| A | USTI | N C | I T Y | C O | U N | C I L | |
|---|----------|---------|-------|------------------------------------|-----|--------------------|--|
| AGENDA | | | | | | | |
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| | | | | | | | |
| Recommendation for Committee Action | | | | | | | |
| Health and Human Services | | | | | | | |
| Committee | | Item ID | 55845 | Agenda Number | | 6. | |
| Meeting Date: | 3/9/2016 | | Dep | artment: Health and Human Services | | and Human Services | |
| | Subject | | | | | | |
| Staff briefing on HIV prevention in the Austin/Travis County area through access to HIV pre-exposure | | | | | | | |
| prophylaxis treatment (Dr. Philip Huang, Medical Director/Health Authority, Austin/Travis County Health and | | | | | | | |
| Human Services Department). | | | | | | | |
| Amount and Source of Funding | | | | | | | |
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| Fiscal Note | | | | | | | |
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| Purchasing Language: | | | | | | | |
| Prior Council Action: | | | | | | | |
| For More Information: | | | | | | | |
| Boards and Commission Action: | | | | | | | |
| MBE / WBE: | | | | | | | |
| Related Items: | | | | | | | |
| Additional Backup Information | | | | | | | |
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