\frac{1}{33} \log \frac{1}{33} = -\frac{1}{33} \log 33 = -\frac{1}{33} \times 1.5185 = -0.0460$

38.  $\frac{1}{34} \log \frac{1}{34} = -\frac{1}{34} \log 34 = -\frac{1}{34} \times 1.5312 = -0.0450$

39.  $\frac{1}{35} \log \frac{1}{35} = -\frac{1}{35} \log 35 = -\frac{1}{35} \times 1.5441 = -0.0440$

40.  $\frac{1}{36} \log \frac{1}{36} = -\frac{1}{36} \log 36 = -\frac{1}{36} \times 1.5563 = -0.0431$

41.  $\frac{1}{37} \log \frac{1}{37} = -\frac{1}{37} \log 37 = -\frac{1}{37} \times 1.5682 = -0.0422$

42.  $\frac{1}{38} \log \frac{1}{38} = -\frac{1}{38} \log 38 = -\frac{1}{38} \times 1.5800 = -0.0413$

43.  $\frac{1}{39} \log \frac{1}{39} = -\frac{1}{39} \log 39 = -\frac{1}{39} \times 1.5913 = -0.0405$

44.  $\frac{1}{40} \log \frac{1}{40} = -\frac{1}{40} \log 40 = -\frac{1}{40} \times 1.6021 = -0.0400$

45.  $\frac{1}{41} \log \frac{1}{41} = -\frac{1}{41} \log 41 = -\frac{1}{41} \times 1.6128 = -0.0395$

46.  $\frac{1}{42} \log \frac{1}{42} = -\frac{1}{42} \log 42 = -\frac{1}{42} \times 1.6231 = -0.0390$

47.  $\frac{1}{43} \log \frac{1}{43} = -\frac{1}{43} \log 43 = -\frac{1}{43} \times 1.6330 = -0.0386$

48.  $\frac{1}{44} \log \frac{1}{44} = -\frac{1}{44} \log 44 = -\frac{1}{44} \times 1.6425 = -0.0382$

49.  $\frac{1}{45} \log \frac{1}{45} = -\frac{1}{45} \log 45 = -\frac{1}{45} \times 1.6513 = -0.0378$

50.  $\frac{1}{46} \log \frac{1}{46} = -\frac{1}{46} \log 46 = -\frac{1}{46} \times 1.6601 = -0.0374$

51.  $\frac{1}{47} \log \frac{1}{47} = -\frac{1}{47} \log 47 = -\frac{1}{47} \times 1.6686 = -0.0370$

52.  $\frac{1}{48} \log \frac{1}{48} = -\frac{1}{48} \log 48 = -\frac{1}{48} \times 1.6770 = -0.0367$

53.  $\frac{1}{49} \log \frac{1}{49} = -\frac{1}{49} \log 49 = -\frac{1}{49} \times 1.6850 = -0.0364$

54.  $\frac{1}{50} \log \frac{1}{50} = -\frac{1}{50} \log 50 = -\frac{1}{50} \times 1.6990 = -0.0359$

55.  $\frac{1}{51} \log \frac{1}{51} = -\frac{1}{51} \log 51 = -\frac{1}{51} \times 1.7076 = -0.0355$

56.  $\frac{1}{52} \log \frac{1}{52} = -\frac{1}{52} \log 52 = -\frac{1}{52} \times 1.7160 = -0.0352$

57.  $\frac{1}{53} \log \frac{1}{53} = -\frac{1}{53} \log 53 = -\frac{1}{53} \times 1.7242 = -0.0349$

58.  $\frac{1}{54} \log \frac{1}{54} = -\frac{1}{54} \log 54 = -\frac{1}{54} \times 1.7320 = -0.0346$

59.  $\frac{1}{55} \log \frac{1}{55} = -\frac{1}{55} \log 55 = -\frac{1}{55} \times 1.7398 = -0.0343$

60.  $\frac{1}{56} \log \frac{1}{56} = -\frac{1}{56} \log 56 = -\frac{1}{56} \times 1.7474 = -0.0340$

61.  $\frac{1}{57} \log \frac{1}{57} = -\frac{1}{57} \log 57 = -\frac{1}{57} \times 1.7549 = -0.0337$

62.  $\frac{1}{58} \log \frac{1}{58} = -\frac{1}{58} \log 58 = -\frac{1}{58} \times 1.7621 = -0.0334$

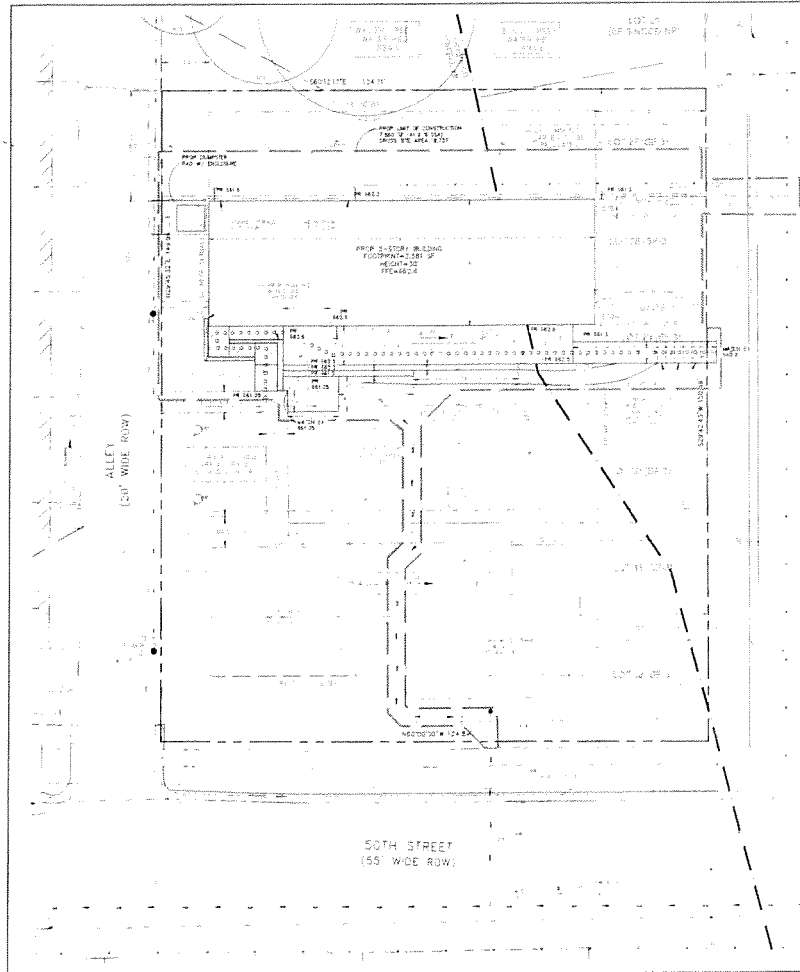
63.  $\frac{1}{59} \log \frac{1}{59} = -\frac{1}{59} \$

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| IMPERVIOUS COVER TABLE - GROSS SITE AREA 177,757 SF |          |          |        |
|---|----------|----------|--------|
| IMPERVIOUS COVER                                    | EXISTING | PROPOSED |        |
| BLACK TOP   | 10,950   |          | 10,950 |
| PAVING  | 2,500    |          | 2,500  |
| SEWER/BLACK RAIN & VISC                             | 1,090    |          | 1,090  |
| TOTAL IC  | 14,540   |          | 14,540 |
| % IC  |          | 8.2%     | 41.4%  |

Allowance 5% based on zoning (SF 3)

46.9%

863-271-1544

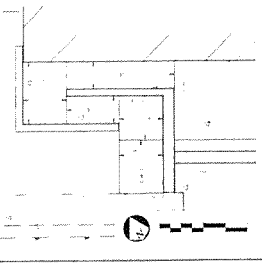
CONSTITUTIONAL USE INFORMATION

Environ Biol Fish (2015) 98:143–150

- Figure 1** Schematic representation of the *hprt* gene structure and the organization of the *hprt* gene library. The *hprt* gene structure is shown at the top, with exons represented by boxes and introns by lines. The *hprt* gene library is shown below, with the organization of the library and the location of the *hprt* gene within the library. The library is organized into a series of overlapping fragments, each containing a portion of the *hprt* gene. The fragments are labeled with their respective sizes in base pairs (bp).

STEEL PLATE DETAIL (NTS)

ACCESS RAMP DETAIL VIEW

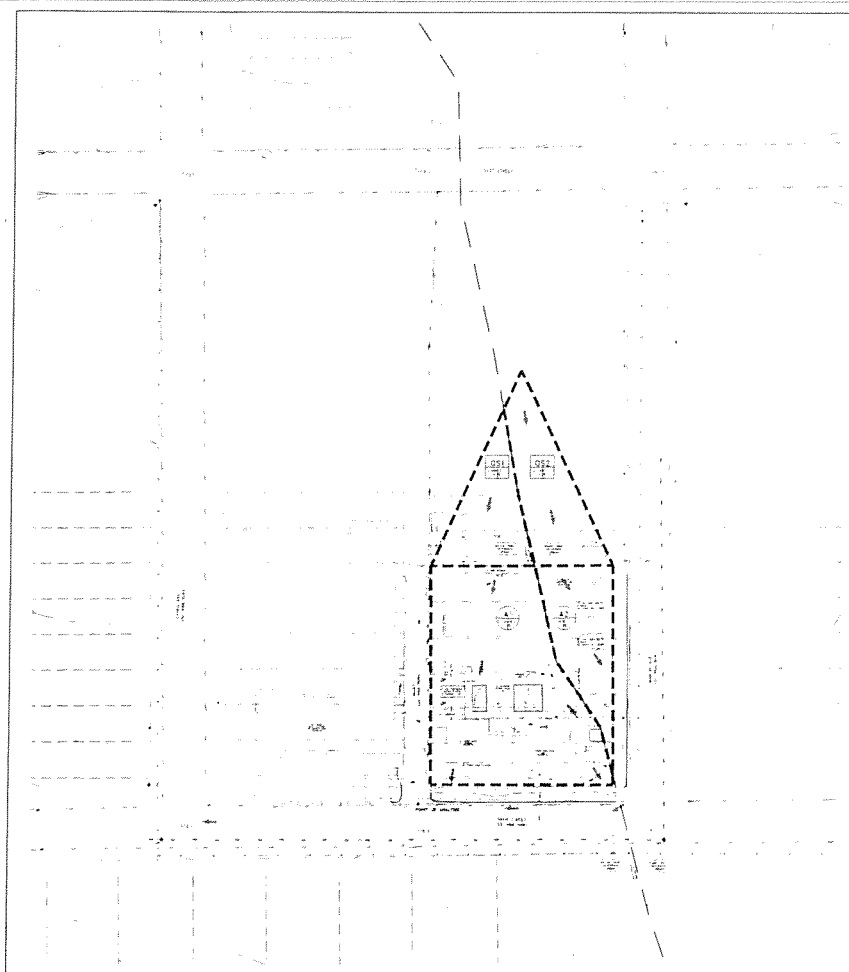
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12/63



| Sub Area | Total Area (ft <sup>2</sup> ) | Curve Number | Time To (min) | Sheet Flow To a 1/4" Depth in 24 Hrs |                           |                           |                           | Sheet Flow To a 1/4" Depth in 24 Hrs |                           |                           |                           |
|----------|-------------------------------|--------------|---------------|--------------------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|---------------------------|---------------------------|---------------------------|
|          |                               |              |               | Runoff (ft <sup>3</sup> )            | Runoff (ft <sup>3</sup> ) | Runoff (ft <sup>3</sup> ) | Runoff (ft <sup>3</sup> ) | Runoff (ft <sup>3</sup> )            | Runoff (ft <sup>3</sup> ) | Runoff (ft <sup>3</sup> ) | Runoff (ft <sup>3</sup> ) |
| A1       | 141                           | 38           | 9.0           | 190                                  | 0.2                       | 0.013                     | 6.3                       | 33                                   | 0.1                       | 0.004                     | 0.2                       |
| A2       | 146                           | 48           | 8.4           | 180                                  | 0.2                       | 0.013                     | 7.8                       | 100                                  | 0.03                      | 0.004                     | 0.8                       |
| OS1      | 291                           | 62           | 8.3           | 450                                  | 0.2                       | 0.0140                    | 8.0                       | 142                                  | 0.2                       | 0.004                     | 3.0                       |
| OS2      | 419                           | 62           | 7.2           | 180                                  | 0.2                       | 0.014                     | 8.0                       | 220                                  | 0.02                      | 0.018                     | 1.9                       |

| Sub Area | Description | Area (ac) | Impervious (%) | Sediment Standards |           |           |           |
|----------|-------------|-----------|----------------|--------------------|-----------|-----------|-----------|
|          |             |           |                | 0.075 (ft)         | 0.15 (ft) | 0.25 (ft) | 0.35 (ft) |
| A1       | Sheet of    | 0.324     | 28.5%          | 0.74               | 1.31      | 1.25      | 2.97      |
| A2       | Sheet of    | 0.327     | 1.7%           | 0.14               | 0.45      | 0.82      | 0.88      |
| OS1      | Sheet of    | 0.368     | 18.2%          | 0.75               | 0.34      | 0.48      | 0.40      |
| OS2      | Sheet of    | 0.516     | 17.2%          | 0.28               | 0.48      | 0.82      | 0.72      |
| Point of | Analysis    |           |                | 1.83               | 3.77      | 3.83      | 4.90      |

LEGEND



GREEN SCHOOL

EXISTING DRAINAGE PLAN

**CIVILITUDE**  
ENGINEERS & PLANNERS

1000 S. 10th St., Suite 100  
Tulsa, Oklahoma 74106  
Phone: (918) 438-1111  
Fax: (918) 438-1112  
Email: info@civilitude.com

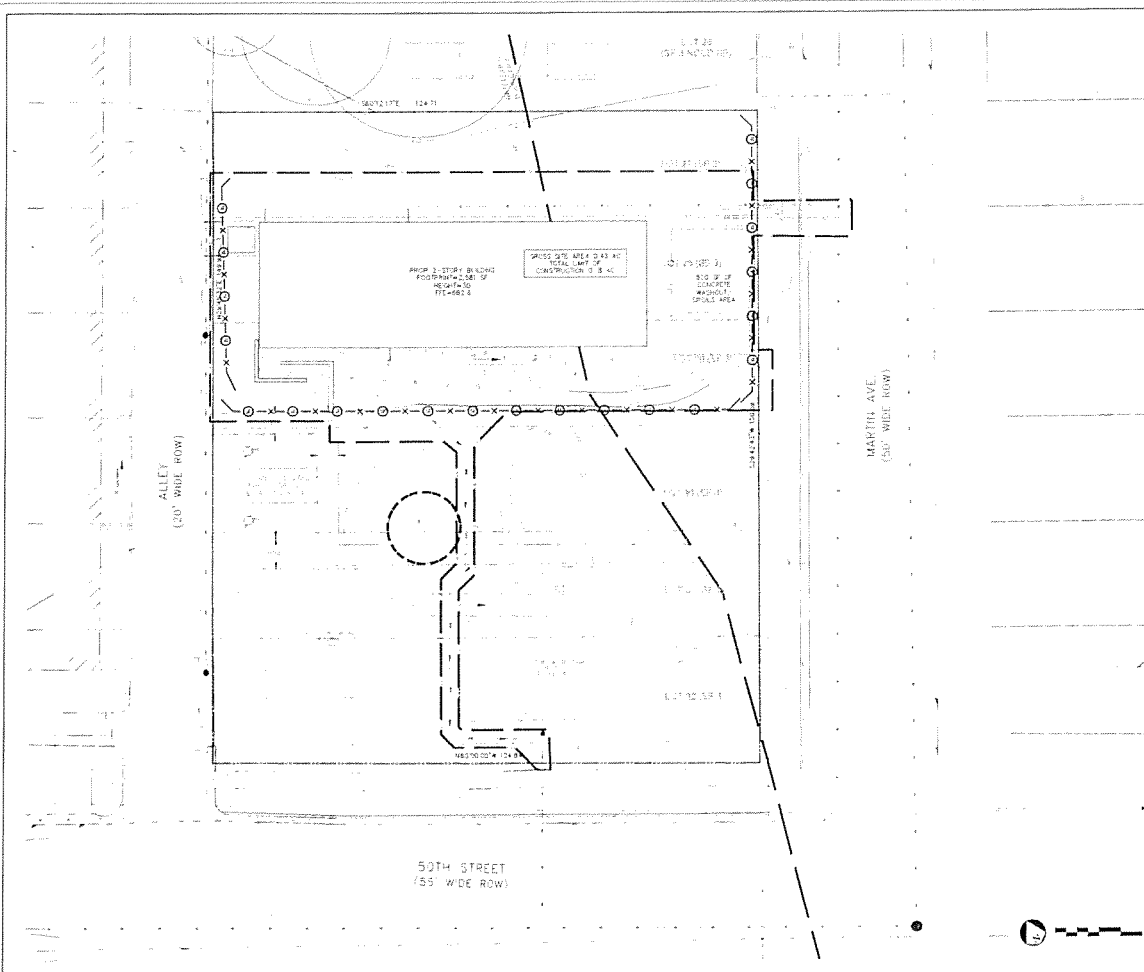
DATE: 10/1/2014  
BY: [Signature]  
CHECKED: [Signature]  
APPROVED: [Signature]

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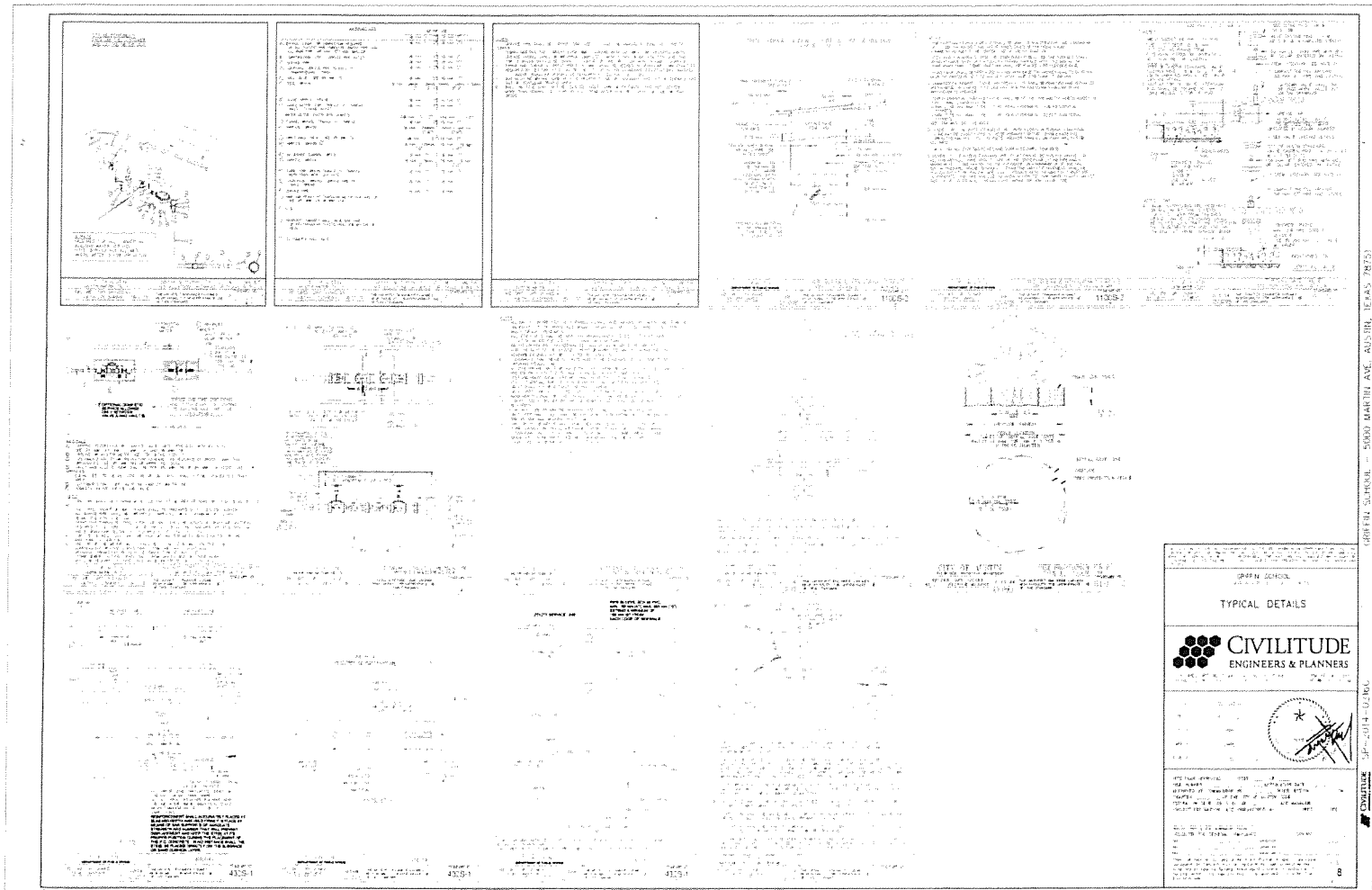
**CYRILLUS** Spm 2014-0276C  
CYRILLUS SPERMATOPHYTES AND GYMNOSPERMS  
© 2014 CYRILLUS SPERMATOPHYTES AND GYMNOSPERMS  
CHIFFIN SCHOOL, c. 5000 MARTIN AVE., AUSTIN, TEXAS 78751



