FORM C/OH **CANDIDATE / OFFICEHOLDER COVER SHEET PG 1 CAMPAIGN FINANCE REPORT** 2 Total pages filed: Filer ID The C/OH Instruction Guide explains how to complete this form. 5 FIRST М CANDIDATE / MS/MRS/MR OFFICE USE ONLY **OFFICEHOLDER** Lee NAME Date Received S LAST **SUFFIX NICKNAME** Leffingwell Date Hand-delivered or Date Postmenked CANDIDATE / ADDRESS / PO BOX: APT / SUITE #: CITY: ZIP CODE **OFFICEHOLDER** 4516 Balcones Dr. MAILING Receipt# 곶 **ADDRESS** Change of Address Austin, TX 78731 Date Processed Date Imaged MS/MRS/MR FIRST MI CAMPAIGN **TREASURER** NAME Lee LAST **SUFFIX NICKNAME** Leffingwell CITY: STATE; ZIP CODE STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; **CAMPAIGN** TREASURER **ADDRESS** 4516 Balcones Dr. (Residence or Business) Austin, TX 78731 **EXTENSION** PHONE NUMBER **CAMPAIGN** AREA CODE **TREASURER** 371-1721 **PHONE** (512)REPORT TYPE 15th day after campaign treasurer Runoff January 15 30th day before election appointment (officeholder only) Final Report (Attach C/OH-FR) July 15 8th day before election Exceeded \$500 limit Month Day Year PERIOD Month Day Year COVERED 07/01/2015 **THROUGH** 12/31/2015 **ELECTION TYPE** 10 ELECTION **ELECTION DATE** Month Primary Runoff Other Day Year General Special 12 OFFICE SOUGHT (if known) 11 OFFICE OFFICE HELD (if any) **GO TO PAGE 2**

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM CIOH COVER SHEET PG 2

| | | | | | | 2 of 5 | |
|--|--|--------------------|---|---|---------------------|-----------------------|--|
| 13 C / OH NAME | Leffingwell, Lee | | | 14 Filer ID | | | |
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | candidate / officeholder. These expenditures may have been made without the candidate's or officeholders are required to report this information only if they receive receive receive receive receive receivers. | | | | | | |
| Additional Pages | COMMITTEE TYPE GENERAL | | | | | | |
| | SPECIFIC | COMMITTEE AD | DDRESS | | | | |
| | COMMITTEE CAMPAIGN TREASURER NAME | | | | | | |
| | | COMMITTEE CA | MPAIGN TREASURER ADDRE | SS | · | | |
| 16 CONTRIBUTION TOTALS | TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | | | | | 0.00 | |
| | 2. TOTAL POLITIC (OTHER THAN I | \$ | 2,250.00 | | | | |
| EXPENDITURE TOTALS | | | | | \$ | 0.00 | |
| . * | 4. TOTAL POLITICAL EXPENDITURES | | | | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | | \$ | 6,964.46 | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | | | 34,910.93 | |
| 17 AFFADAVIT | SUSAN HARR Notary Public, State My Commission E July 23, 201 | of Texas xpires | I swear, or affirm, under penaltrue and correct and includes a under Title 15, Election Code. | ty of perjury, that the account information required to | be report | report is ed by me | |
| AFFIX NO | TARY STAMP / SEAL ABO | OVE | | | ia. | | |
| Sworn to and subs | scribed before me, by the s | | ss my hand and seal of office. | this the | <u>(r)</u> | day | |
| Signature of offi | icer administering | Printed name | San Harry ne of officer administering | Title of officer | 74 V2 administer | ing oath | |

FORM C/OH **SUBTOTALS - C/OH COVER SHEET PG 3** 3 of 5 19 Filer ID **18 FILER NAME** Leffingwell, Lee **20 SCHEDULE SUBTOTALS** SUBTOTAL AMOUNT NAME OF SCHEDULE SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS 2,250.00 \$ \mathbf{x} SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS \$ SCHEDULE B: PLEDGED CONTRIBUTIONS \$ SCHEDULE E: LOANS \$ SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS 5. \$ SCHEDULE F2: UNPAID INCURRED OBLIGATIONS \$ SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS \$ 7. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD \$ SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS \$ SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH \$ 10. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS \$ SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED \$ TO FILER

