MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC **COVER SHEET PG 1**

| | | | - | |
|-----|----------------------------------|---|--|--|
| Th | e MPAC Instruction | Guide explains how to complete this form. | 1 Filer ID (Ethics Commission Filers) 00016265 | 2 Total pages filed: 6 |
| 3 | COMMITTEE NAME | | | |
| | | Association Dolitical Action Committee | | OFFICE USE ONLY |
| | Austin Apartment A | Association Political Action Committee | | Date Received |
| | | | | ELECTRONICALLY FILED |
| | | | | 04/29/2016 |
| 4 | COMMITTEE | ADDRESS / PO BOX; APT / SUITE #; | CITY; STATE; ZIP | |
| 4 | ADDRESS | | CITT, STATE, ZIP | 16 M |
| | | 8620 Burnet Road | | |
| | | Suite 475 | | |
| _ | | Austin, TX 78757 | | Date Hand-delivered or Date Postmarked |
| 5 | CAMPAIGN TREASURER | MS/MRS/MR FIRST | r i i i i i i i i i i i i i i i i i i i | ···· |
| | NAME | Ms. Kristan | | Receipt # Amount |
| | | | | Date Processed |
| | | NICKNAME LAST | | |
| | | Arrona | | Date Imaged |
| 6 | CAMPAIGN | STREET ADDRESS (NO PO BOX PLEASE) | APT / SUITE #; CITY; | STATE; ZIP CODE |
| | TREASURER | 8620 Burnet Road, Suite 475 | | |
| | STREET ADDRESS | | | |
| | (Residence or Business) | | | |
| | | Austin, TX 78757 | | |
| 7 | CAMPAIGN TREASURER MAILING | STREET ADDRESS OR PO BOX; | APT / SUITE #; CITY; | STATE; ZIP CODE |
| | ADDRESS Change of Address | | | |
| 8 | CAMPAIGN | AREA CODE PHONE NUMBER | EXTENSION | |
| | TREASURER PHONE | (512) 323-0990 | | |
| | | | | |
| 9 | REPORT TYPE | X Monthly | 10th day after campaign treasurer termination | Dissolution (Attach PAC-DR) |
| 10 | MONTHLY REPORT FILING | January 5 Apri | 15 🗂 July 5 | October 5 |
| | DEADLINE | | | |
| | | February 5 X May | 5 August 5 | November 5 |
| | - | March 5 June | e 5 · Septemb | er 5 🔲 December 5 |
| 11 | PERIOD | Month Day Year | | Ionth Day Year |
| | COVERED | 03/26/2016 | THROUGH (| 04/25/2016 |
| | COVERED | | THROUGH (| |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | GO | TO PAGE 2 | |
| For | ms provided by Tex | as Ethics Commission www.e | thics.state.tx.us | Version V1.0.1019 |

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| | | | 13 Filer ID 000162 | (Ethics Commission Filers) 65 |
|---|---|--|-----------------------|----------------------------------|
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | |
| | | B. Opposed | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | |
| 15 CONTRIBUTION TOTALS | PLEDGES, LOANS, | POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS) qualifies for the higher itemization threshold | \$ | 0.00 |
| | 2. TOTAL POLITICA (OTHER THAN PLED | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 2,096.00 |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL E | EXPENDITURES OF \$10 OR LESS, UNLESS ITEM | IZED \$ | 0.00 |
| | 4. TOTAL POLITICA | LEXPENDITURES | \$, | 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL C OF THE REPORTING | CONTRIBUTIONS MAINTAINED AS OF THE LAST S PERIOD | DAY \$ | 106,525.75 |
| OUTSTANDING LOAN TOTALS | | AMOUNT OF ALL OUTSTANDING LOANS AS OF T REPORTING PERIOD | rhe \$ | 0.00 |
| 16 AFFIDAVIT | ANNILY BO | I swear, or affirm, under penalty of pe true and correct and includes all infor under Title 15, Election Code. MM DMM Ms. Krist Signature of Ca | mation requi | ired to be reported by me |
| Sworn to and subscribed | STAMP / SEAL ABOVE before me, by the said, 20, to certify v | Kristan Arrana, the which, witness my hand and seal of office. | nis the | 2nd day |
| Signature of officer ad | ministering oath | FM: 14 Boyd Printed name of bificer administering oath | L Title of c | bificer administering oath |