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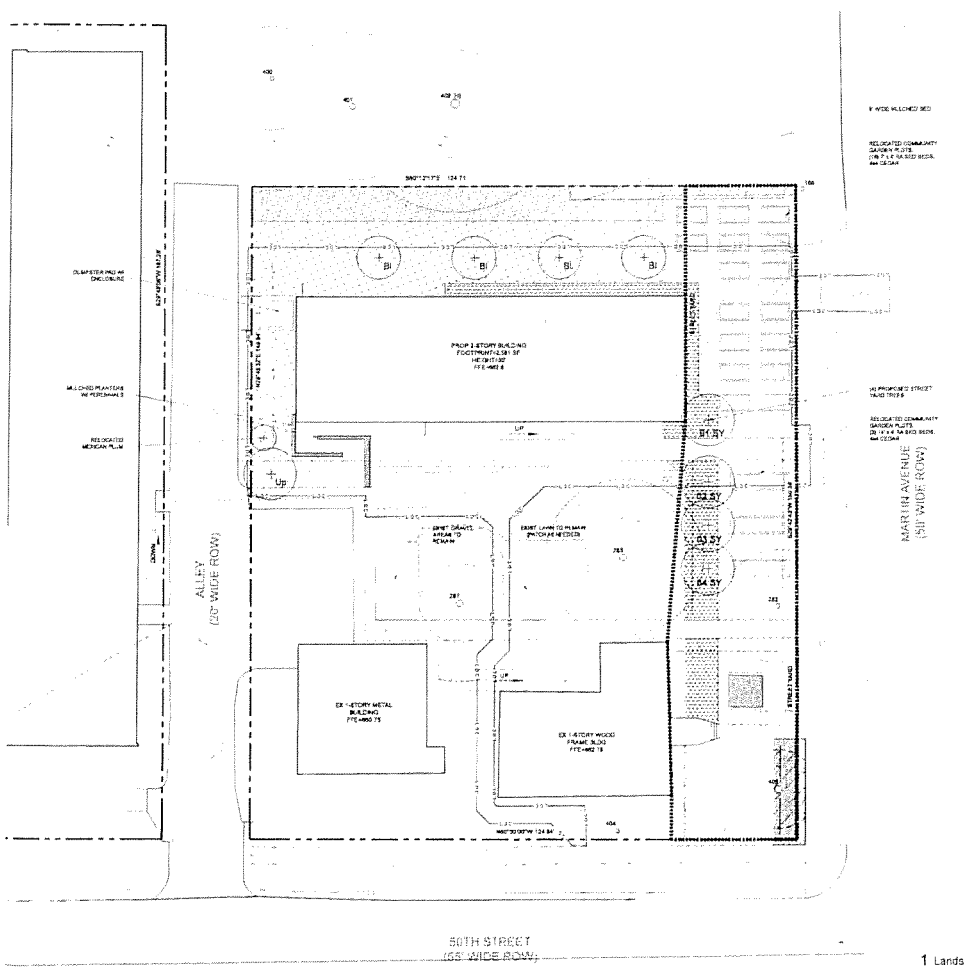


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**LEGEND**

- EXISTING GRAVEL TO REMAIN
- PLANTING BED IN GROUNDCOVER (shaded with horizontal hatching)
- PLANTING BED IN ASPHALT (shaded with diagonal hatching)
- PLANTING BED IN PERSEANALS (shaded with horizontal hatching)
- PLANTING BED IN GRASS (shaded with horizontal hatching)
- RAISED PLANTING BED (shaded with horizontal hatching)
- LAWN (green)
- LOC
- LIMIT OF CONSTRUCTION
- STREET YARD BOUNDARY
- WOOD FENCE
- ACCESSIBLE ROUTE
- EX. PROPOSED TREE (TO STAY WITH HALF CRITICAL ROOT ZONE SHOWN)
- EX. HEDGE TREE (TO STAY WITH HALF CRITICAL ROOT ZONE SHOWN)
- EX. TREE TO BE REMOVED
- PROPOSED TREE
- PROPOSED STREET YARD TREE

NOTE: SEE SHT. 11 FOR SPECIES FOR PLANTING BED TYPE

**SITE NOTES**

1. All structures and any permanently placed refuse receptacles will be located at a minimum of 5 feet (20) feet from a property used or zoned as SF-3 or more restrictive (Section 25-2-1087)

**STUDIO BALCONES**  
LANDSCAPE ARCHITECTURE & URBAN DESIGN  
11111 N. Loop West, Suite 200  
Austin, Texas 78754  
Office: 512.388.8833  
www.studiobalcones.com

**THE GRIFFIN SCHOOL**  
BUILDING ADDITION  
5011 Evans Ave.  
Austin, TX 78751

Project No. 1454

**LANDSCAPE PLAN**

**L 1.0**

SP-2014-016C

9



[illegible]

A cross-sectional diagram of a tree trunk and its root system. The diagram shows the root flare at the base of the trunk, which is surrounded by a layer of organic hardwood mulch. Below the mulch is a planting well filled with amended soil. The surrounding ground is labeled as earthen soil. A scale bar at the bottom indicates a diameter of 38 inches for the root flare and a height of 10 inches for the mulch layer.

Figure 1 is a cross-sectional diagram of a plant bed. It shows a rectangular container with a layer of plants on top. Labels with leader lines point to the 'PLANTING BED' and the 'TYP. STEEL REINFORCING'.

[illegible]

| Buffer Elements | Size | Quantity | Price/Unit | Unit Price | Amount |
|-----------------|------|----------|------------|------------|--------|
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| Buffer 2        | 100  | 1        | 100        | 100        | 100    |
| Buffer 3        | 100  | 1        | 100        | 100        | 100    |
| Buffer 4        | 100  | 1        | 100        | 100        | 100    |
| Buffer 5        | 100  | 1        | 100        | 100        | 100    |
| Buffer 6        | 100  | 1        | 100        | 100        | 100    |
| Buffer 7        | 100  | 1        | 100        | 100        | 100    |
| Buffer 8        | 100  | 1        | 100        | 100        | 100    |
| Buffer 9        | 100  | 1        | 100        | 100        | 100    |
| Buffer 10       | 100  | 1        | 100        | 100        | 100    |
| Buffer 11       | 100  | 1        | 100        | 100        | 100    |
| Buffer 12       | 100  | 1        | 100        | 100        | 100    |
| Buffer 13       | 100  | 1        | 100        | 100        | 100    |
| Buffer 14       | 100  | 1        | 100        | 100        | 100    |
| Buffer 15       | 100  | 1        | 100        | 100        | 100    |
| Buffer 16       | 100  | 1        | 100        | 100        | 100    |
| Buffer 17       | 100  | 1        | 100        | 100        | 100    |
| Buffer 18       | 100  | 1        | 100        | 100        | 100    |
| Buffer 19       | 100  | 1        | 100        | 100        | 100    |
| Buffer 20       | 100  | 1        | 100        | 100        | 100    |
| Buffer 21       | 100  | 1        | 100        | 100        | 100    |
| Buffer 22       | 100  | 1        | 100        | 100        | 100    |
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| Buffer 24       | 100  | 1        | 100        | 100        | 100    |
| Buffer 25       | 100  | 1        | 100        | 100        | 100    |
| Buffer 26       | 100  | 1        | 100        | 100        | 100    |
| Buffer 27       | 100  | 1        | 100        | 100        | 100    |
| Buffer 28       | 100  | 1        | 100        | 100        | 100    |
| Buffer 29       | 100  | 1        | 100        | 100        | 100    |
| Buffer 30       | 100  | 1        | 100        | 100        | 100    |
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| Buffer 66       | 100  | 1        | 100        | 100        | 100    |
| Buffer 67       | 100  | 1        | 100        | 100        | 100    |
| Buffer 68       | 1    |          |            |            |        |

1. **General Information**  
 a. Name: [REDACTED]  
 b. Address: [REDACTED]  
 c. City: [REDACTED]  
 d. State: [REDACTED]  
 e. Zip: [REDACTED]  
 f. Date: [REDACTED]

2. **Personal History**  
 a. Date of Birth: [REDACTED]  
 b. Sex: [REDACTED]  
 c. Race: [REDACTED]  
 d. Religion: [REDACTED]  
 e. Education: [REDACTED]  
 f. Occupation: [REDACTED]  
 g. Marital Status: [REDACTED]  
 h. Number of Children: [REDACTED]  
 i. Name of Spouse: [REDACTED]  
 j. Name of Children: [REDACTED]

3. **Medical History**  
 a. Present Illness: [REDACTED]  
 b. Past Illnesses: [REDACTED]  
 c. Allergies: [REDACTED]  
 d. Current Medications: [REDACTED]  
 e. Family History: [REDACTED]

4. **Physical Examination**  
 a. General: [REDACTED]  
 b. Vital Signs: [REDACTED]  
 c. Heart: [REDACTED]  
 d. Lungs: [REDACTED]  
 e. Abdomen: [REDACTED]  
 f. Extremities: [REDACTED]  
 g. Neurological: [REDACTED]  
 h. Mental Status: [REDACTED]

5. **Diagnosis**  
 a. Primary Diagnosis: [REDACTED]  
 b. Secondary Diagnosis: [REDACTED]

6. **Treatment**  
 a. Medications: [REDACTED]  
 b. Procedures: [REDACTED]  
 c. Other: [REDACTED]

7. **Prognosis**  
 a. Short-term: [REDACTED]  
 b. Long-term: [REDACTED]

8. **Follow-up**  
 a. Date: [REDACTED]  
 b. Location: [REDACTED]

9. **Signature**  
 a. Physician: [REDACTED]  
 b. Nurse: [REDACTED]

10. **Notes**  
 a. [REDACTED]  
 b. [REDACTED]  
 c. [REDACTED]  
 d. [REDACTED]  
 e. [REDACTED]  
 f. [REDACTED]  
 g. [REDACTED]  
 h. [REDACTED]  
 i. [REDACTED]  
 j. [REDACTED]

[illegible]

| TREE PLANTINGS  |   |                 |
|---|---|-----------------|
| Most trees (2" cal. min.) are from the City of Austin "Appendix F" tree list and all plants are from the City of Austin "Grow Guide" planting list. |   |                 |
| SHRUB PLANTINGS   |   |                 |
| Small Tree  | Locust ( <i>Eucalyptus, acacia</i> ), Pigeonwing Holly ( <i>h. laevis</i> ), Yaupon Holly ( <i>h. confertifolia</i> )   | 1 1/2 gal. min. |
| Medium Shrub  | Red Butcherbush ( <i>h. coccinea</i> ), Shrubland Yellow ( <i>l. xanthocarpa</i> ), Turkey Oak ( <i>l. mexicana</i> ), Amurholly ( <i>h. amurensis</i> ), Sea-holly ( <i>l. caroliniana</i> ), Texas Sage ( <i>l. texensis</i> )                      | 1 gal. min.     |
| ORNAMENTAL GRASS PLANTINGS  |   |                 |
| Tall Grasses  | Big Bluestem ( <i>h. distachya</i> ), Switchgrass ( <i>h. pectinatus</i> ), Sarcobatus Warty ( <i>h. arbuscula</i> )  | 3 gal. min.     |
| Medium Grasses  | Little Bluestem ( <i>h. pilosus</i> ), Prairie Dog Grass ( <i>h. tenuiflorus</i> ), Mexican Bluegrass ( <i>h. elymagrus</i> )   | 1 gal. min.     |
| Short Grasses   | Valerian Feathergrass ( <i>h. tenax</i> ), Mesquite ( <i>h. alba</i> ), Bunchgrass ( <i>h. capillaris</i> )   | 1 gal. min.     |
| PERENNIAL PLANTINGS   |   |                 |
| Medium  | Glue Mallow ( <i>h. oppositifolia</i> ), Antelope Grass ( <i>h. holmboei</i> ), Rock Rose ( <i>h. laevis</i> ), Mexican Ironweed ( <i>h. verticillata</i> ), Mexican Ironweed ( <i>h. verticillata</i> ), Mexican Ironweed ( <i>h. verticillata</i> ) | 1 1/2 gal. min. |
| Small   | Purple Coneflower ( <i>h. tomentosa</i> ), Black-eyed Susan ( <i>h. radiata</i> ), Mexican Ironweed ( <i>h. verticillata</i> ), Mexican Ironweed ( <i>h. verticillata</i> )   | 1 gal. min.     |
| GROUNDCOVER PLANTINGS   |   |                 |
| Groundcover   | Shrubby Sage ( <i>h. texensis</i> ), Cow Foot ( <i>h. mexicana</i> )  | 1 1/2 gal. min. |

[illegible]

**THE GRIFFIN SCHOOL**  
BUILDING ADDITION  
801 Evans Ave.  
Houston, TX 77251

[illegible]

Project No. 1404

LANDSCAPE  
CALCULATIONS &  
DETAILS

**L 1.1**



12  
59

**GLASS/WINDOW TYPE**  
1" RIBULATED LOW-E U-VALUE 3.43 OR BETTER THERMALLY  
BROKEN

**INSULATION:**  
WALL ASSEMBLY: OPEN CELL SPRAY FOAM INSULATION MINIMUM  
R-VALUE R15.15" OF INSULATION  
ROOF ASSEMBLY: OPEN CELL SPRAY FOAM INSULATION MINIMUM  
R-VALUE R12.9" OF INSULATION

**NOTE:**  
SOLAR GAIN CALCULATIONS OF THE SOUTH ELEVATION SHOULD  
TAKE INTO ACCOUNT THE 8' FOOT DEEP OVERHANG AND  
EXTENSIVE SHADING PROVIDED BY A DOUBLE HEIGHT SCREEN  
ELEMENT

**OCCUPANT LOAD COUNT**

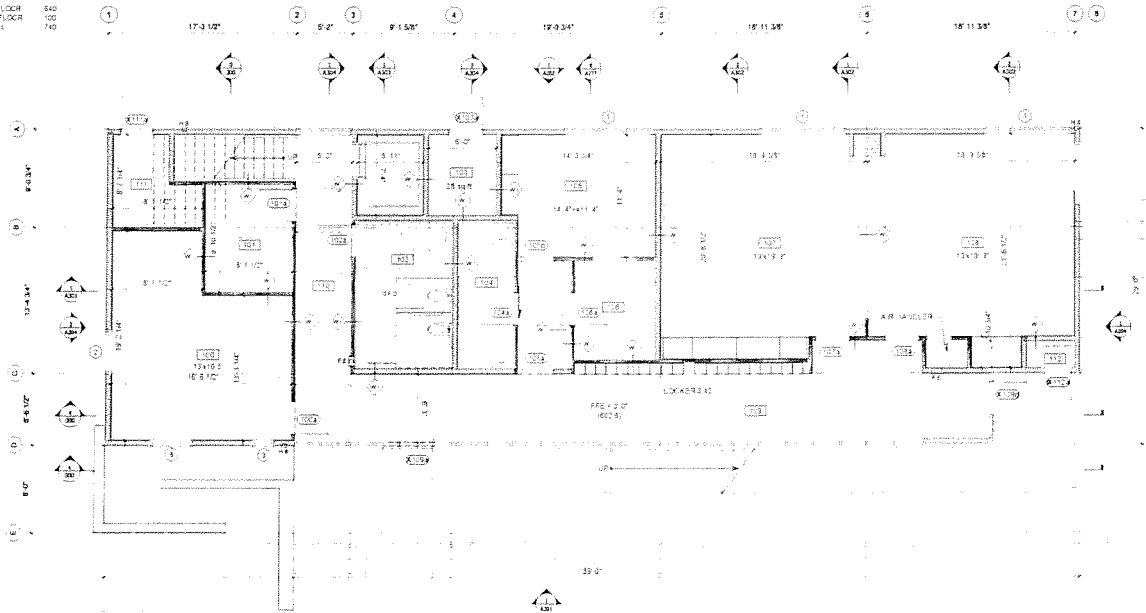
|                    |            |
|--------------------|------------|
| 1ST FLOOR          |            |
| OFFICE             | 4          |
| 1ST FLOOR WTD      | 4          |
| MUSIC AREA         | 8          |
| CLASSROOM          | 15         |
| CLASSROOM          | 15         |
| 1ST FLOOR TOTAL    | 46         |
| 2ND FLOOR          |            |
| OFFICE             | 2          |
| MEETING            | 6          |
| HALLWAY            | 10         |
| ARTROOM            | 10         |
| CLASSROOM          | 15         |
| CLASSROOM          | 15         |
| 2ND FLOOR TOTAL    | 58         |
| <b>GRAND TOTAL</b> | <b>102</b> |

**GSP INTERIOR CONDITONED**  
OUTSIDE FACE OF EXTERIOR WALL

|              |              |
|--------------|--------------|
| 1ST FLOOR    | 2,330        |
| 2ND FLOOR    | 2,658        |
| <b>TOTAL</b> | <b>4,988</b> |

**EXTERIOR COVERED**

|              |            |
|--------------|------------|
| 1ST FLOOR    | 640        |
| 2ND FLOOR    | 100        |
| <b>TOTAL</b> | <b>740</b> |



1. FIRST FLOOR PLAN  
A120 SCALE 1/4" = 1'-0"

Murray Legge Architecture

GRIFFIN SCHOOL

FIRST FLOOR PLAN

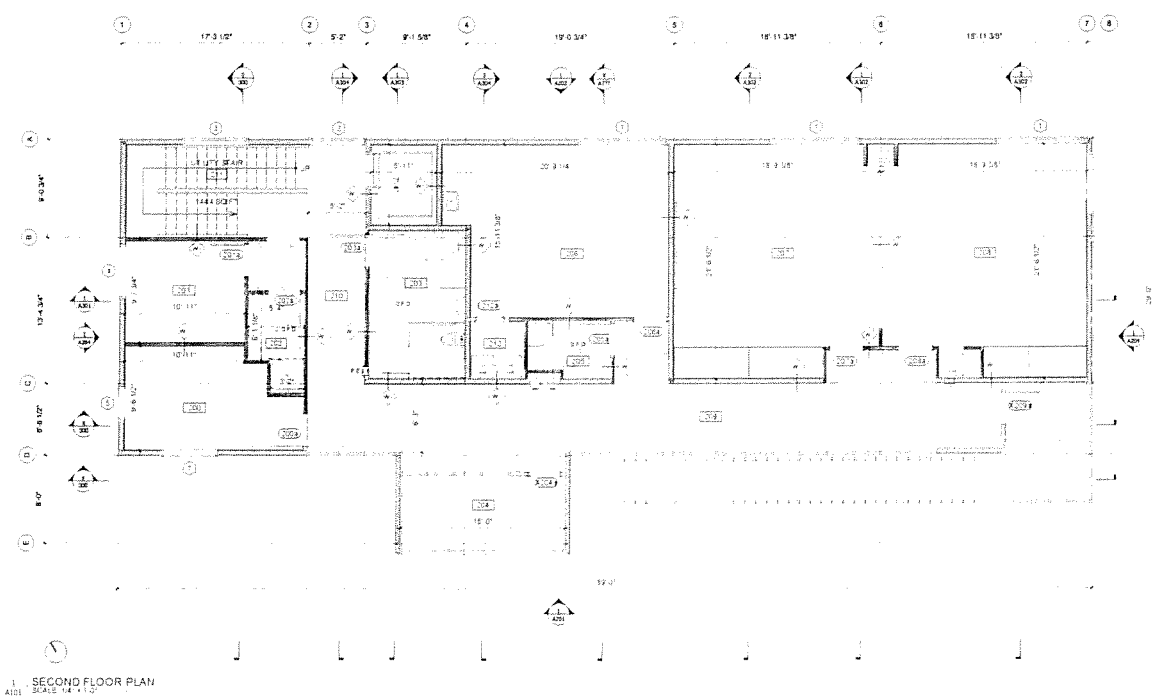
A-11

007

11 OF 13



L2  
70



Murray Legge Architecture

GRIFFIN SCHOOL

SECOND FLOOR PLAN

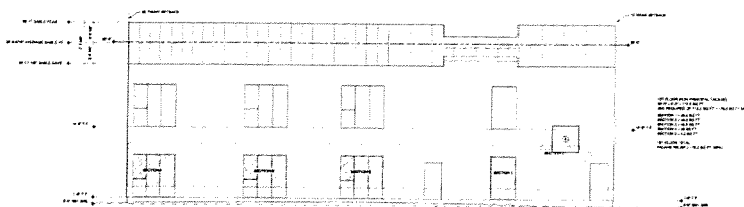
A-12

007

12 OF 13



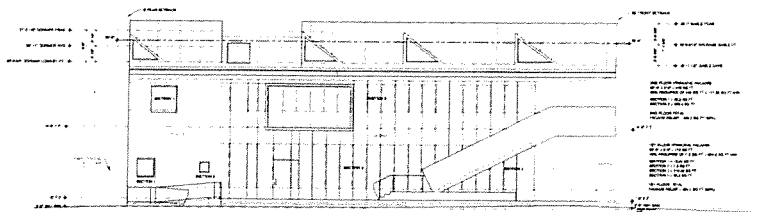
U2  
71



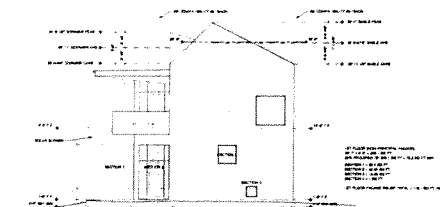
3 NORTH ELEVATION  
A13 SCALE 1/8" = 1'-0"



4 WEST ELEVATION  
A13 SCALE 1/8" = 1'-0"



5 SOUTH ELEVATION W/O SCREEN  
A13 SCALE 1/8" = 1'-0"



6 EAST ELEVATION  
A13 SCALE 1/8" = 1'-0"

Murray Legge Architecture

GRIFFIN SCHOOL

05/20/14

ELEVATION

A-13

007

13 OF 13



Case L-6.