| | MONET | Ά | RY POLITICAL C | ONTRIBUTIO | 10 | NS | | SCHEDUL | E A1 |
|---|----------------------------|---|---|-------------------------|----------|----------------------------|---|-----------------------------|-------------|
| | The Instru | Instruction Guide explains how to complete this form. | | | | 1 | Total pages Schedule A1: Sch: 1/2 Rpt: 4/5 | | |
| 2 | FILER NAME Leffingwell, | | | | | | 3 | Filer ID | |
| 4 | Date 10/07/2015 | 5 Full name of contributor ut-of-state PAC (ID#:) | | | | | 7 | Amount of Contribution (\$) | \$350.00 |
| | | 6 | Contributor address; City; Sta 1036 Liberty Park Dr. #35 | ıte; Zip Code | | | 1 | | |
| | | | Austin, TX 78746 | | - | | Ĺ | | |
| 8 | Principal occu | ıpa | tion / Job title (See Instructions) | | 9 | Employer (See Instructions | S) | | |
| - | Date | T | Full name of contributor | out-of-state PAC (ID#:_ | _ |) | Ī | Amount of Contribution (\$) | |
| | 10/07/2015 | | Elliott, John | | | | | | \$350.00 |
| | | | Contributor address; City; Sta | ite; Zip Code | | | | | |
| | | | 3408 Mount Bonnell Rd. | | | | | | |
| | | | Austin, TX 78746 | | | | | | |
| | Principal occu | ıpa | tion / Job title (See Instructions) | | | Employer (See Instructions | s) | | |
| | Date | Τ | Full name of contributor | out-of-state PAC (ID#:_ | <u>_</u> | | T | Amount of Contribution (\$) | |
| | 10/20/2015 | | Hailey, Ann | | | | | | \$250.00 |
| | | | Contributor address; City; Sta 3408 Mount Bonnell Rd. | ite; Zip Code | | | | | |
| | | | Austin, TX 78731 | | | | | | |
| | Principal occu | ıpa | tion / Job title (See Instructions) | | | Employer (See Instructions | s) | | |
| ┢ | Date | Ī | Full name of contributor | out-of-state PAC (ID#:_ | _ |) | | Amount of Contribution (\$) | • |
| | 10/20/2015 | | | | | | | \$250.00 | |
| | | | Contributor address; City; Sta 3408 Mount Bonnell Rd. | ite; Zip Code | | | | | |
| | | | Austin, TX 78731 | | | | | | |
| | Principal occu | pa | tion / Job title (See Instructions) | | | Employer (See Instruction | s) | | |
| | Date | Ī | Full name of contributor | out-of-state PAC (ID#: | |) | | Amount of Contribution (\$) | |
| | 10/05/2015 Hill, Richard | | | | | | | | \$350.00 |
| | | | Contributor address; City; Sta 2303 Windsor Rd. | ite; Zip Code | | | | | |
| | | | Austin, TX 78703 | | | | | | |
| | Principal occu | pa | tion / Job title (See Instructions) | | | Employer (See Instruction: | s) | | |
| | | | | | _ | | | | |
| | | | | <u> </u> | | | | | |

| | MONET | Ά | RY POLITICAL CONTRIBUTIONS | | | SCHEDUL | E A1 |
|----|---|-------------------------------|--|---|----|---|------------|
| | The Instruction Guide explains how to complete this form. | | | | | Total pages Schedule A1: Sch: 2/2 Rpt: 5/5 | |
| 2 | FILER NAME Leffingwell, I | LER NAME offingwell, Lee | | | 3 | Filer ID | |
| 4 | Date 10/07/2015 | 0/07/2015 Mayo Shands, Robert | | | 7 | Amount of Contribution (\$) | \$150.00 |
| | | 6 | Contributor address; City; State; Zip Code 2525 S. Lamar #304 | ; - | | | |
| | | | Austin, TX 78704 | | | | |
| 8 | Principal occu | pai | ion / Job title (See Instructions) 9 Emp | loyer (See Instructions |) | | |
| = | Date | T | Full name of contributor Out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 10/13/2015 | | Stotts, Kristi | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$200.00 |
| | | | Contributor address; City; State; Zip Code | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| | | | 360 Nueces St. #1515 | | | | |
| | | | Austin, TX 78701 | | | | |
| | Principal occu | pat | on / Job title (See Instructions) Emp | loyer (See Instructions | ;) | | |
| ┢ | Date | Π | Full name of contributor Out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 10/08/2015 | | Zuniga, Diana | | | | \$350.00 |
| | | | Contributor address; City; State; Zip Code | *************************************** | | | |
| | | | 300 Bowie St. | | | | |
| l | | | Ste. 100A | | | | |
| | | | Austin, TX 78703 | | Ļ | | |
| | Principal occu | ipai | ion / Job title (See Instructions) Emp | loyer (See Instructions | 9 | 55 | |
| | | | | | | | |
| Fo | rms provided | bv | Texas Ethics Commission www.ethics.state.t | K.US | | Version | V1.0.34028 |