Forms provided by Texas Ethics Commission

Version V1.0.1019

SUBTOTALS - MPAC

FORM MPAC

| OVER SH | IEET PG 3 3 of 6 |
|---------|---------------------|
| | miccion Eilore) |

| | | | (Ethics Commission Filers) | |
|-----------------------|--|--------------|----------------------------|--|
| | Austin Apartment Association Political Action Committee 00016265 | | | |
| 19 SCHEDUL NAME OF | SUBTOTAL AMOUNT | | | |
| 1. X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ 2,096.00 | |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | |
| 4. | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION | R | \$ | |
| 5. | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR | \$ | |
| 6. | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ | |
| 7. | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ | |
| 8. | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR | ORGANIZATION | \$ | |
| 9. | SCHEDULE E: LOANS | | \$ | |
| 10. | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | S | \$ | |
| 11. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | |
| 12. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | |
| 13. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | |
| 14. | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ЗИС | \$ | |
| 15. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 1 | | | | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | · · · · · · · · · · · · · · · · · · · | | | |
|---|---|---|-------------------------------|----------|
| The Instruction Guide explains how to complete this form. | | | 1 Total pages Schedule A1: | |
| | | Sch: 1/3 Rpt: 4/6 | | |
| 2 FILER NAME | | 3 Filer ID (Ethics Commission Fil | lers) | |
| Austin Apar | tment Association Political Action Committee | 00016265 | | |
| 4 Date | 5 Full name of contributor 🔲 out-of-state PAC (| (ID#:) | 7 Amount of Contribution (\$) | |
| 04/15/2016 | Bewley, Cindi (Ms.) | | \$ | \$100.00 |
| | 6 Contributor address; City; State; Zip Code | | 1 | |
| | 412 Hummingbird Lane | | | |
| | | | | |
| | Austin, TX 78734 | | | |
| - | upation / Job title (See Instructions) | 9 Employer (See Instructions | 6) | |
| Regional Sa | ales Manager | Arbor Contract Carpet | | |
| Date | Full name of contributor 🛛 out-of-state PAC (| (ID#:) | Amount of Contribution (\$) | |
| 04/06/2016 | Bisson, Conney | | \$ | 100.00 |
| | Contributor address; City; State; Zip Code | | | |
| | 507 Beverly Lane | | | |
| | | | | |
| | Leander, TX 78641-2492 | | | |
| Principal occi | upation / Job title (See Instructions) | Employer (See Instructions | 5) | |
| Sales | | Apartment Finder Maga | zine | |
| Date | Full name of contributor 🛛 out-of-state PAC (| (ID#:) | Amount of Contribution (\$) | |
| 03/30/2016 | Bohan, Kenneth | | \$ | 650.00 |
| | Contributor address; City; State; Zip Code | | | |
| | 7500 San Felipe | | | |
| | | | | |
| | Houston, TX 77063 | <u>.</u> | L | |
| | upation / Job title (See Instructions) | Employer (See Instructions | 5) | |
| Owner | | The Liberty Group | | |
| Date | Full name of contributor 🔲 out-of-state PAC (| (ID#:) | Amount of Contribution (\$) | |
| 04/04/2016 | Burleson, John (Mr.) | | \$ | 100.00 |
| | Contributor address; City; State; Zip Code | *************************************** | | |
| | 2212 Lookout Range Drive | | | |
| | | | | |
| | Leander, TX 78641 | <u> </u> | | |
| • | upation / Job title (See Instructions) | Employer (See Instructions | 3) | |
| Sales | | BG Staffing | | |
| Date | Full name of contributor out-of-state PAC (| (ID#:) | Amount of Contribution (\$) | |
| 03/31/2016 | Fowler, Travis (Mr.) | | | \$99.00 |
| | Contributor address; City; State; Zip Code | | | |
| | 100 McKenna's Cove | | | |
| | | | | |
| Buda, TX 78610 | | | | |
| | upation / Job title (See Instructions) | Employer (See Instructions | 6) | |
| Sales Rep | | Century AC Supply | | |
| | | | | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