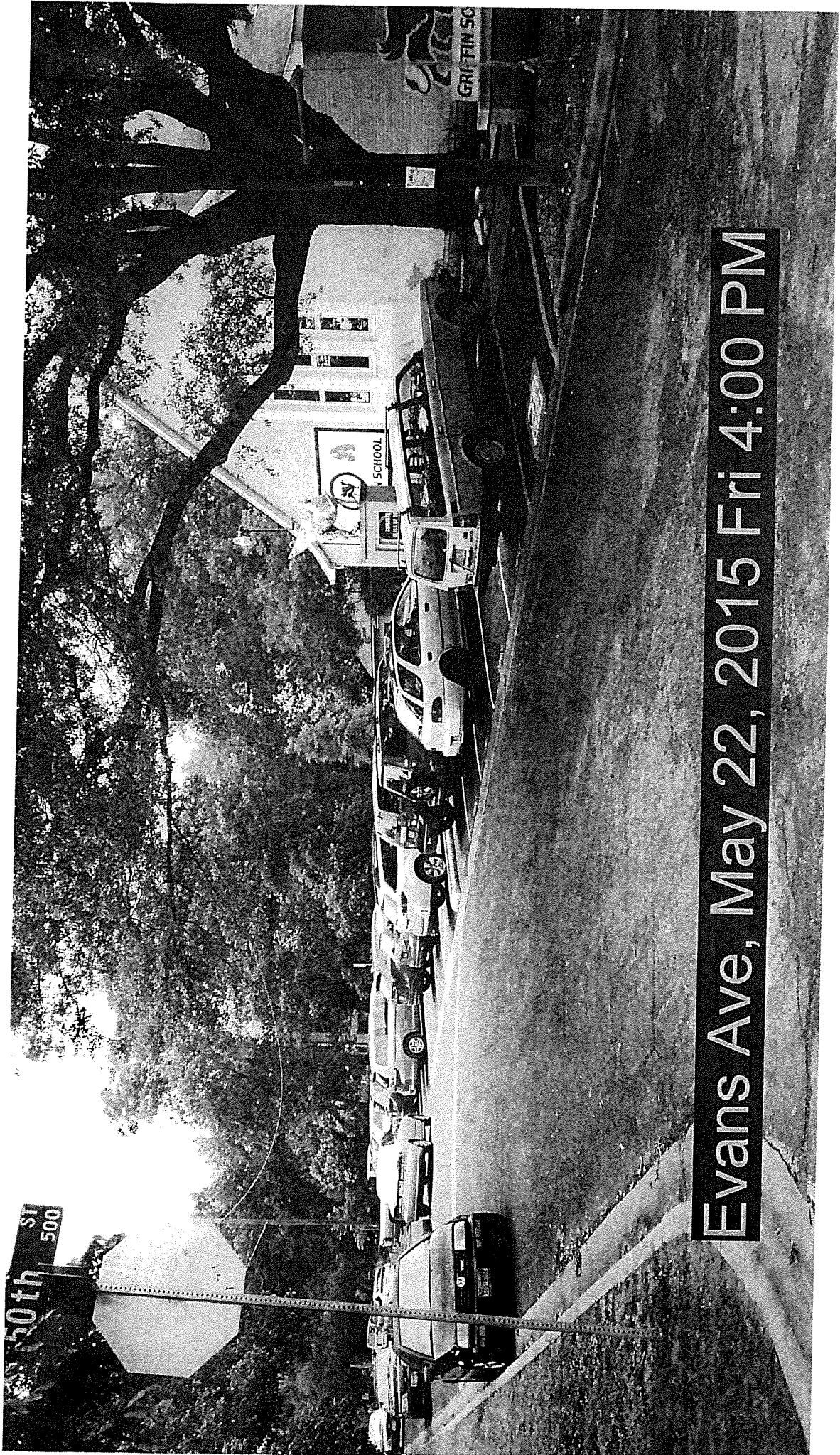
Griffin School

C#15-2015-0068

**EVANS AVENUE**

L2  
#2

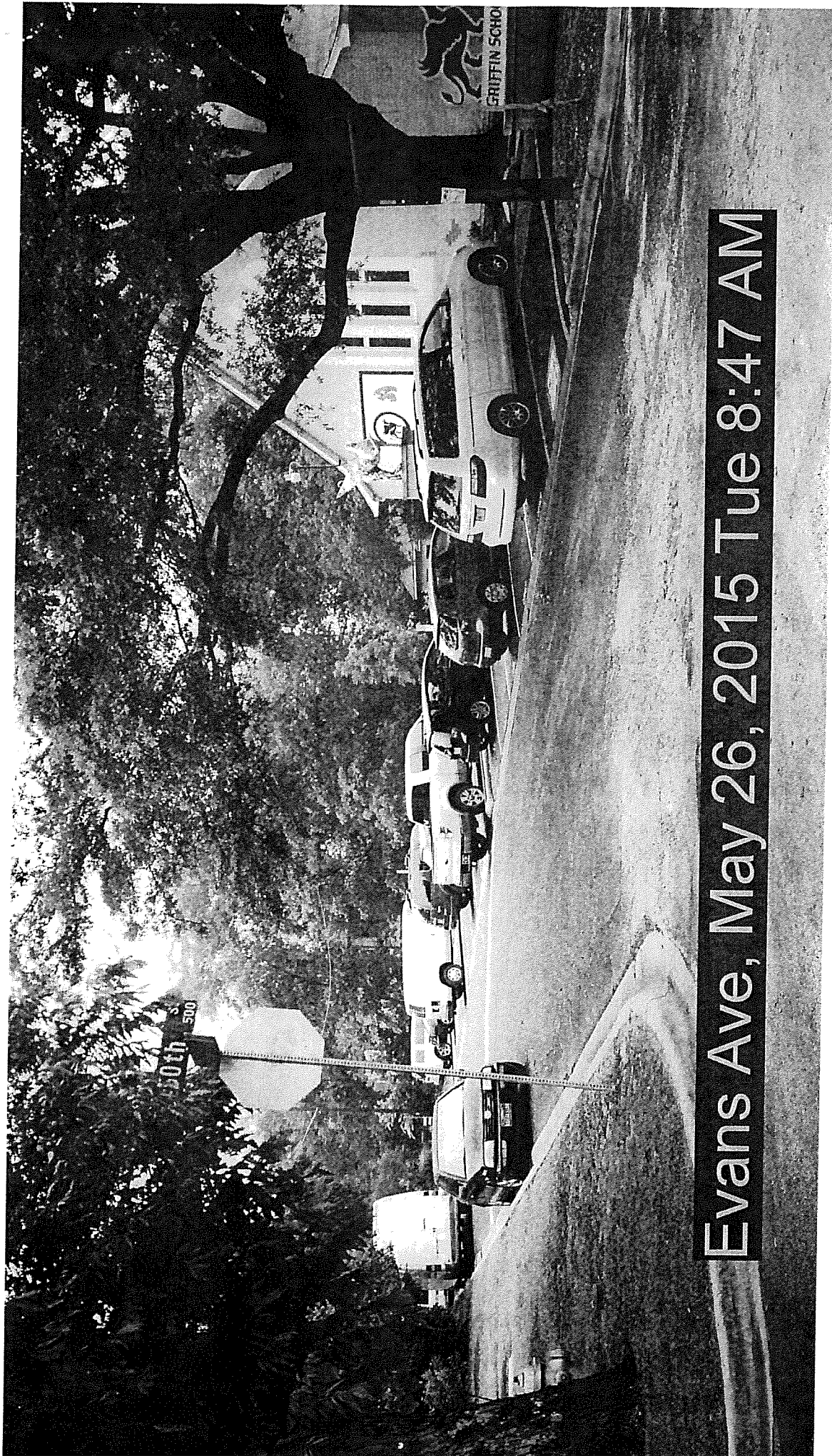




Evans Ave, May 22, 2015 Fri 4:00 PM

12  
73

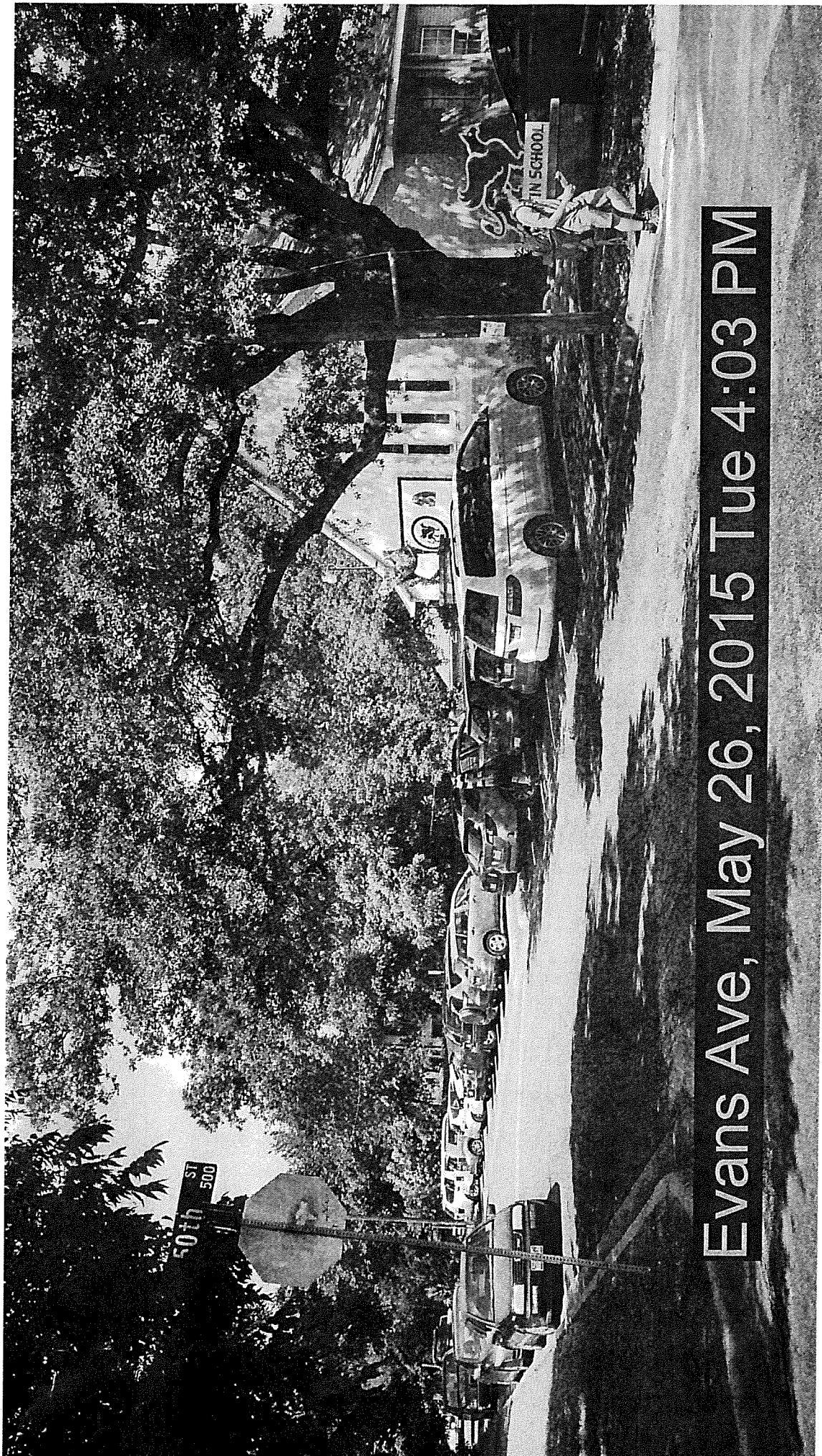




Evans Ave, May 26, 2015 Tue 8:47 AM

2/2

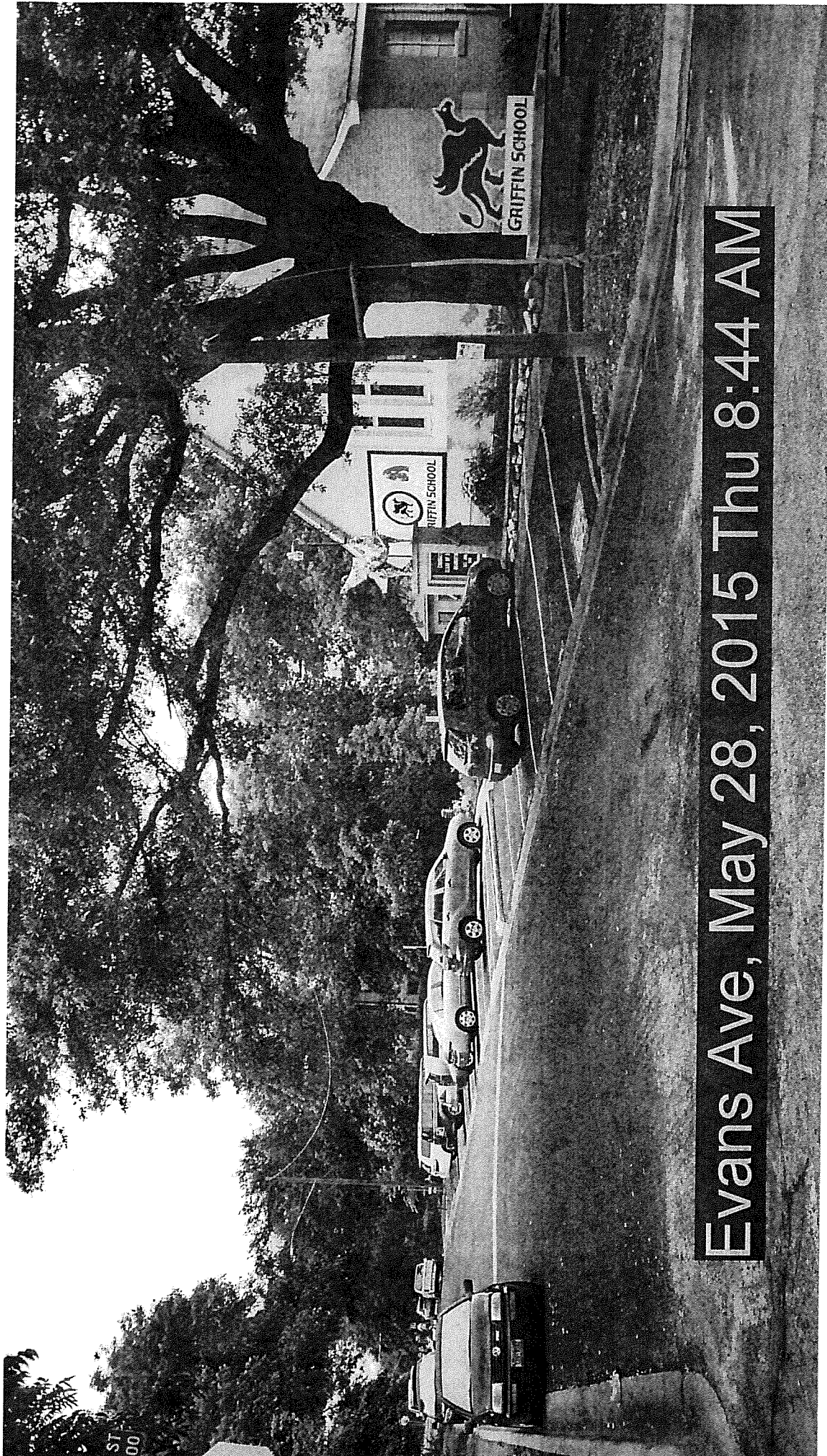




Evans Ave, May 26, 2015 Tue 4:03 PM

L2  
75

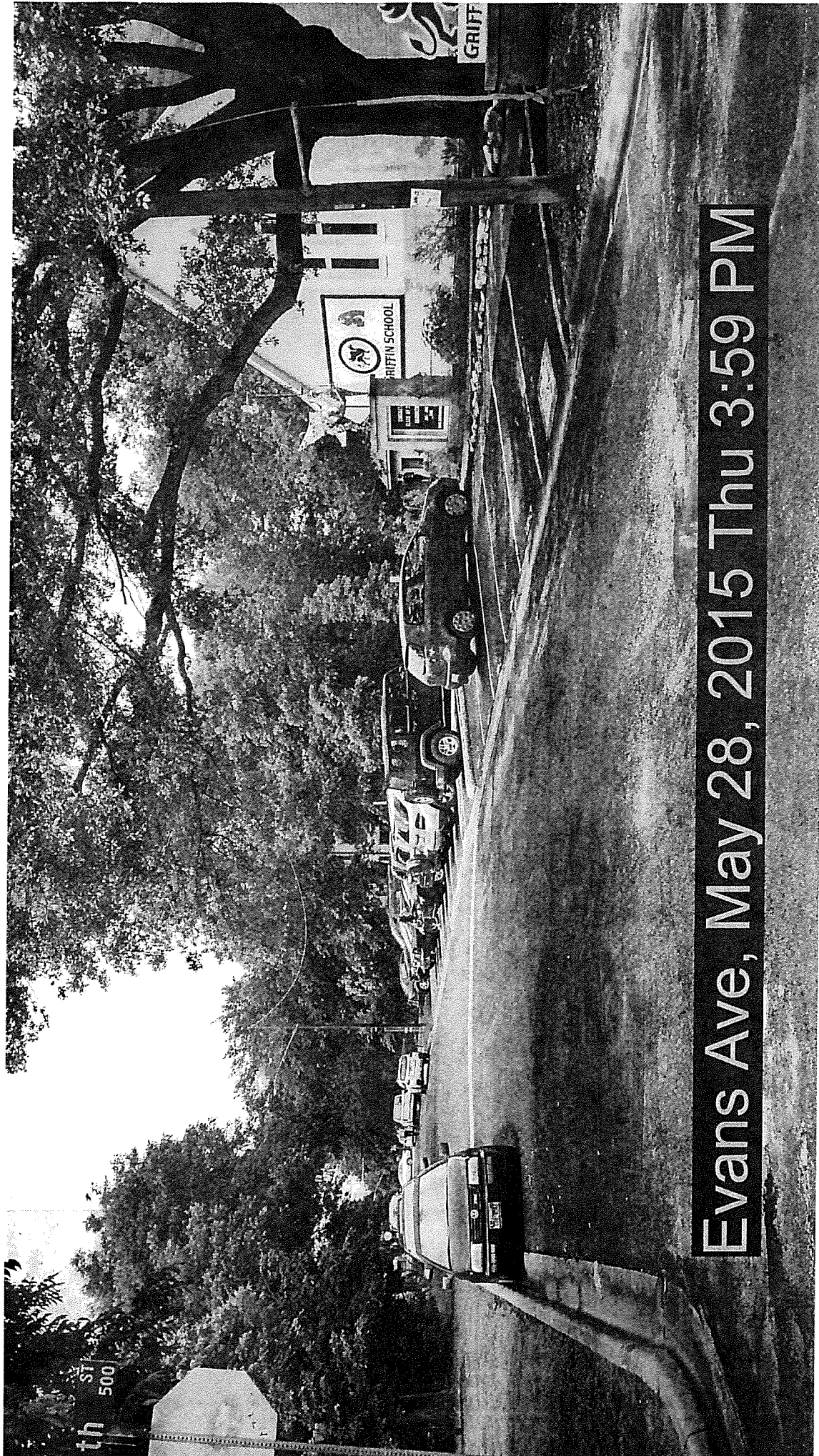




Evans Ave, May 28, 2015 Thu 8:44 AM

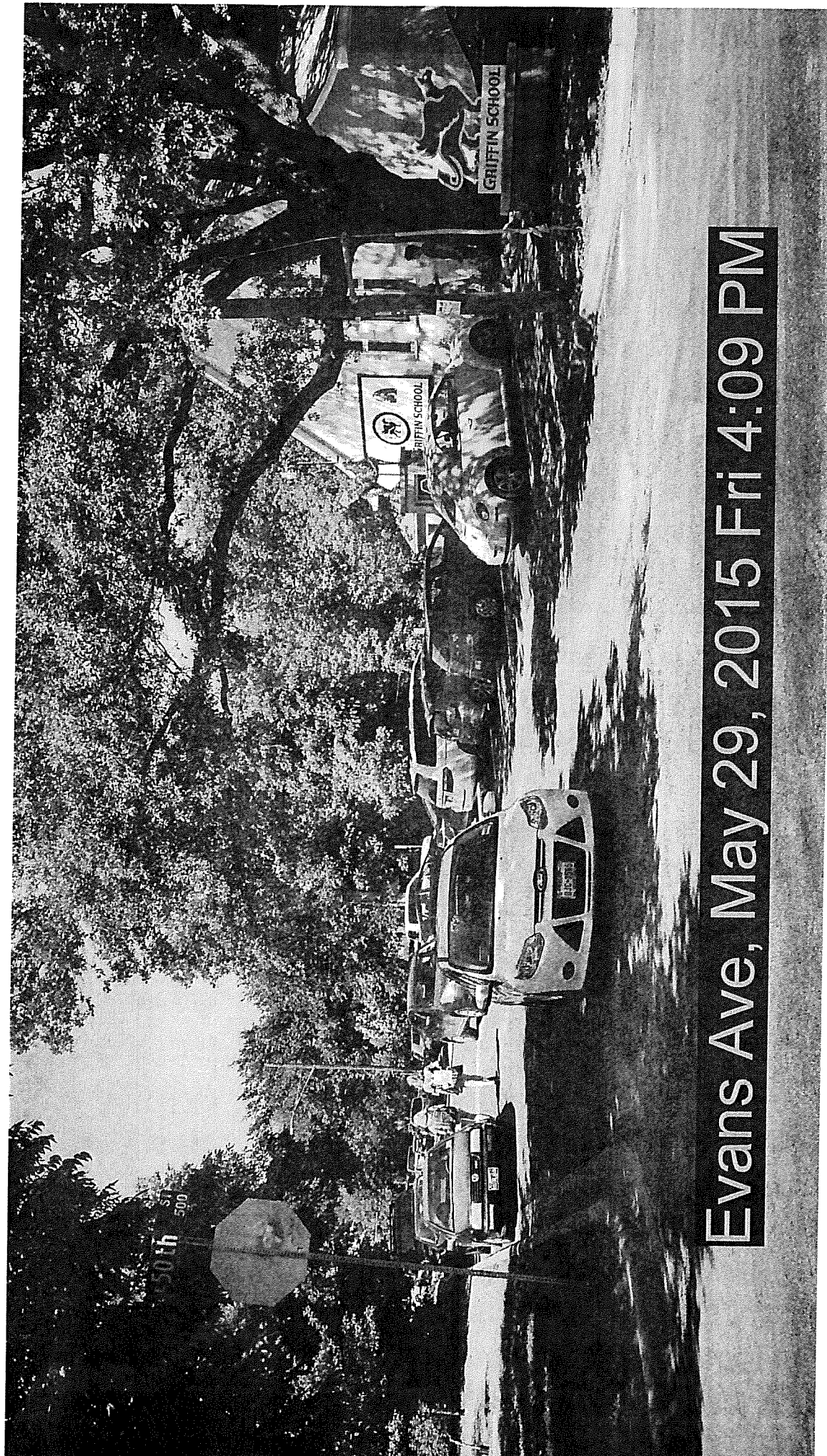
12  
76





2/17

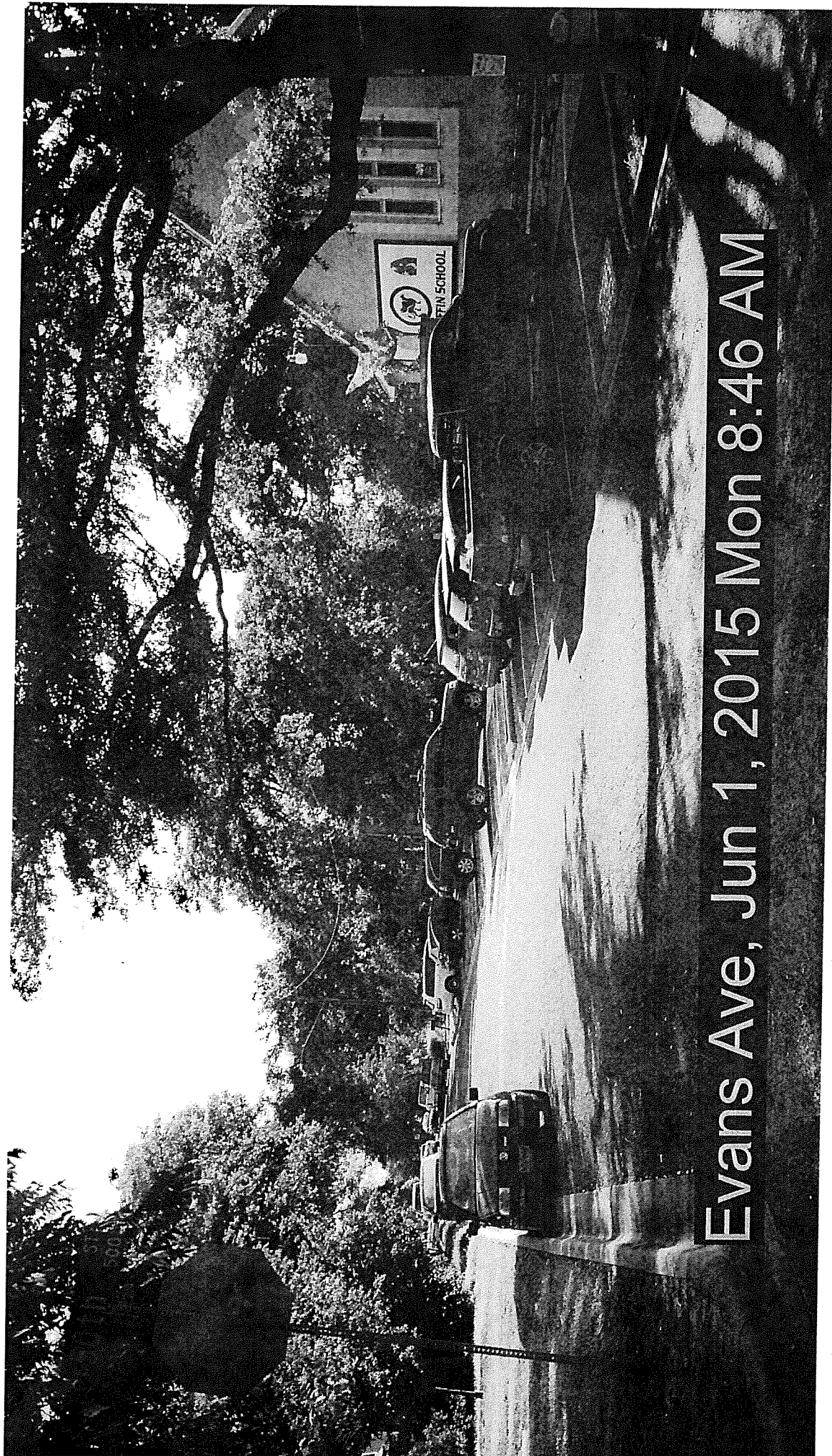




Evans Ave, May 29, 2015 Fri 4:09 PM

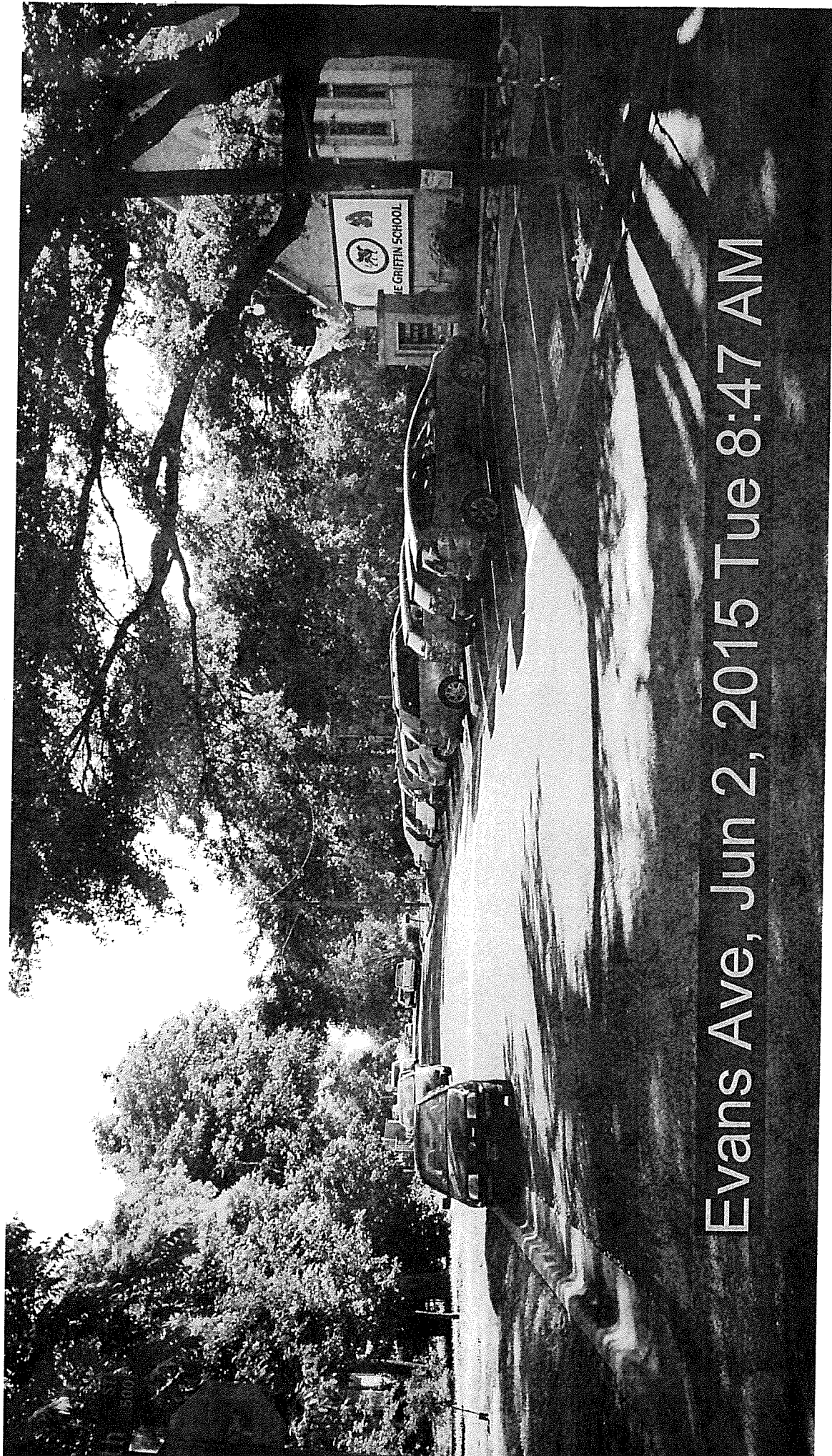
