

**AGENDA**



**Recommendation for Committee Action**

Open Space, Environment and Sustainability Committ	<b>Item ID</b>	49128	<b>Agenda Number</b>	3.
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<b>Meeting Date:</b>	8/26/2015	<b>Department:</b>	Development Services
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**Subject**

Tree regulations

**Amount and Source of Funding**

**Fiscal Note**

**Purchasing Language:**

**Prior Council Action:**

**For More Information:**

**Boards and Commission Action:**

**MBE / WBE:**

**Related Items:**

**Additional Backup Information**