A U S T I N C I T Y C O U N C I L						
A G E N D A						
Recommendation for Committee Action						
Open Space, Environment and Sustainability Committ		Item ID	53862	Agenda Nu		1.
Meeting Date:	1/27/2016		Dep	partment: Watershed Protection		ed Protection
Subject						
Approve the minutes of the Open Space, Environment and Sustainability Committee meeting of December 3, 2015.						
Amount and Source of Funding						
Fiscal Note						
Purchasing Language:						
Prior Council Action:						
For More Information:						
Boards and Commission Action:						
MBE / WBE:						
Related Items:		<u> </u>	1 n _1	(		
Additional Backup Information						