12/78





L2  
79





Evans Ave, Jun 2, 2015 Tue 8:47 AM

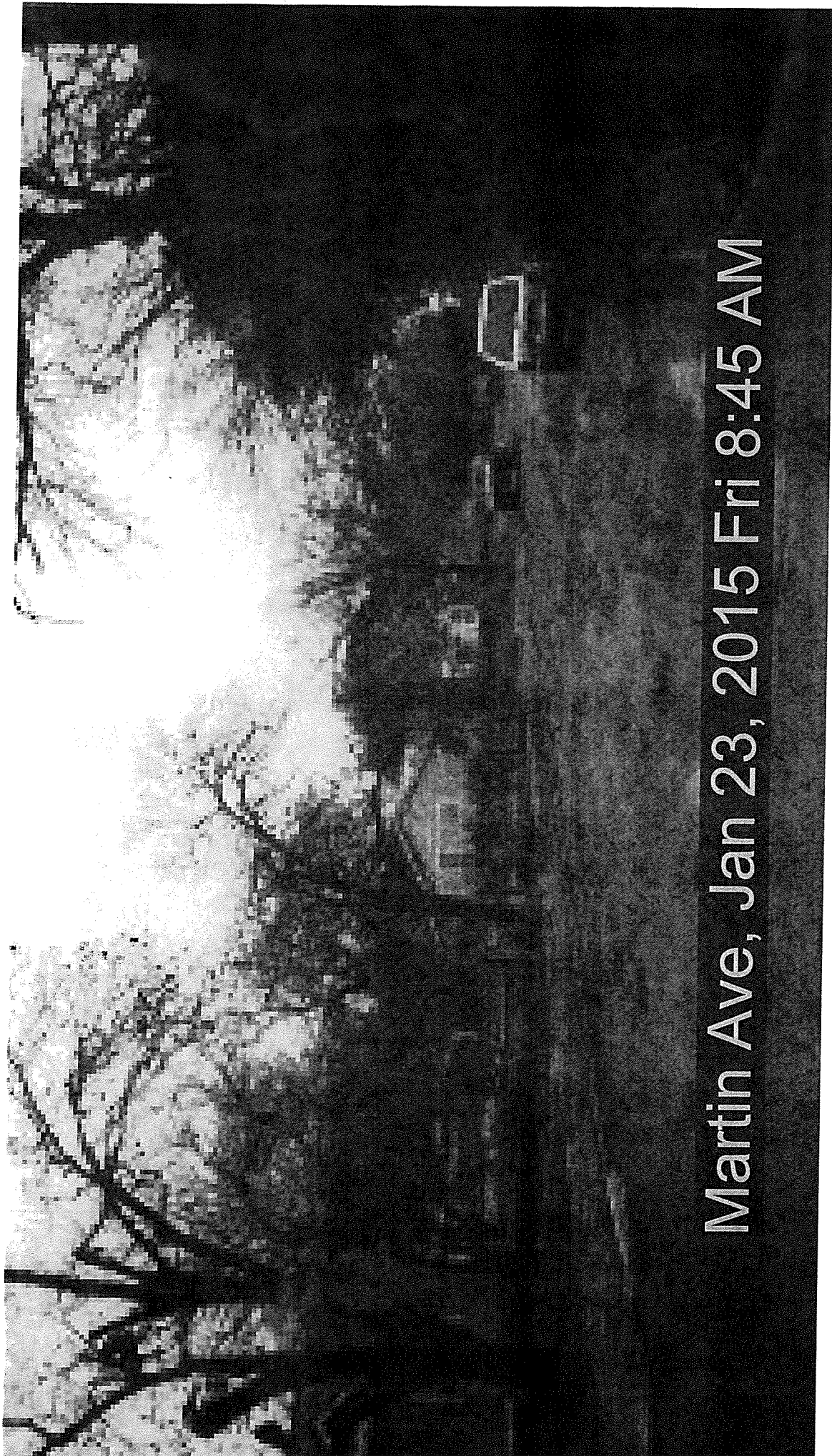
8/2



# MARTIN AVENUE

12/81

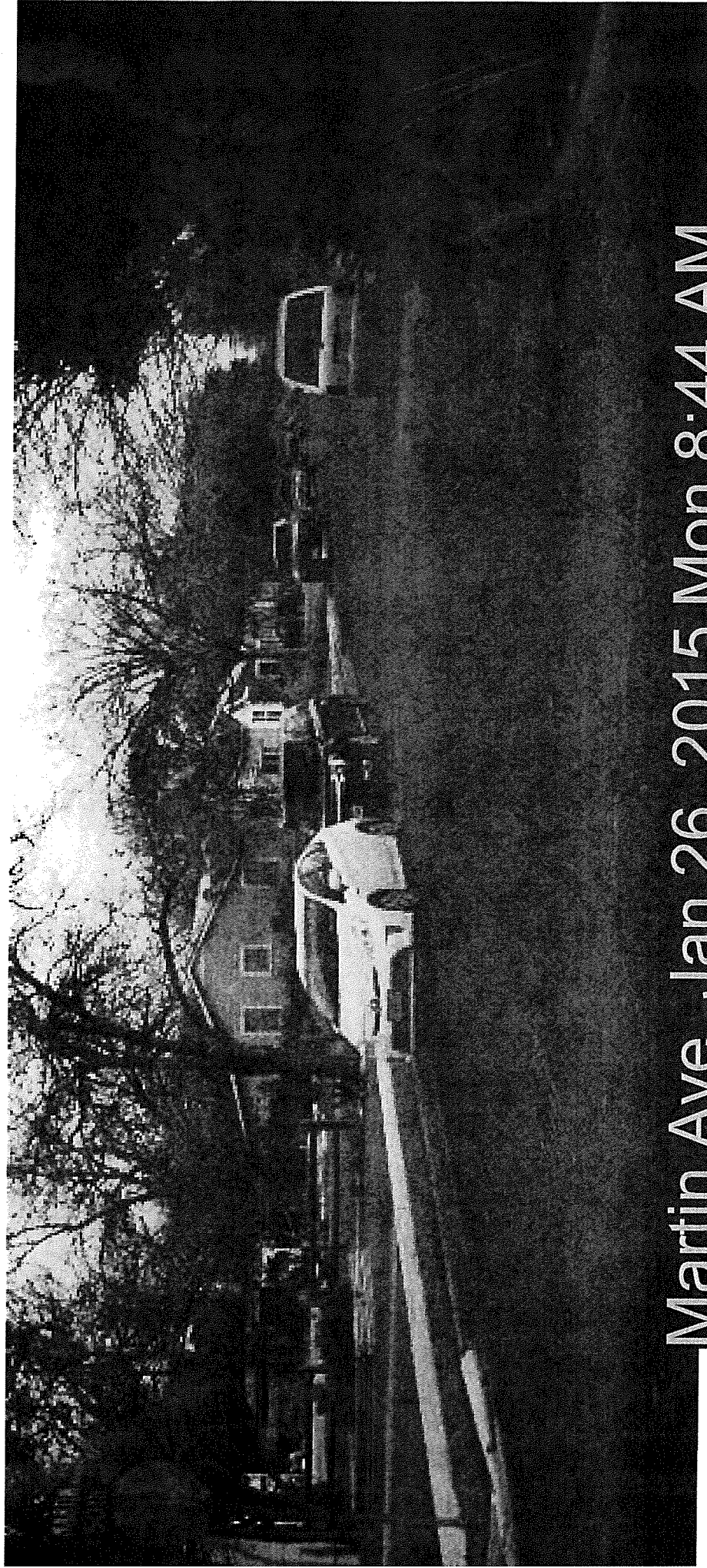




Martin Ave, Jan 23, 2015 Fri 8:45 AM

12/82

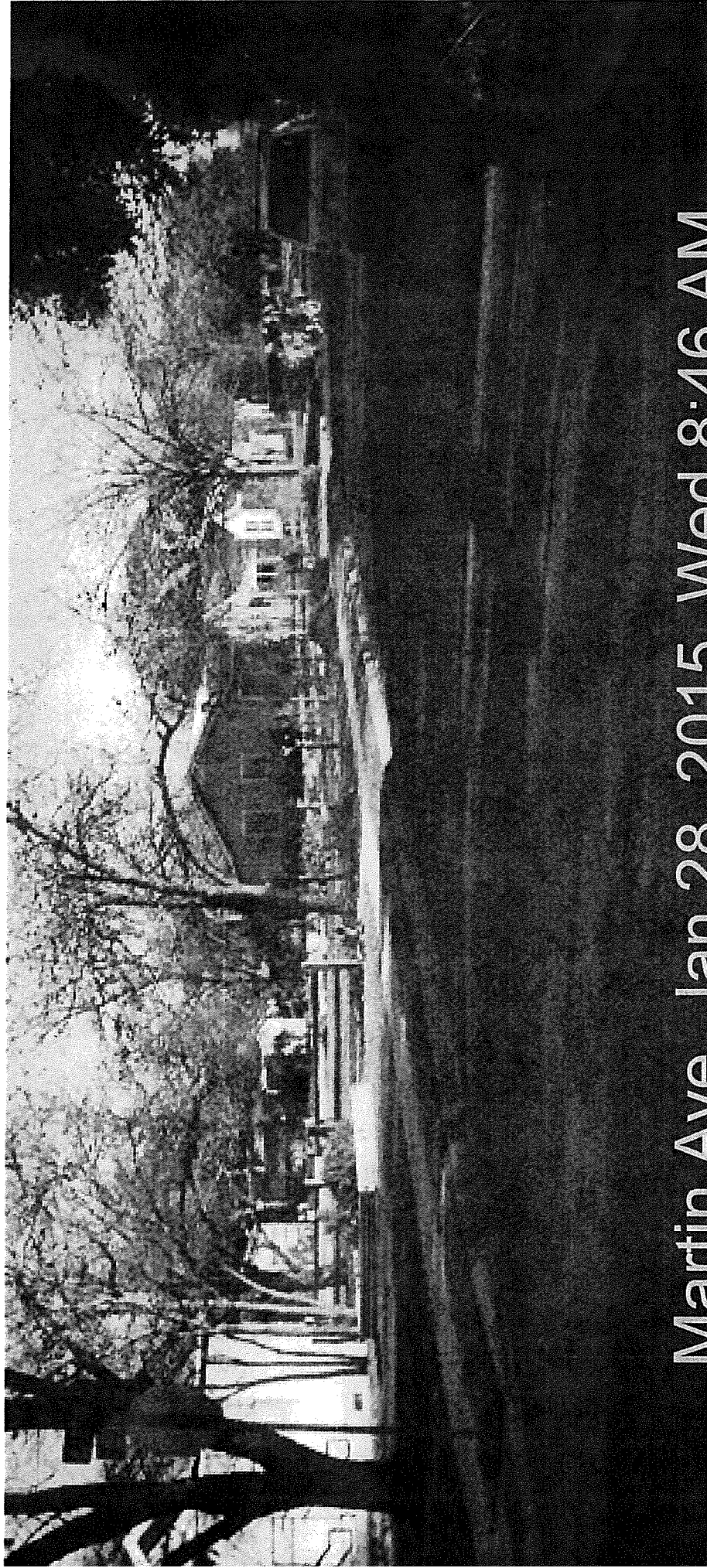




Martin Ave, Jan 26, 2015 Mon 8:44 AM

L2  
83

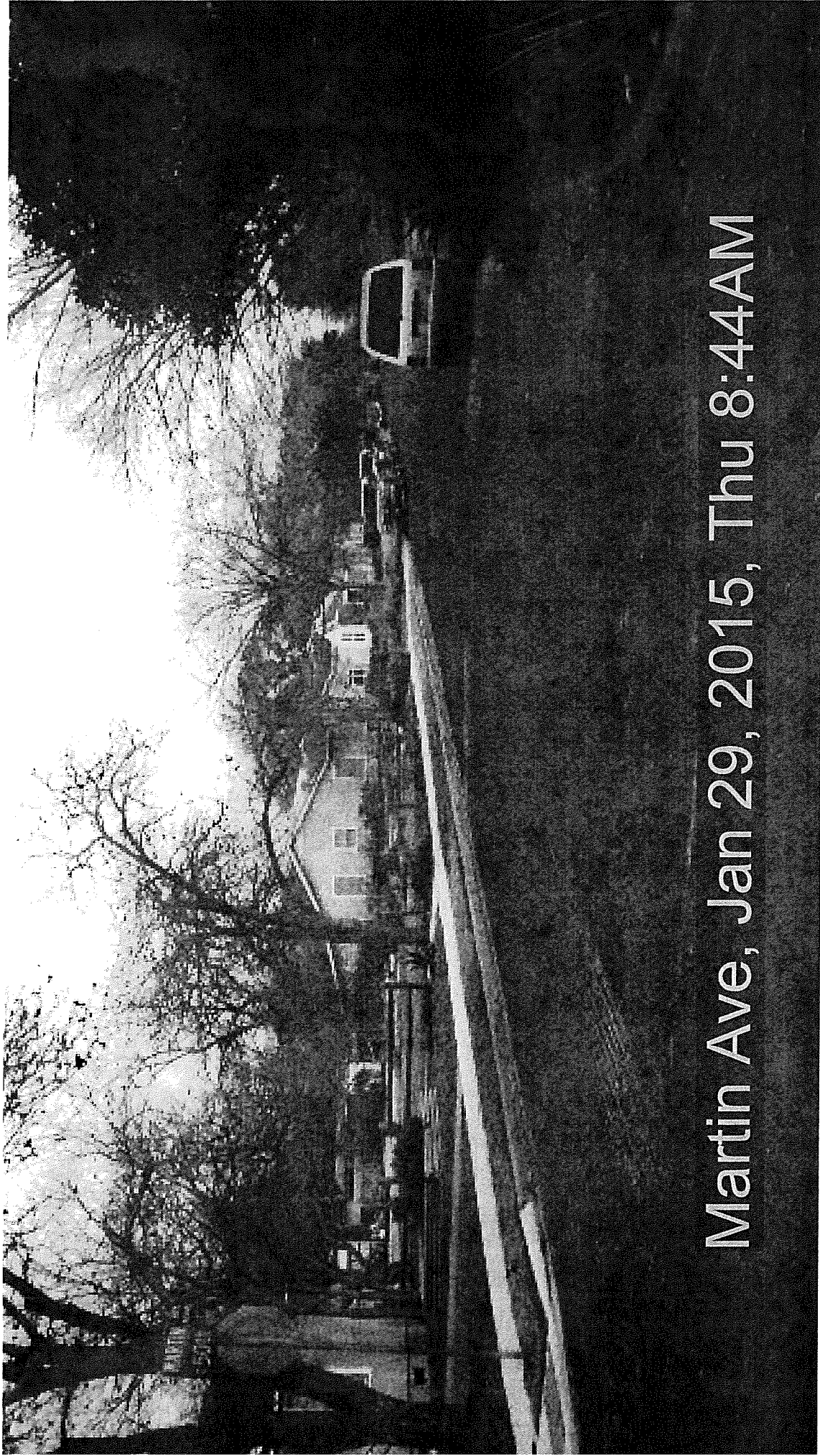




Martin Ave, Jan 28, 2015, Wed 8:46 AM

12  
84

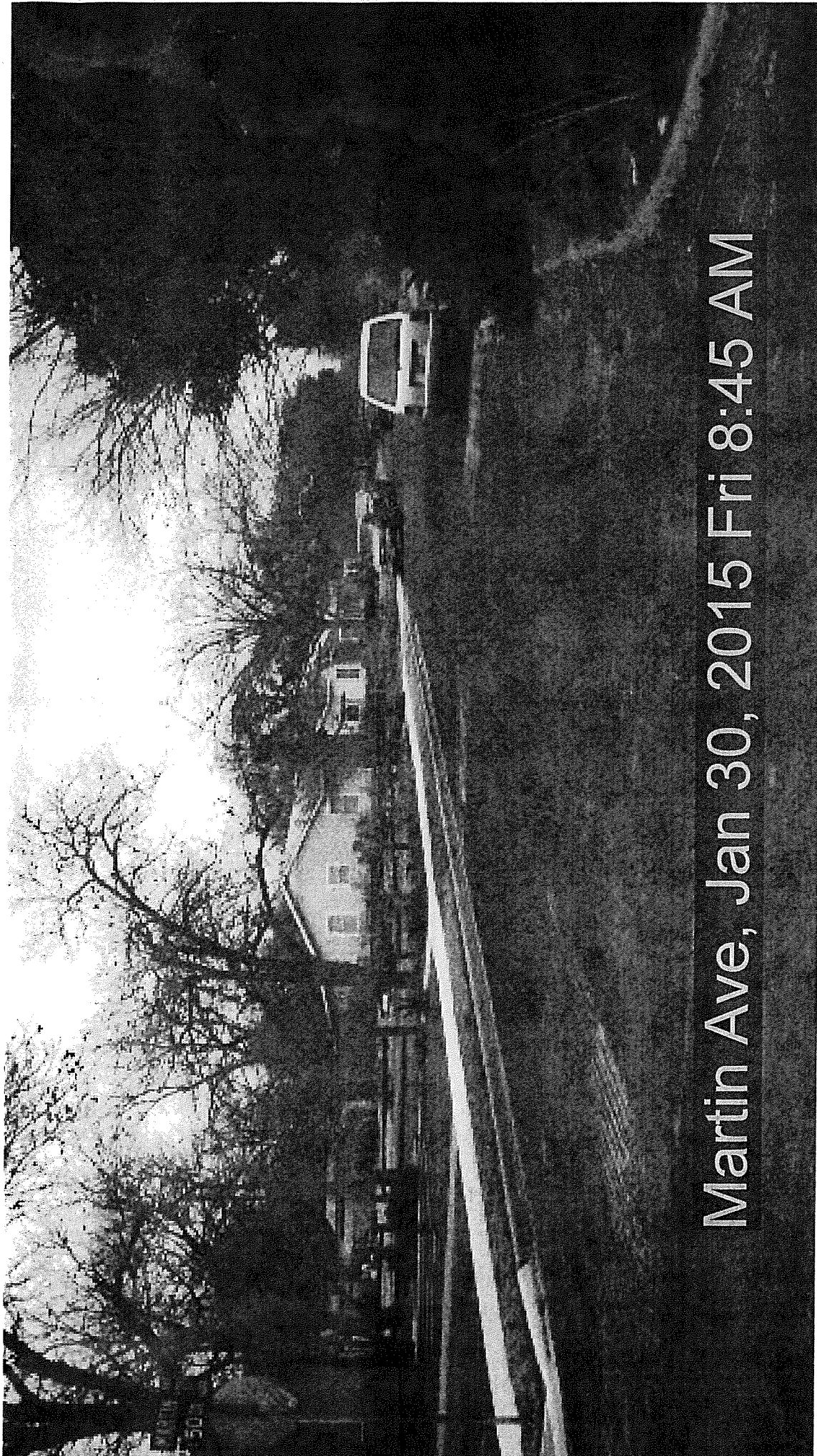




Martin Ave, Jan 29, 2015, Thu 8:44AM

2/5/15

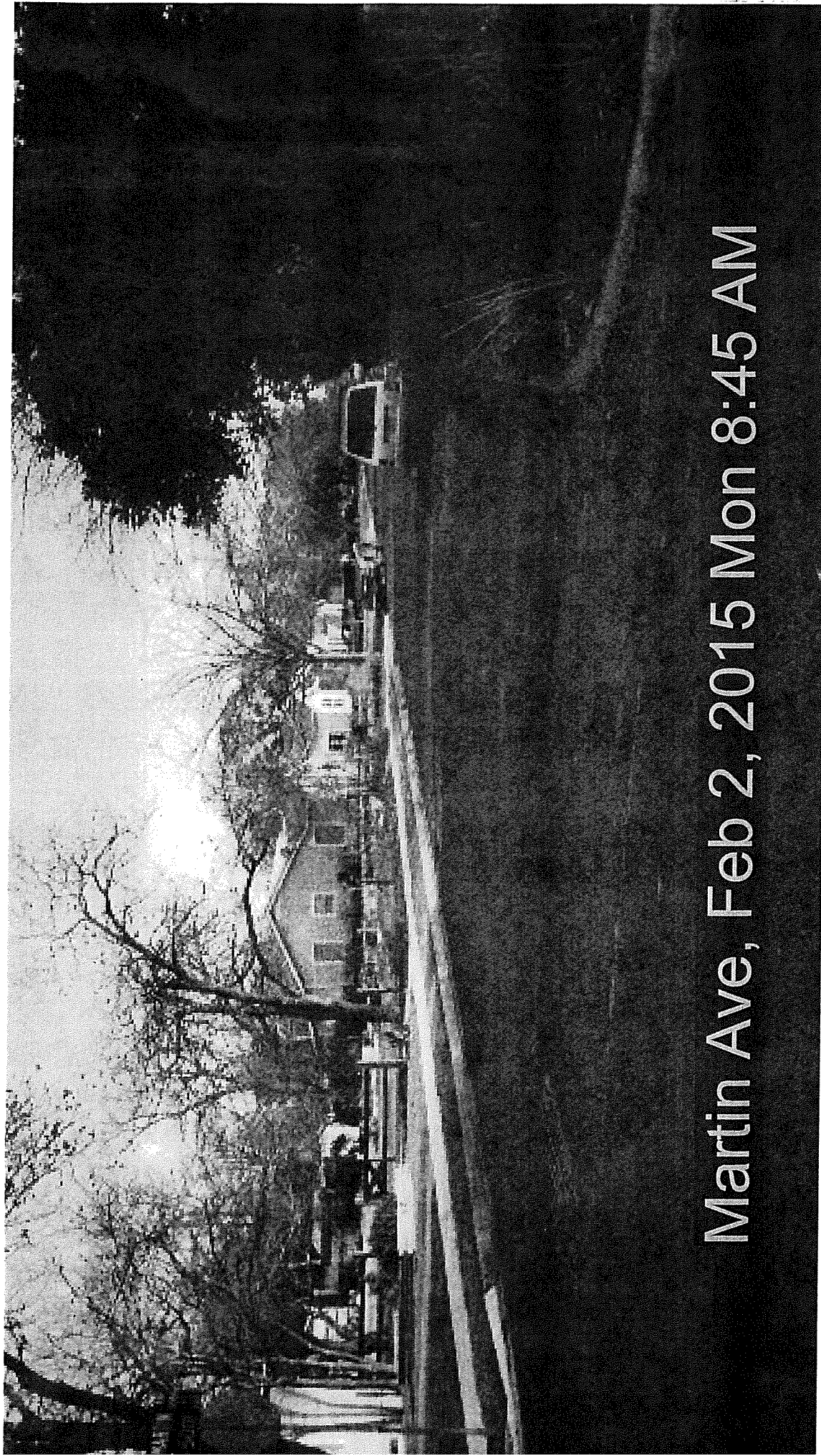




Martin Ave, Jan 30, 2015 Fri 8:45 AM

42/86

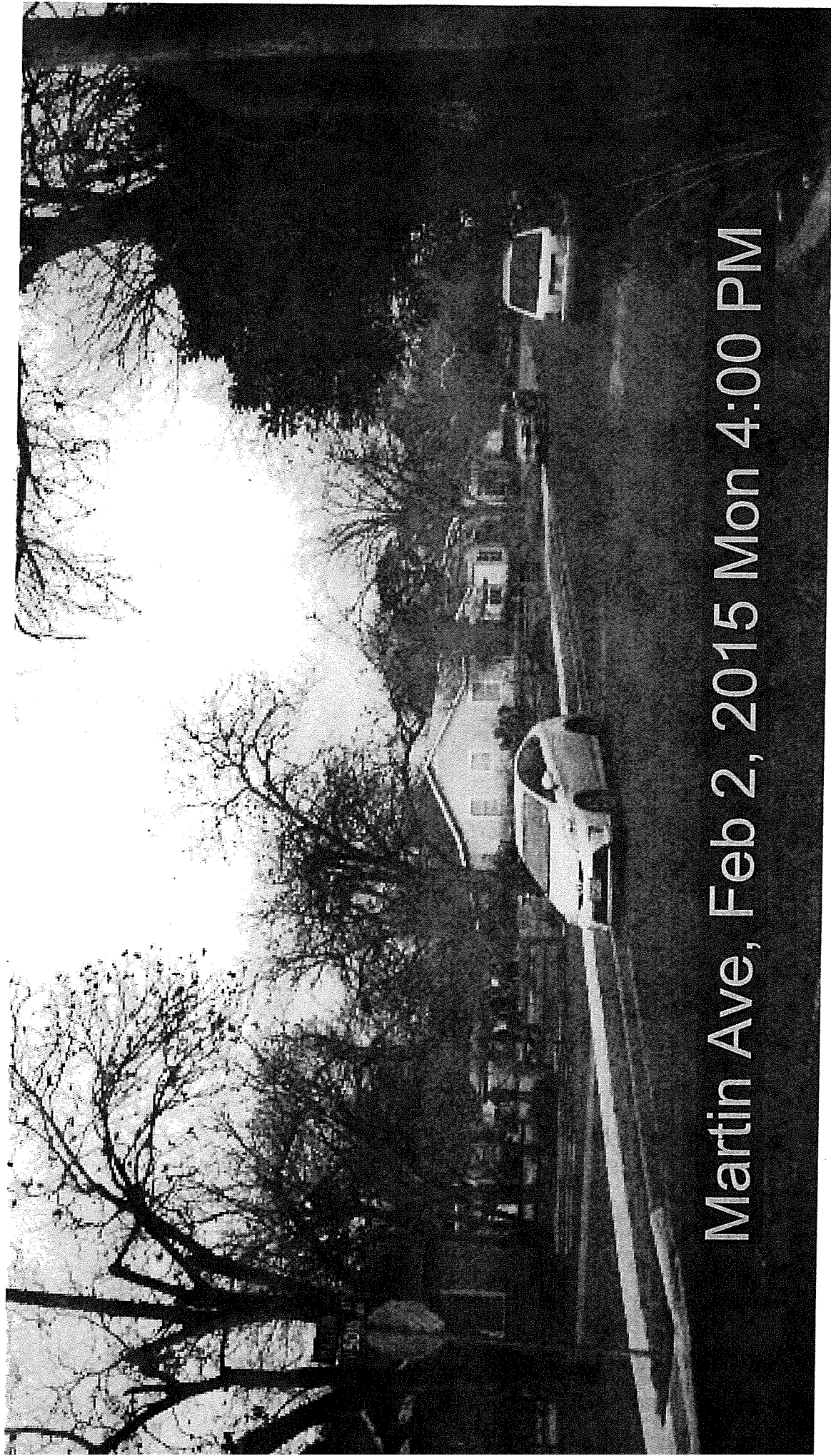




