

A G E N D A



Recommendation for Committee Action

| | | | | |
|----------------------------------|---------|-------|---------------|----|
| Regional Affordability Committee | Item ID | 54919 | Agenda Number | 4. |
|----------------------------------|---------|-------|---------------|----|

| | | | |
|---------------|-----------|-------------|---------|
| Meeting Date: | 2/18/2016 | Department: | Finance |
|---------------|-----------|-------------|---------|

Subject

Discussion and possible action on the strategic plan of the Regional Affordability Committee.

Amount and Source of Funding

Fiscal Note

| | |
|-------------------------------|--|
| Purchasing Language: | |
| Prior Council Action: | |
| For More Information: | |
| Boards and Commission Action: | November 16, 2015- Postponed due to lack of quorum |
| MBE / WBE: | |
| Related Items: | |

Additional Backup Information