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| т | The Instruction Guide explains how to complete this form. | | | 1 Total pages Schedule A1: Sch: 2/3 Rpt: 5/6 |
|-----|---|---|--|---|
| 2 F | FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| A | Austin Apartment Association Political Action Committee | | | 00016265 |
| 4 D | Date 5 Full name of contributor out-of-state PAC (ID#:) | | | 7 Amount of Contribution (\$) |
| 04 | 4/06/2016 | Grahn, colleen | | \$400.00 |
| | | 6 Contributor address; City; State; Zip Code | | |
| | | 3500 Normandy Ridge In | | |
| | | | | |
| | | austin, TX 78738 | | |
| 8 P | rincipal occu | pation / Job title (See Instructions) | 9 Employer (See Instructions |) |
| m | igmt | | Self Employed | |
| D | ate | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 0 | 3/30/2016 | Harmon, Ryan (Mr.) | | \$99.00 |
| | | Contributor address; City; State; Zip Code | | |
| | | 131 Belle Drive | | |
| | | | | |
| | -in size of a sec | Wimberly, TX 78676 | E-maleures (Case lastingations | |
| | nincipal occuj ales | pation / Job title (See Instructions) | Employer (See Instructions Valet Waste |) |
| | | | | |
| | ate | Full name of contributor out-of-state PAC (ID#:_ | | Amount of Contribution (\$) |
| U | 4/15/2016 | | | \$100.00 |
| | | Contributor address; City; State; Zip Code | | |
| | | 1705 Coral Drive | | |
| | | Cedar Park, TX 78613 | | |
| P | rincipal occu | pation / Job title (See Instructions) | Employer (See Instructions |) |
| Р | roperty Mai | nagement Supervisor | capstone | |
| D | ate | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 0 | 4/15/2016 | Robinson, Robbie (Ms.) | | \$100.00 |
| | | Contributor address; City; State; Zip Code | ******************* | |
| | | 1913 Cross Draw | | |
| | | Leander, TX 78641 | | |
| P | rincipal occu | pation / Job title (See Instructions) | Employer (See Instructions |) |
| Р | roperty Sup | pervisor/DM | IMT Residential | |
| D | ate | Full name of contributor 🛛 out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| | | | | A450.00 |
| 0 | 3/29/2016 | | | \$150.00 |
| 0 | 3/29/2016 | Thompson, James (Mr.) Contributor address; City; State; Zip Code | | \$150.00 |
| 0 | 3/29/2016 | | | \$150.00 |
| 0 | 3/29/2016 | Contributor address; City; State; Zip Code 3310 A Doolin Drive | | \$150.00 |
| 0 | 3/29/2016 | Contributor address; City; State; Zip Code | | |
| P | | Contributor address; City; State; Zip Code 3310 A Doolin Drive | Employer (See Instructions Jopling Properties | |

| MONE | TARY POLITICAL CONTRIBUTIO | SCHEDULE A1 | |
|-------------------------------|---|---|---|
| The Instru | uction Guide explains how to complete this f | 1 Total pages Schedule A1: Sch: 3/3 Rpt: 6/6 | |
| 2 FILER NAME Austin Apar | E rtment Association Political Action Committee | | 3 Filer ID (Ethics Commission Filers) 00016265 |
| 4 Date 03/31/2016 | Full name of contributor out-of-state PAC (ID#: Watson, Eric (Mr.) Contributor address; City; State; Zip Code 2007 Hoffman Court Cedar Park, TX 78613 | | 7 Amount of Contribution (\$) \$99.00 |
| 8 Principal occ Account Ma | cupation / Job title (See Instructions) | 9 Employer (See Instructions Western States Fire Pro | |
| Date 03/29/2016 | Full name of contributor out-of-state PAC (ID#:_ Young, Michael | | Amount of Contribution (\$) \$99.00 |
| Principal occ | cupation / Job title (See Instructions) | Employer (See Instructions | 3) |
| | | | |

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Paul Cauduro

From:do-not-reply@ethics.state.tx.usSent:Friday, April 29, 2016 4:42 PMTo:Kristan ArronaCc:Paul Cauduro; Paul CauduroSubject:00016265 Texas Ethics Commissions Electronic Filing System Acknowledgment

Texas Campaign Finance Report Filing Acknowledgement for Austin Apartment Association Political Action Committee (Filer ID:00016265) submitted by Paul Cauduro. This is to acknowledge the receipt and acceptance of your electronic filing. Your filing for Austin Apartment Association Political Action Committee (Filer ID:00016265) was received and accepted by our system at Fri Apr 29 16:42:10 CDT 2016 and was assigned the report number of: TX-100632194. Please keep this acknowledgment, as it may be necessary to refer to it in the future.