Martin Ave, Feb 2, 2015 Mon 8:45 AM

L2  
81

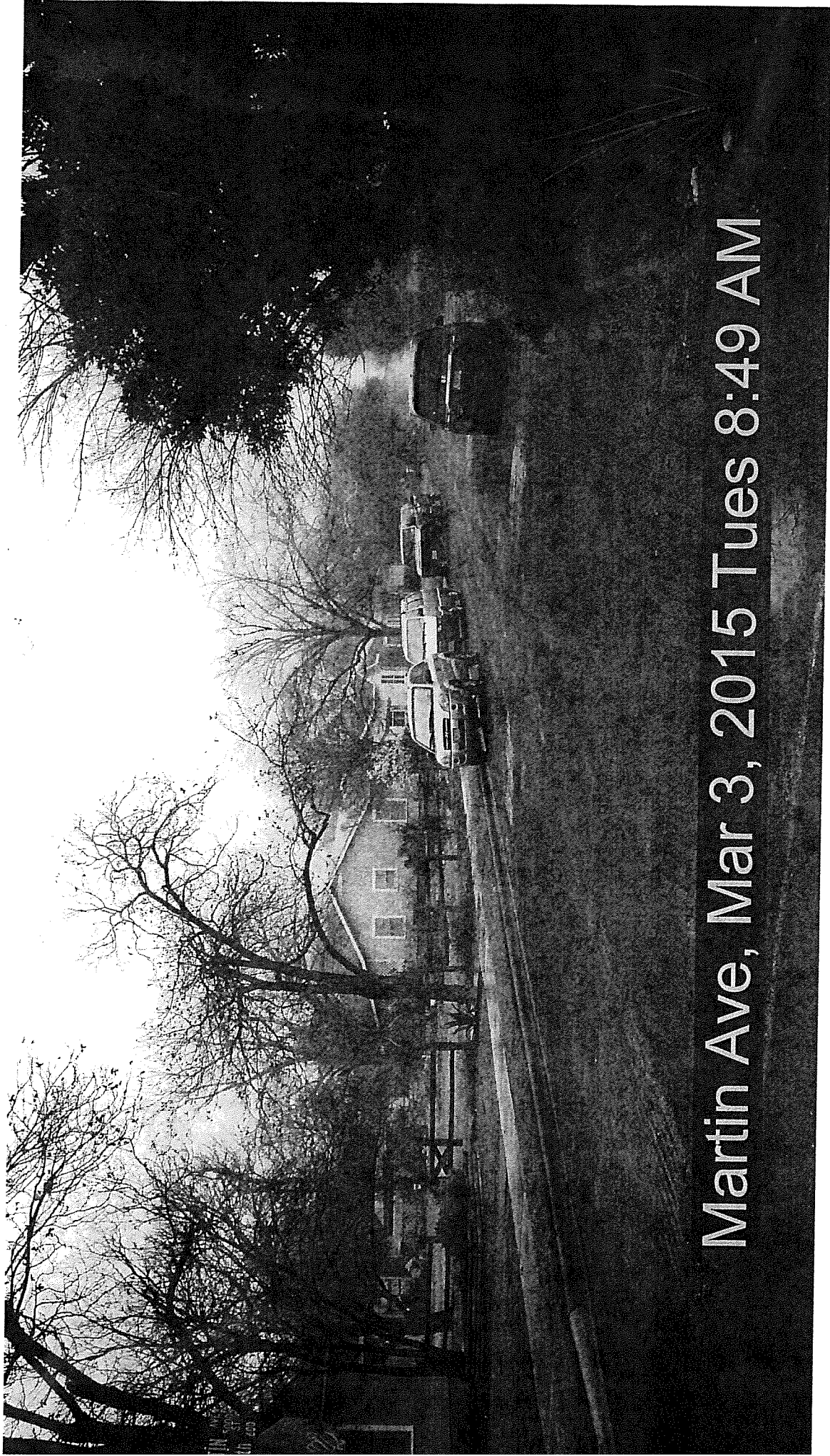




Martin Ave, Feb 2, 2015 Mon 4:00 PM

2/8/15

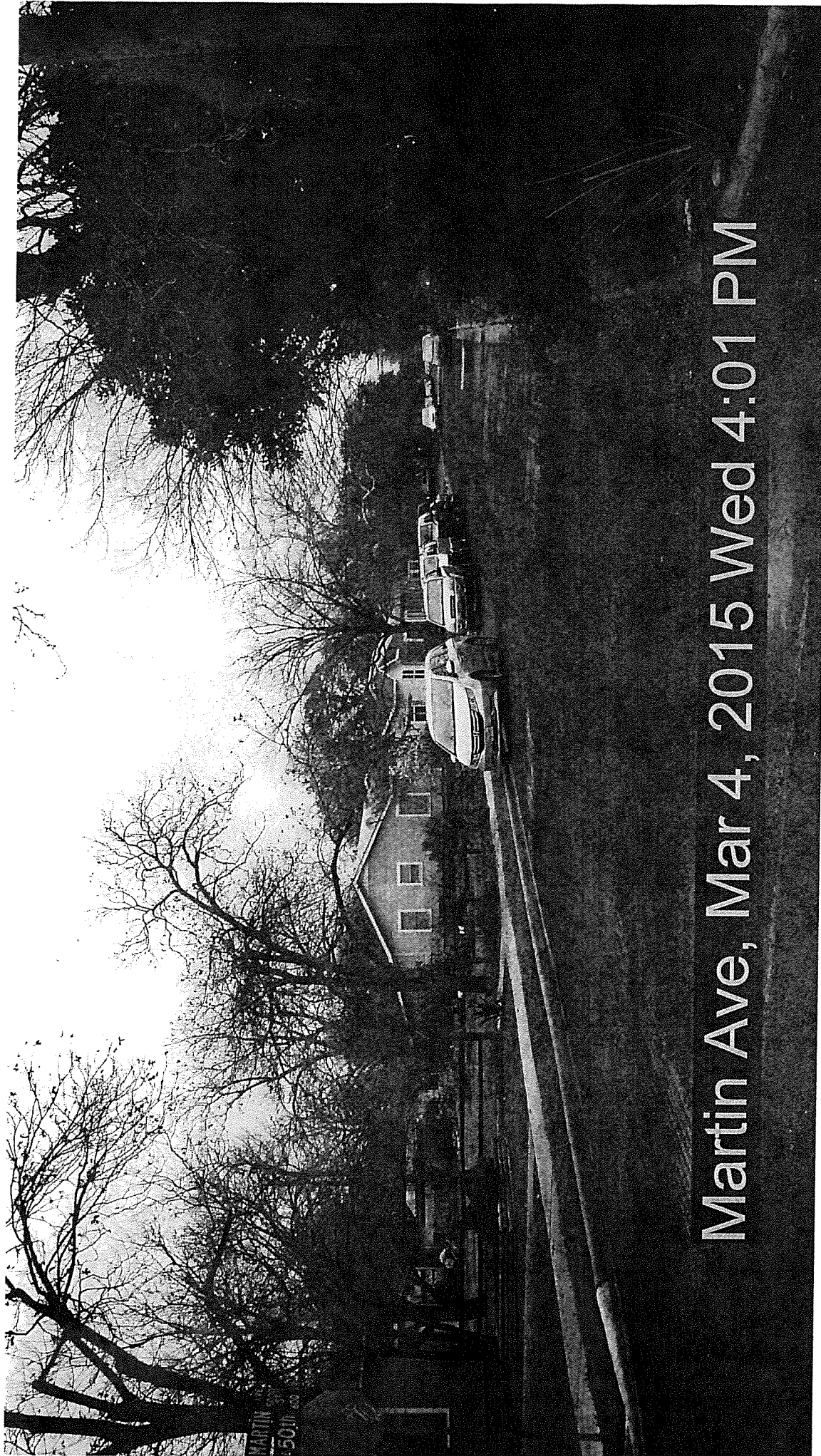




Martin Ave, Mar 3, 2015 Tues 8:49 AM

8/12

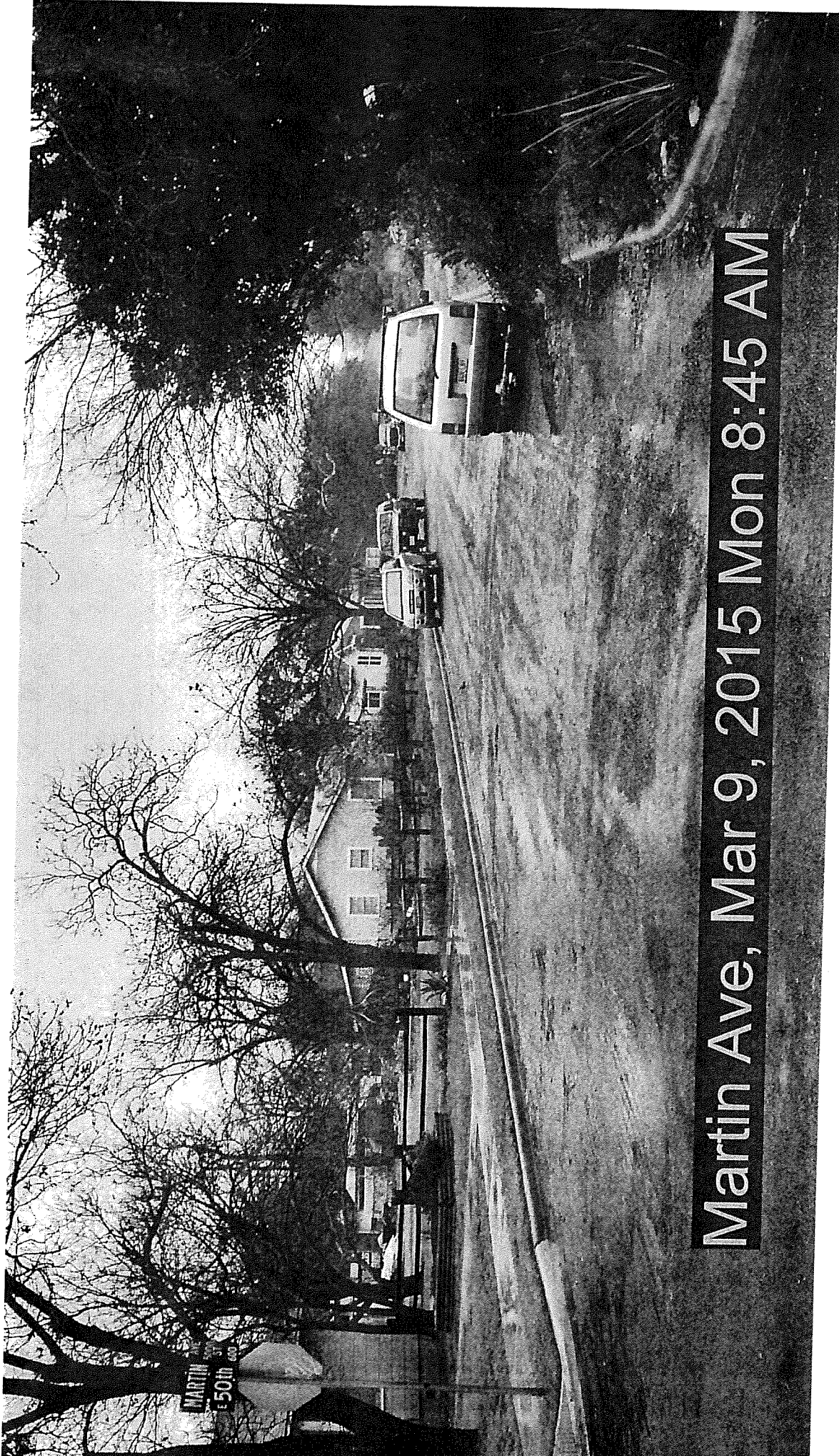




Martin Ave, Mar 4, 2015 Wed 4:01 PM

12/90

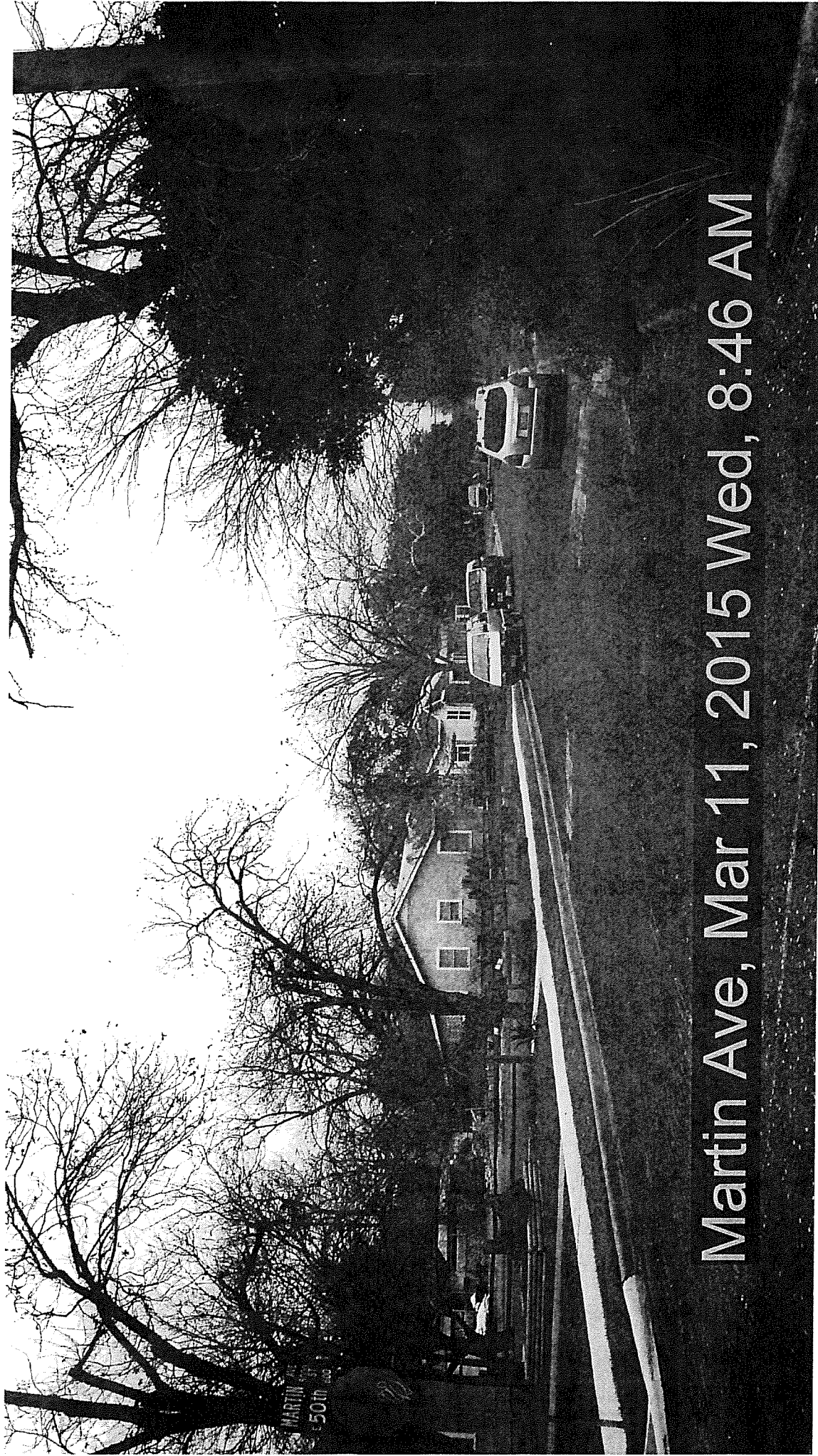




Martin Ave, Mar 9, 2015 Mon 8:45 AM

2/19

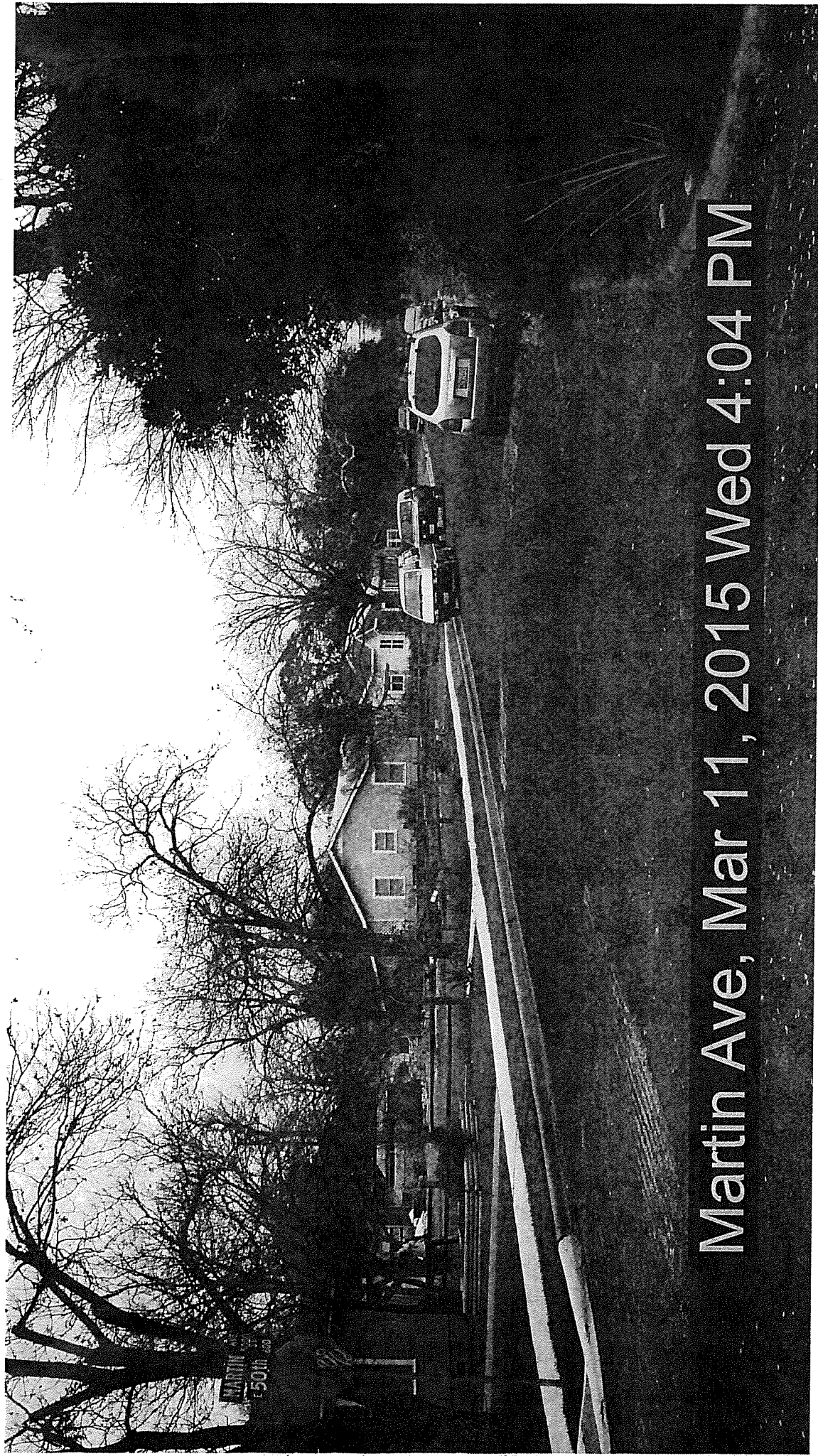




Martin Ave, Mar 11, 2015 Wed, 8:46 AM

9/2

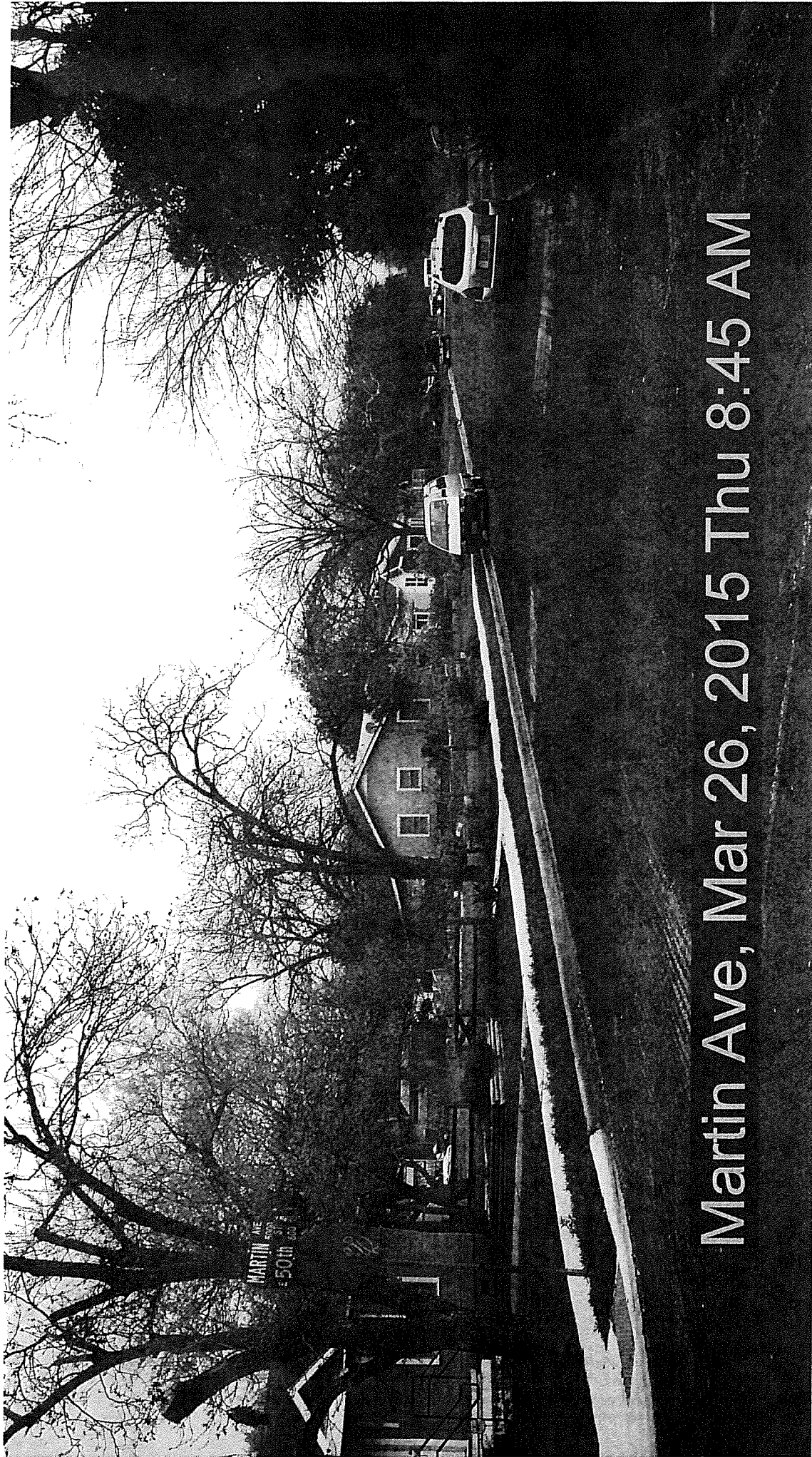




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12/93

