

A G E N D A



Recommendation for Committee Action

Mobility Committee	Item ID	56420	Agenda Number	6.
--------------------	---------	-------	---------------	----

Meeting Date:	4/6/2016	Department:	Transportation
---------------	----------	-------------	----------------

Subject

Staff progress update on mobility projects.
(Notes: SPONSOR: Council Member Kitchen, CO 1: Council Member Gallo)

Amount and Source of Funding

Fiscal Note

Purchasing Language:	
Prior Council Action:	
For More Information:	
Boards and Commission Action:	
MBE / WBE:	
Related Items:	

Additional Backup Information