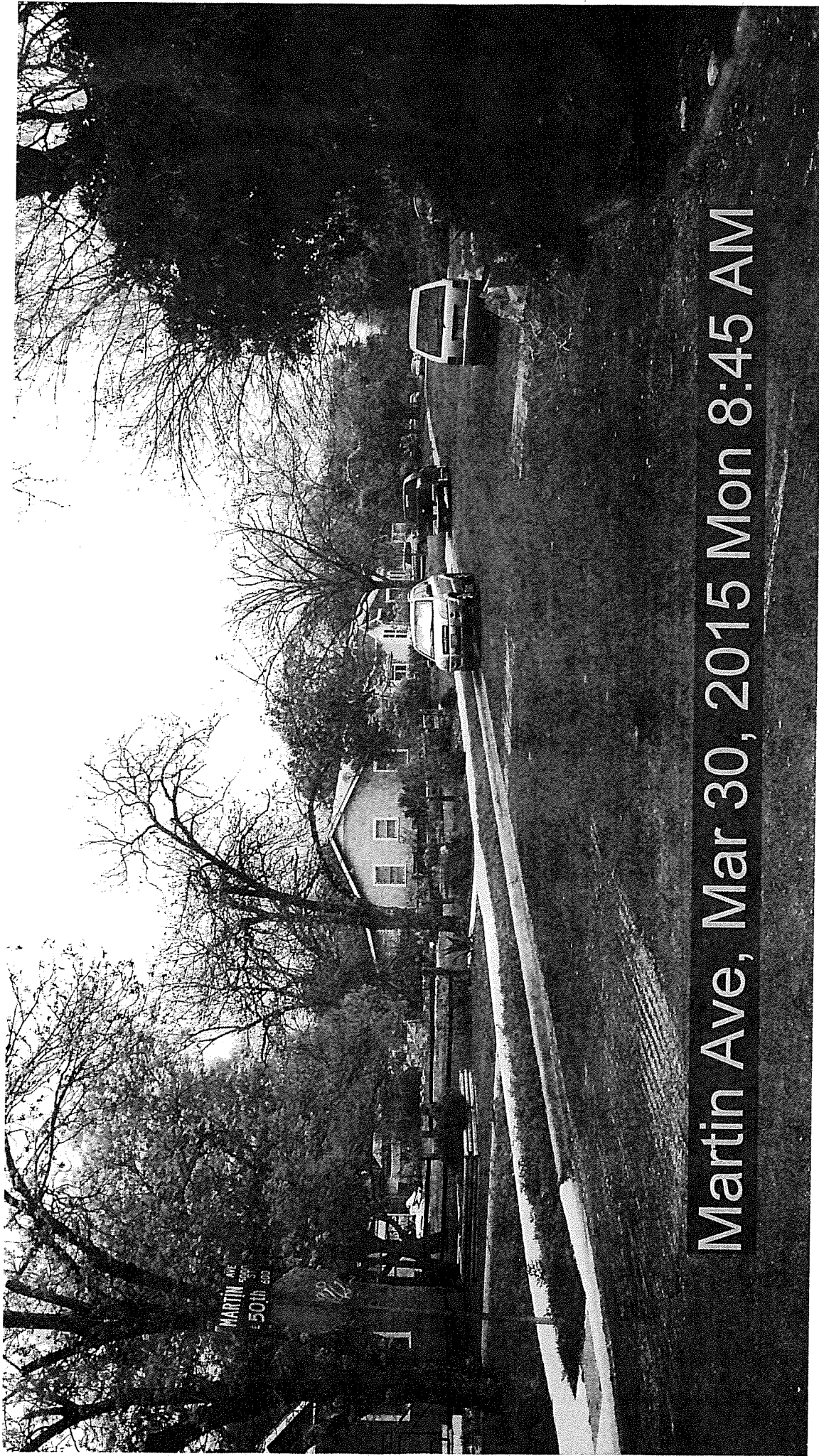




Martin Ave, Mar 26, 2015 Thu 8:45 AM

U2  
94

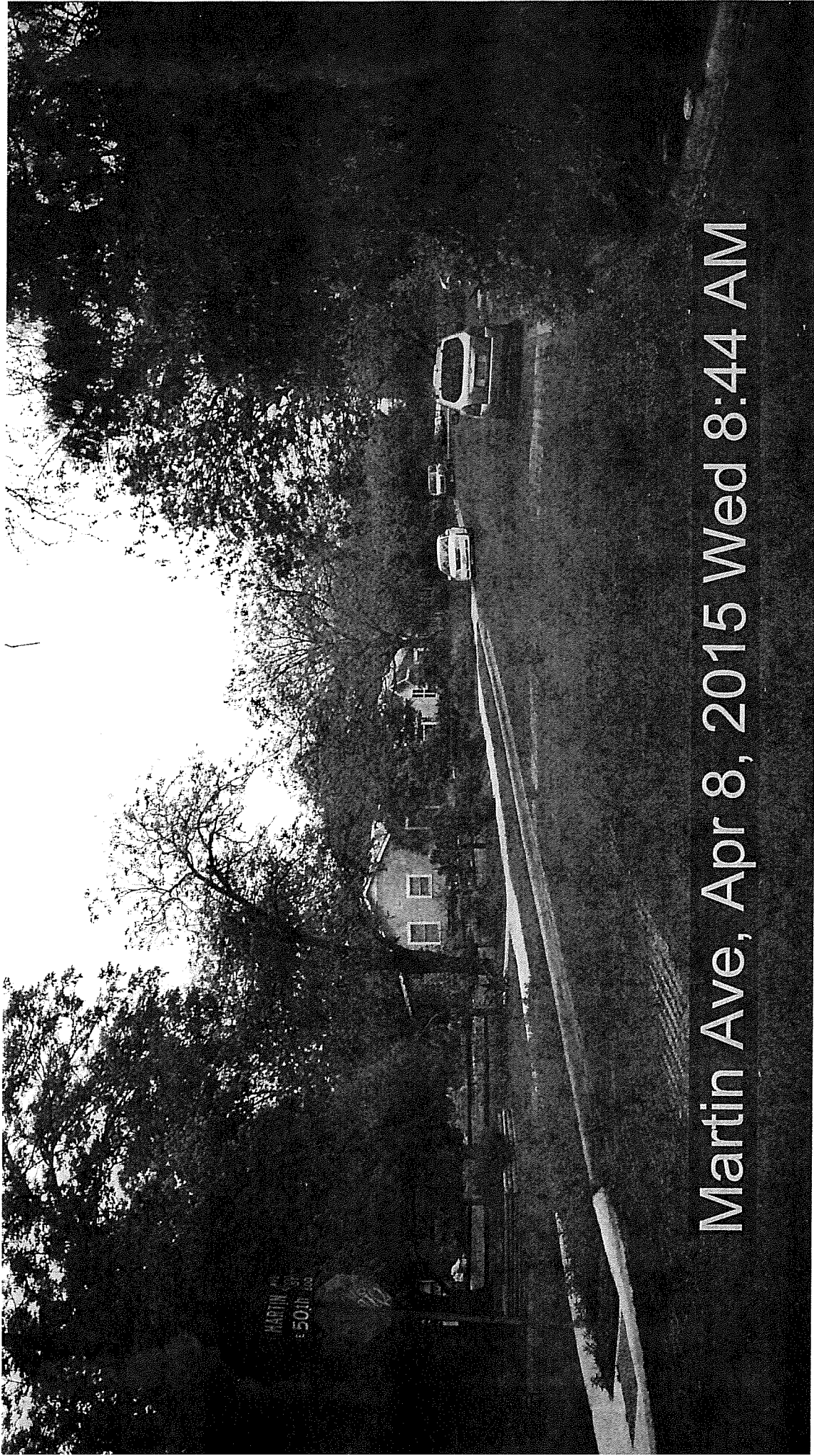




Martin Ave, Mar 30, 2015 Mon 8:45 AM

62  
95

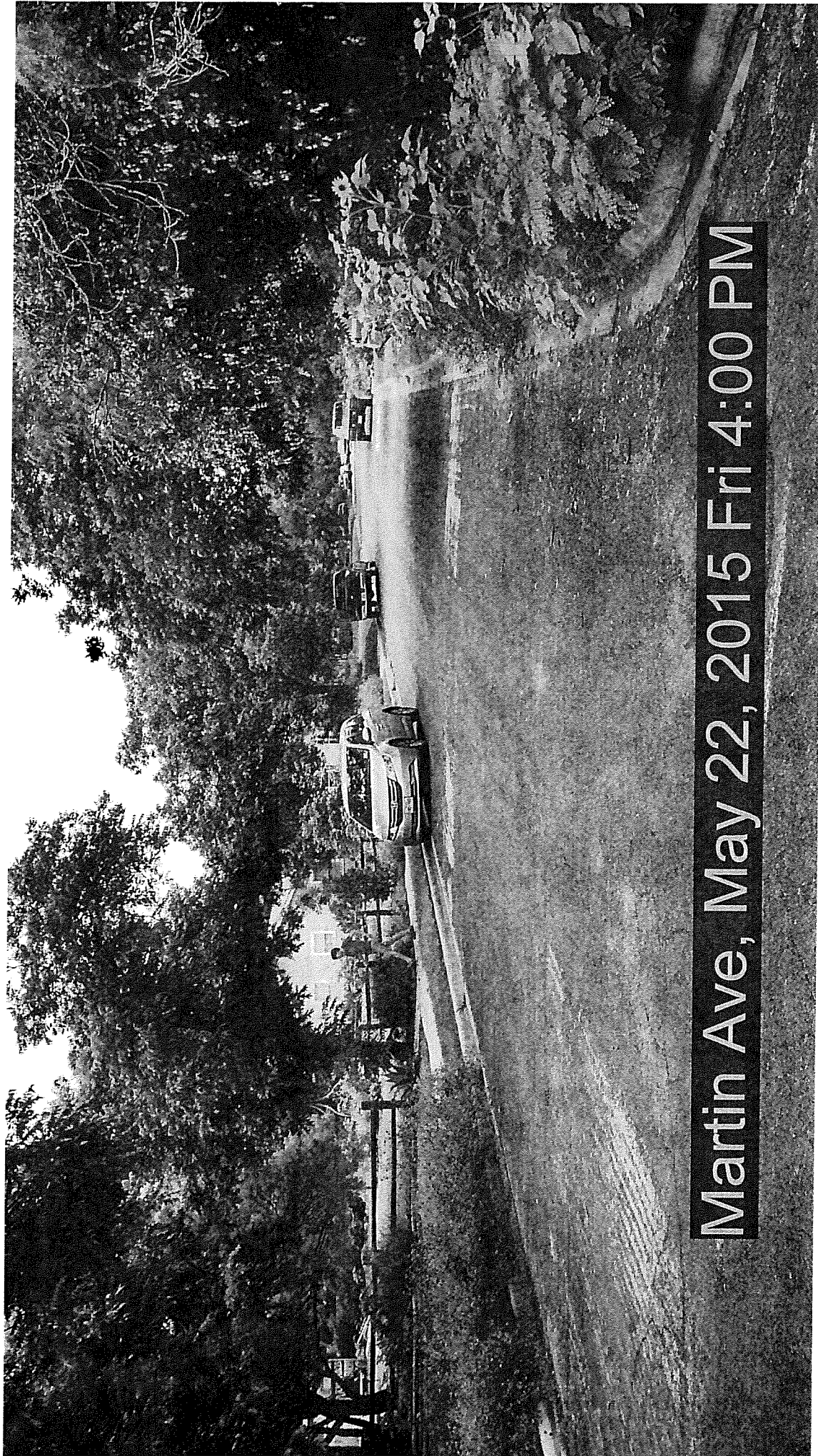




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12  
96

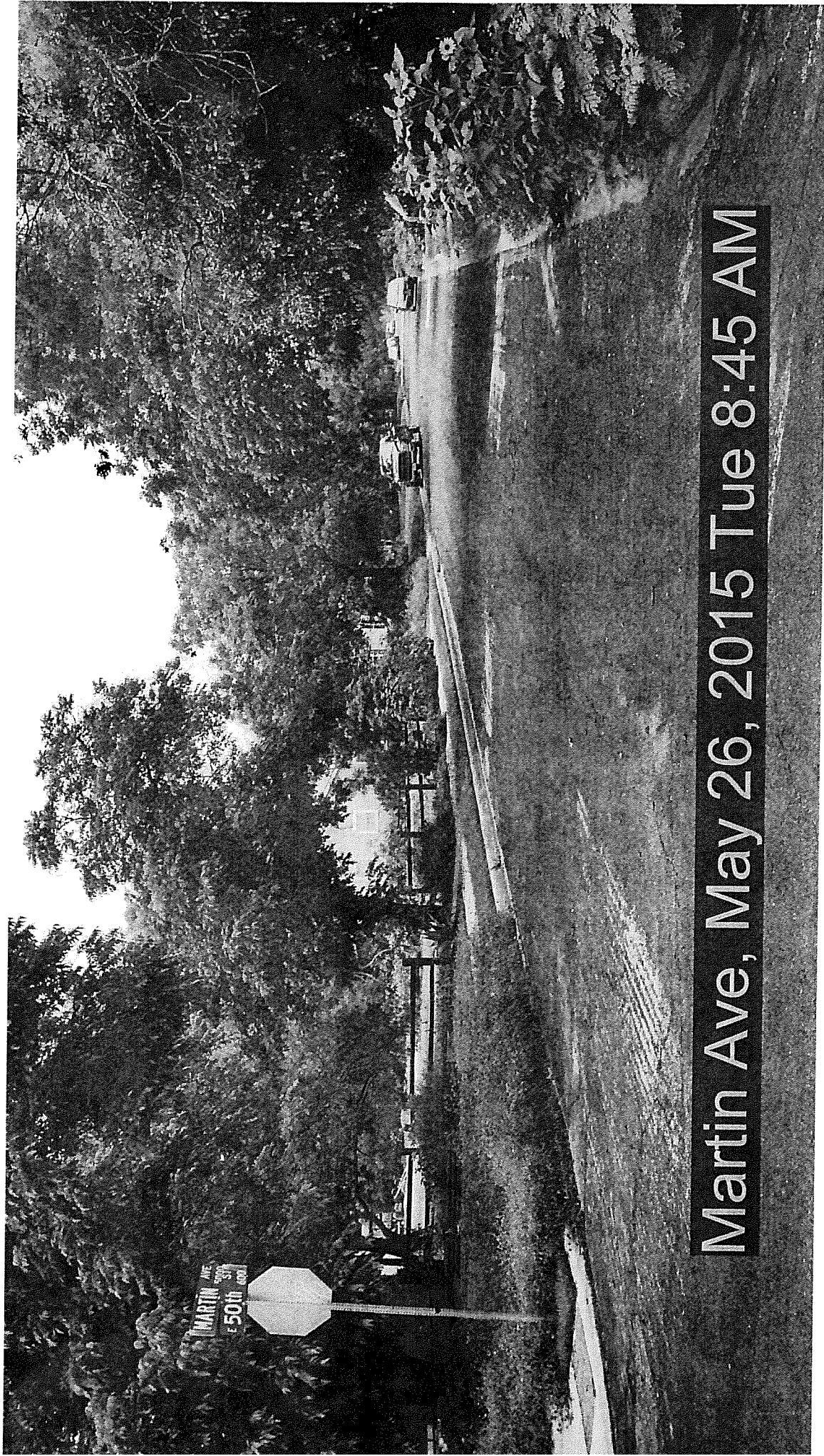




Martin Ave, May 22, 2015 Fri 4:00 PM

U  
9/1

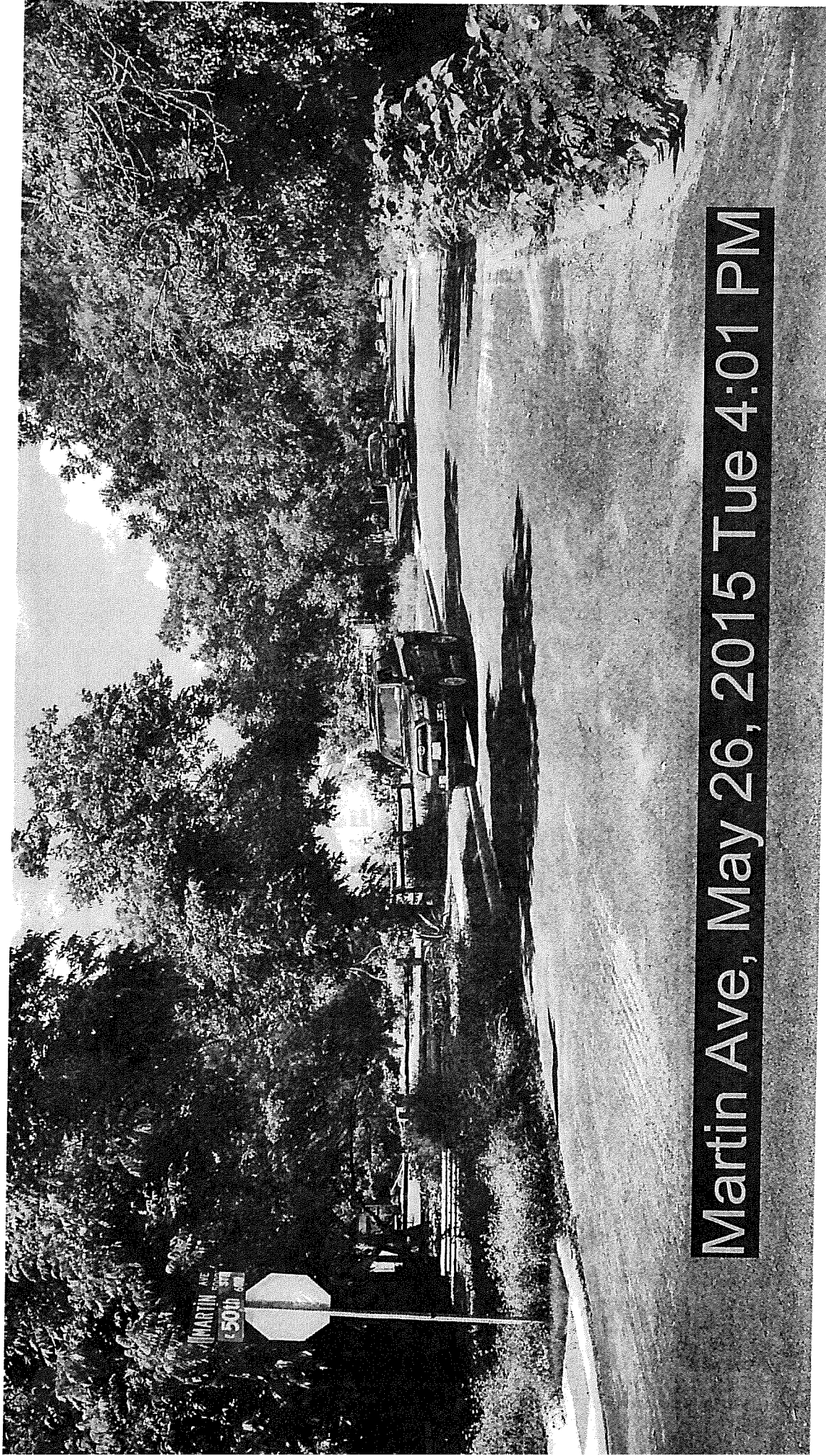




Martin Ave, May 26, 2015 Tue 8:45 AM

L2  
43

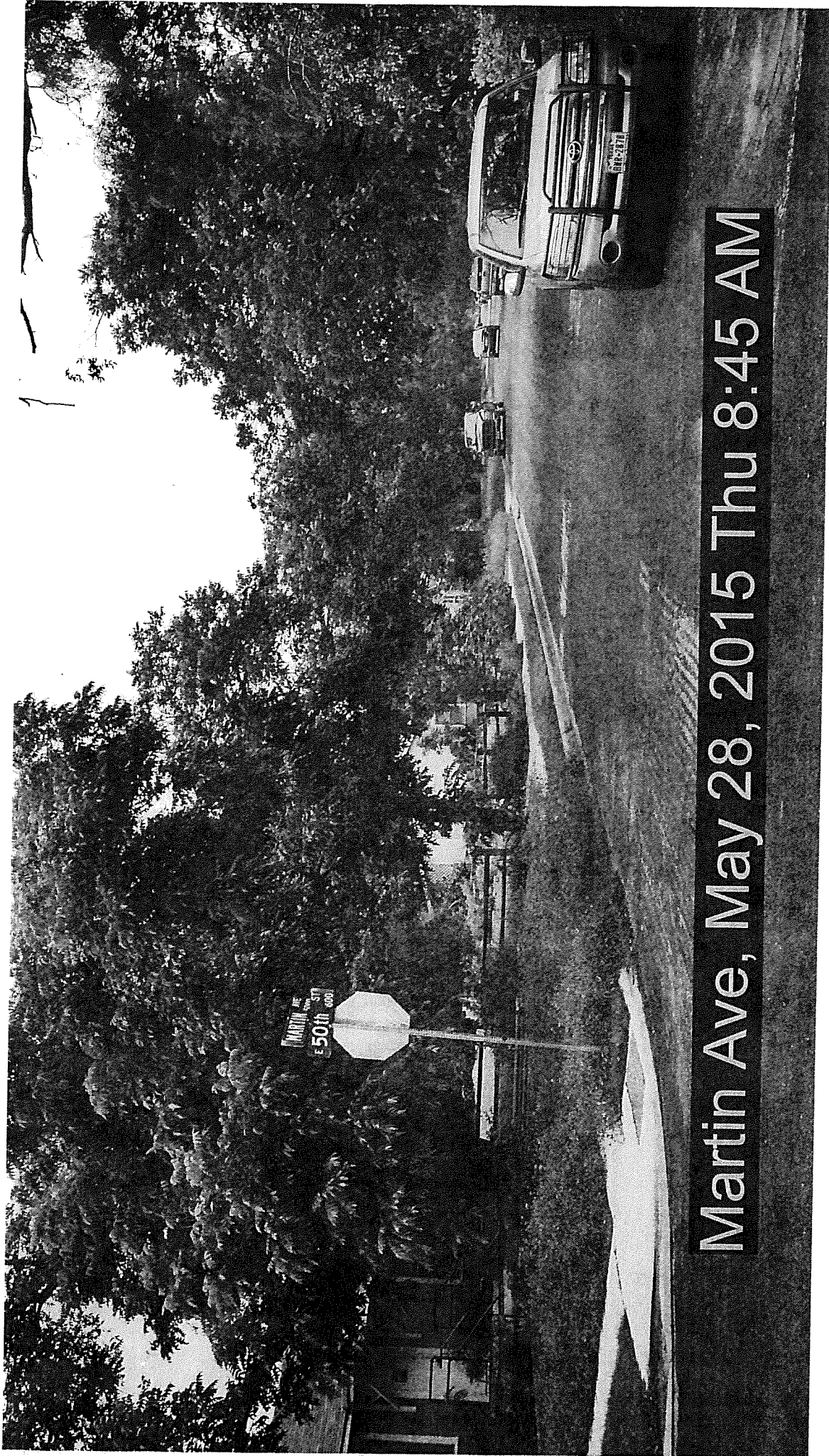




Martin Ave, May 26, 2015 Tue 4:01 PM

L2  
99

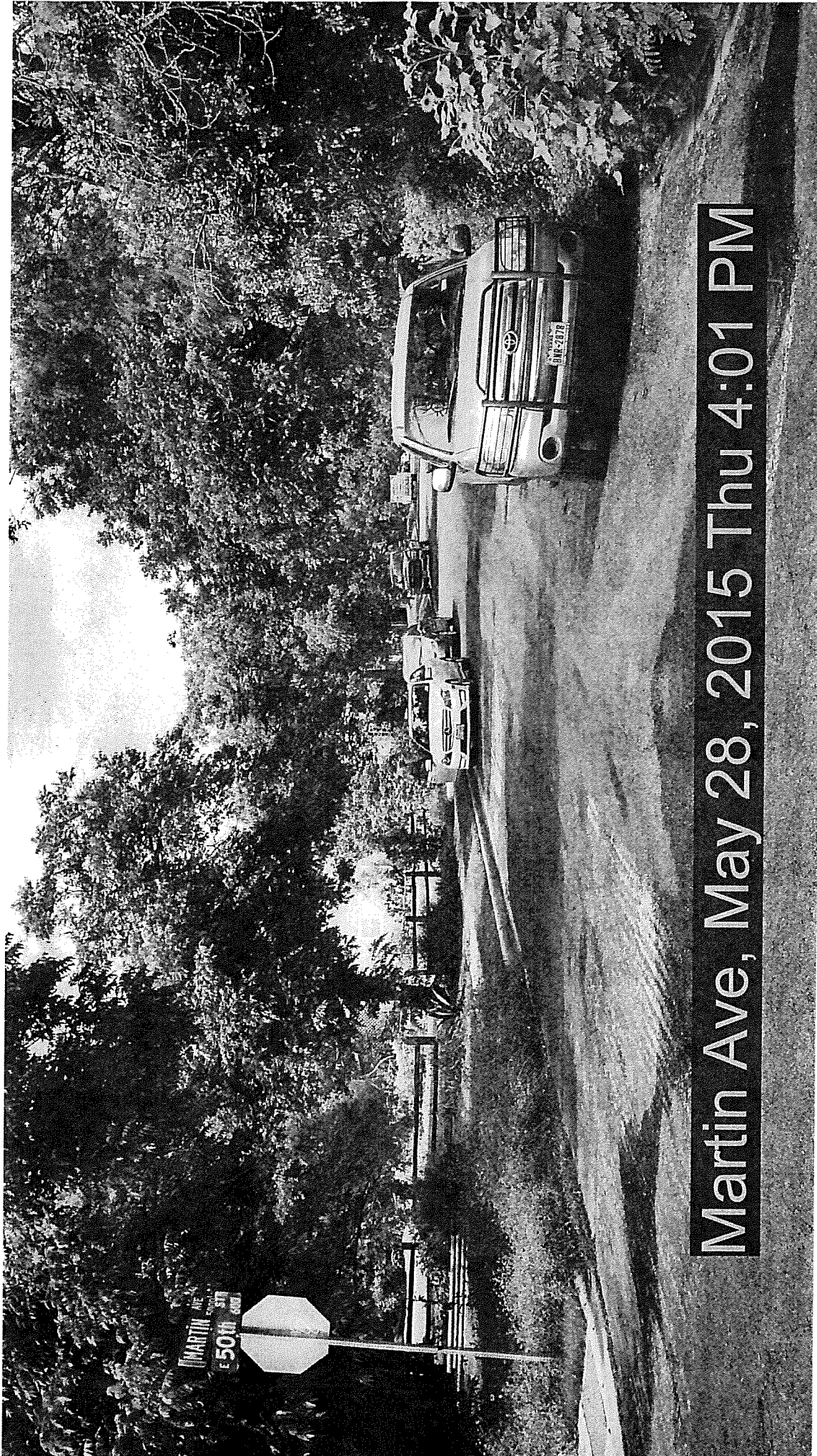




Martin Ave, May 28, 2015 Thu 8:45 AM

100/12

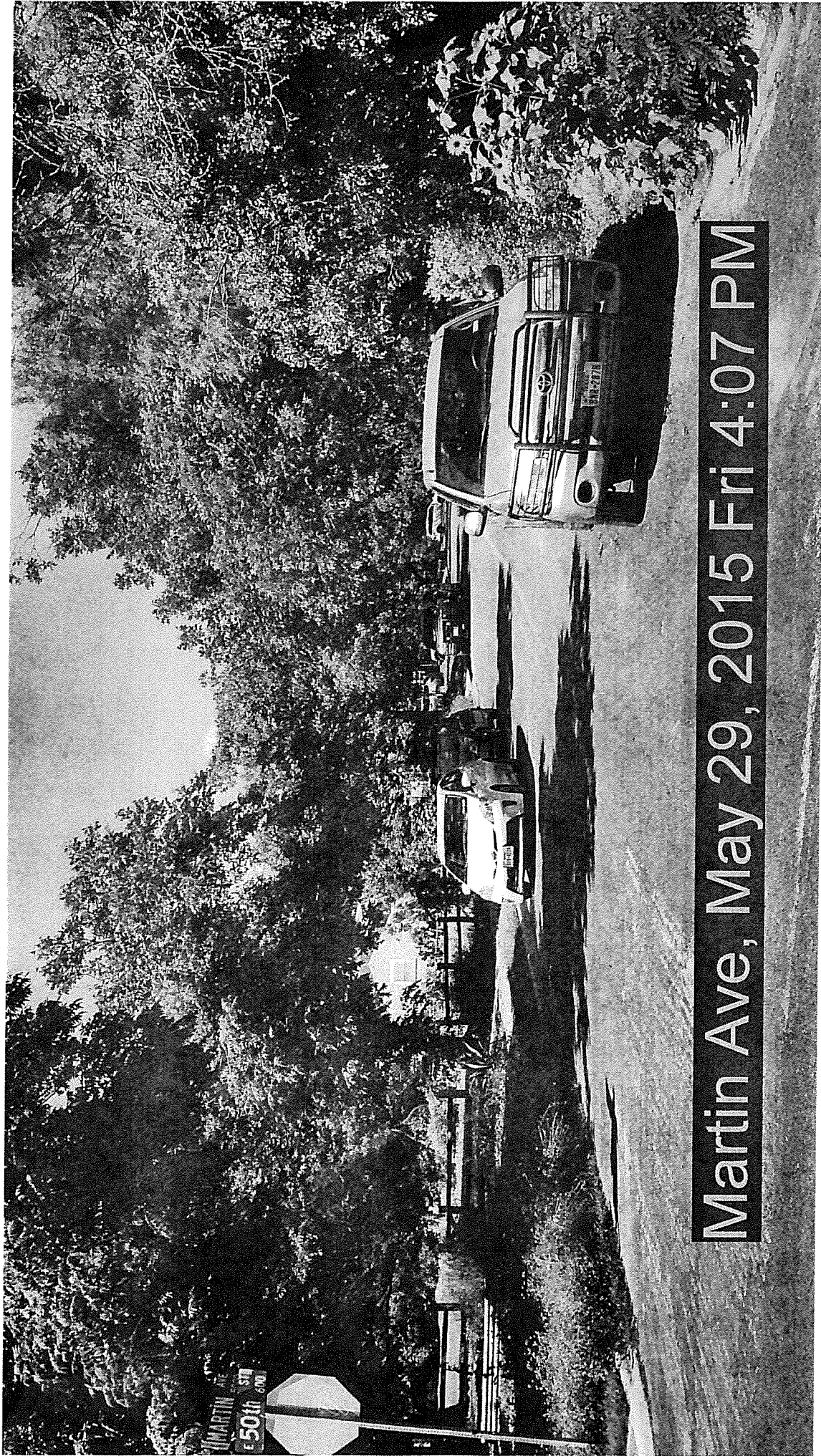




Martin Ave, May 28, 2015 Thu 4:01 PM

62/101

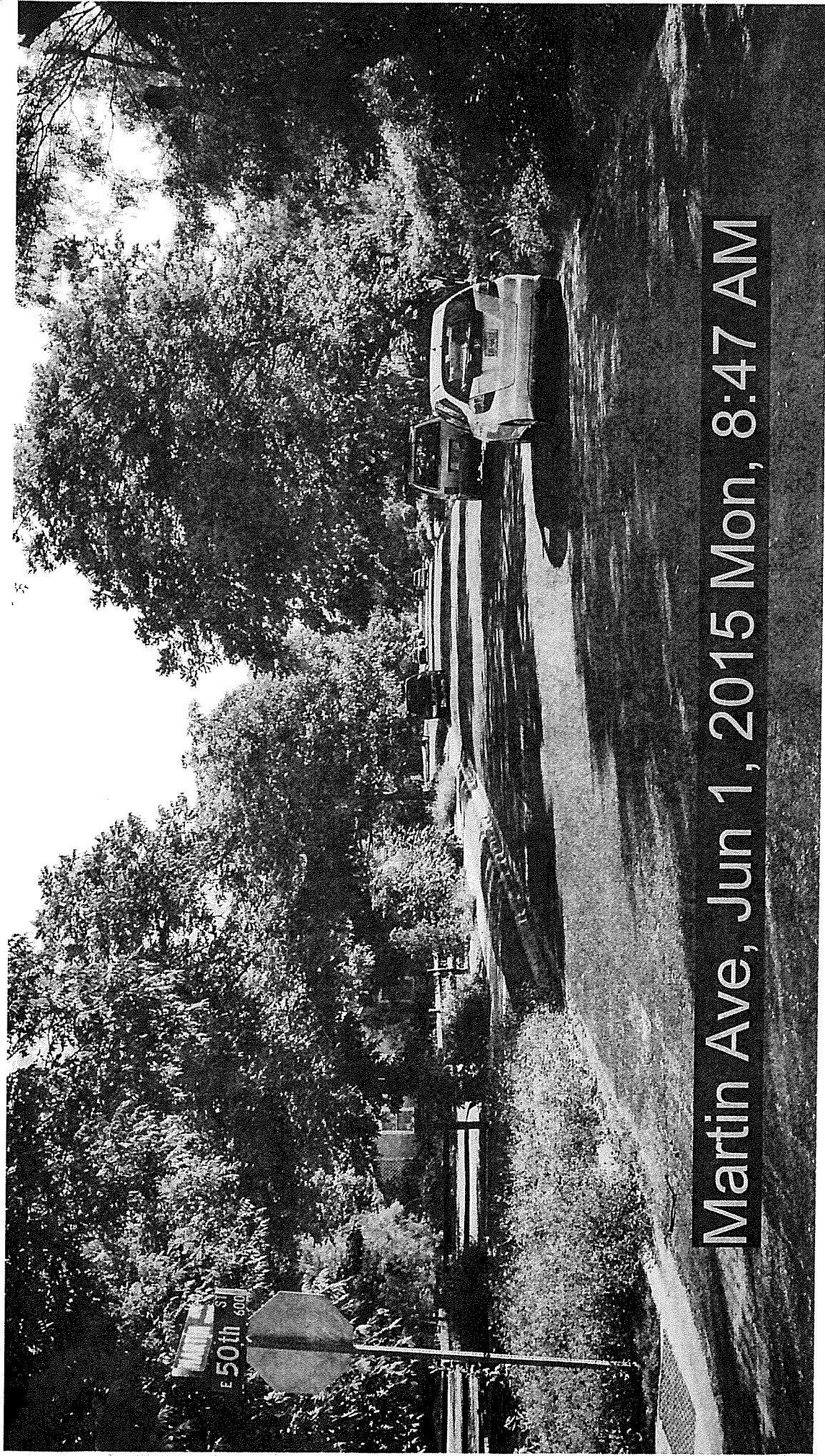




Martin Ave, May 29, 2015 Fri 4:07 PM

L2  
102

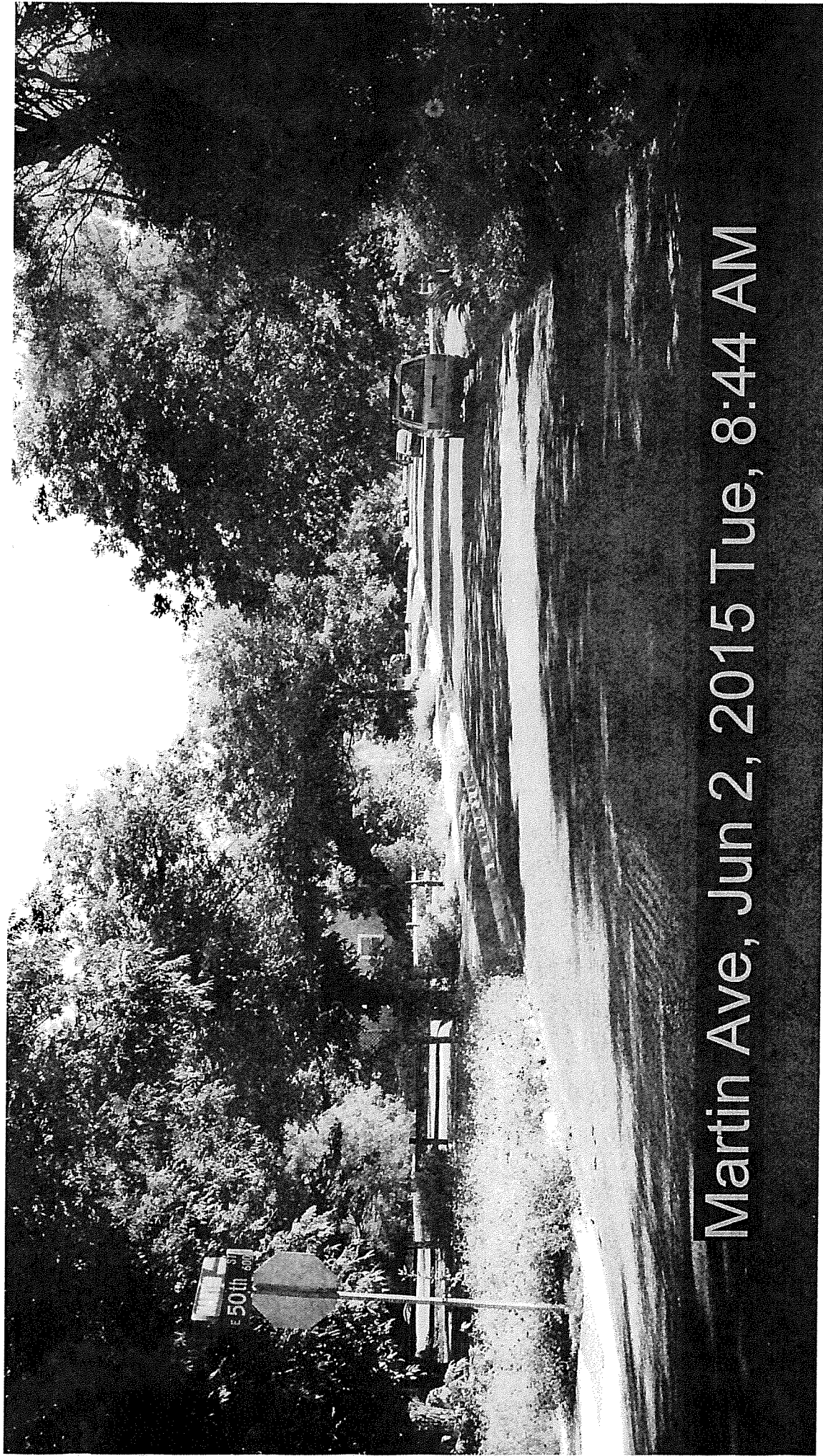




Martin Ave, Jun 1, 2015 Mon, 8:47 AM

103/12





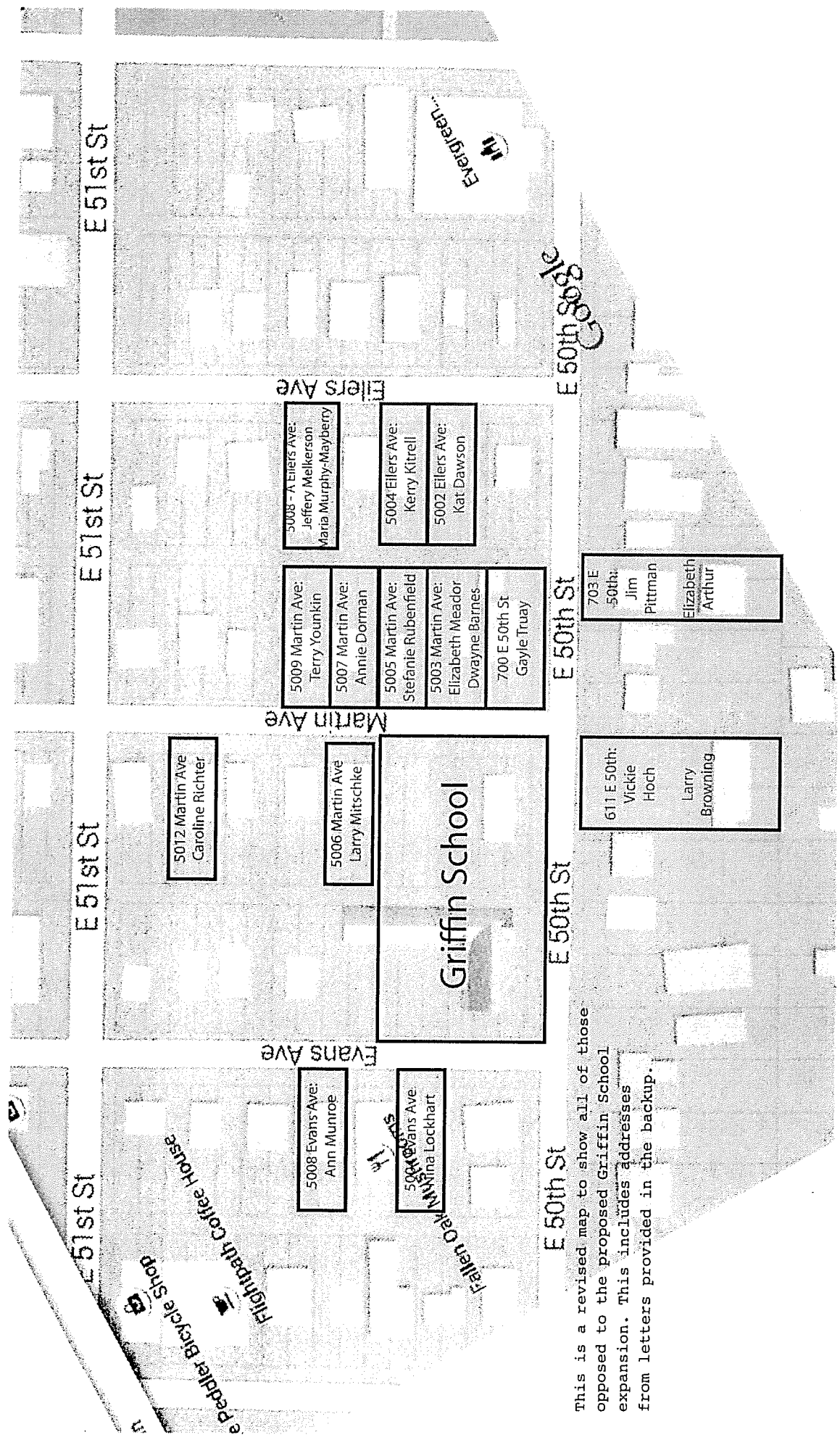
Martin Ave, Jun 2, 2015 Tue, 8:44 AM

62  
104



C19-2015-0068

501  
27



E 51st St

E 51st St

E 51st St

E 50th St

E 50th St

E 50th St

E 50th St

Eilers Ave

Martin Ave

Evans Ave

Griffin School

5008 - A Eilers Ave:  
Jeffery Melkerson  
Maria Murphy-Mayberry

5004 Eilers Ave:  
Kerry Kitrell

5002 Eilers Ave:  
Kat Dawson

5009 Martin Ave:  
Terry Younkin

5007 Martin Ave:  
Annie Dorman

5005 Martin Ave:  
Stefanie Rubenfield

5003 Martin Ave:  
Elizabeth Meador  
Dwayne Barnes

700 E 50th St  
Gayle Truay

703 E  
50th:  
Jim Pittman  
Elizabeth Arthur

611 E 50th:  
Vickie Hoch  
Larry Browning

5012 Martin Ave  
Caroline Richter

5006 Martin Ave  
Larry Mitschke

5008 Evans Ave:  
Ann Munroe

5004 Evans Ave:  
Mina Lockhart

This is a revised map to show all of those opposed to the proposed Griffin School expansion. This includes addresses from letters provided in the backup.