

3. THE GENERAL CONTRACTOR AND ALL APPROPRIATE SUB-CONTRACTORS ARE RESPONSIBLE FOR OBTAINING ALL PERMITS AND PAYING FOR ALL FEES REQUIRED TO CONSTRUCT THE PROJECT AS DESCRIBED OR INFERRED BY THESE DRAWINGS INLCUDING MECHANICAL, ELECTRICAL, PLUMBING, DRIVEWAY AND ANY PERMITS THAT MAY NOT BE WAIVED BY SMART HOUSING.

2. THE GENERAL CONTRACTOR AND SUB CONTRACTORS MUST CERTIFY THAT ALL MATERIALS ARE FREE OF ADDED UREA FORMALYHYDE, AND ASBESTOS FREE.

1. ANY AND ALL WORK INSTALLED IN CONFLICT WITH THESE DRAWINGS SHALL BE CORRECTED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.

GENERAL NOTES

7. THE CONTRATOR IS RESPONSIBLE FOR NOTIFYING THE ARCHITECT OF ANY DISCRIPANCEY OR OMISSION IN THESE DOCUMENTS PRIOR TO DOING ANY WORK.

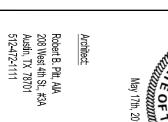
1 SITE PLAN

FULL SIZE SCALE 1" = 10'-0" (24X36)
HALF SIZE SCALE 1" = 20'-0" (18X24)

6. GENERAL CONTRACTOR SHALL CONSULT WITH THE REPRESENTATIVES OF THE WATER, SEWER, ELECTRIC, GAS AND TELECOM COMPANIES TO VERIFY AVAILABLE FACILITIES ABOVE AND BELOW GROUND AND THE FEE AND CHARGES FOR CONNECTION TO THESE FACILITES. OWNER SHALL PAY THE COST OF SUCH FEES.

5. WORK NOT SPECIFICALLY SET FORTH IN THESE DOCUMENTS, BUT REASONABLLY IMPLIED SHALL BE INCLUDED AND INSTALLED IN A WORKMANLIKE MANNER.

4. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR COST OF WATER METERS, ELECTRICAL METERS, SEWER CONNECTION FEES AND ANY REQUIRED TESTING.





DATE

05-17-16 ISSUE FOR PERMIT

BATHROOM DINING BEDROOM 2 FLOOR STRUCTURE AND SUBFLOOR
TO REMAIN IN DEMO AREA. NEW
PIERS WILL BE POURED TO SUPPORT
NEW LOADS. SEE STRUCTURAL.

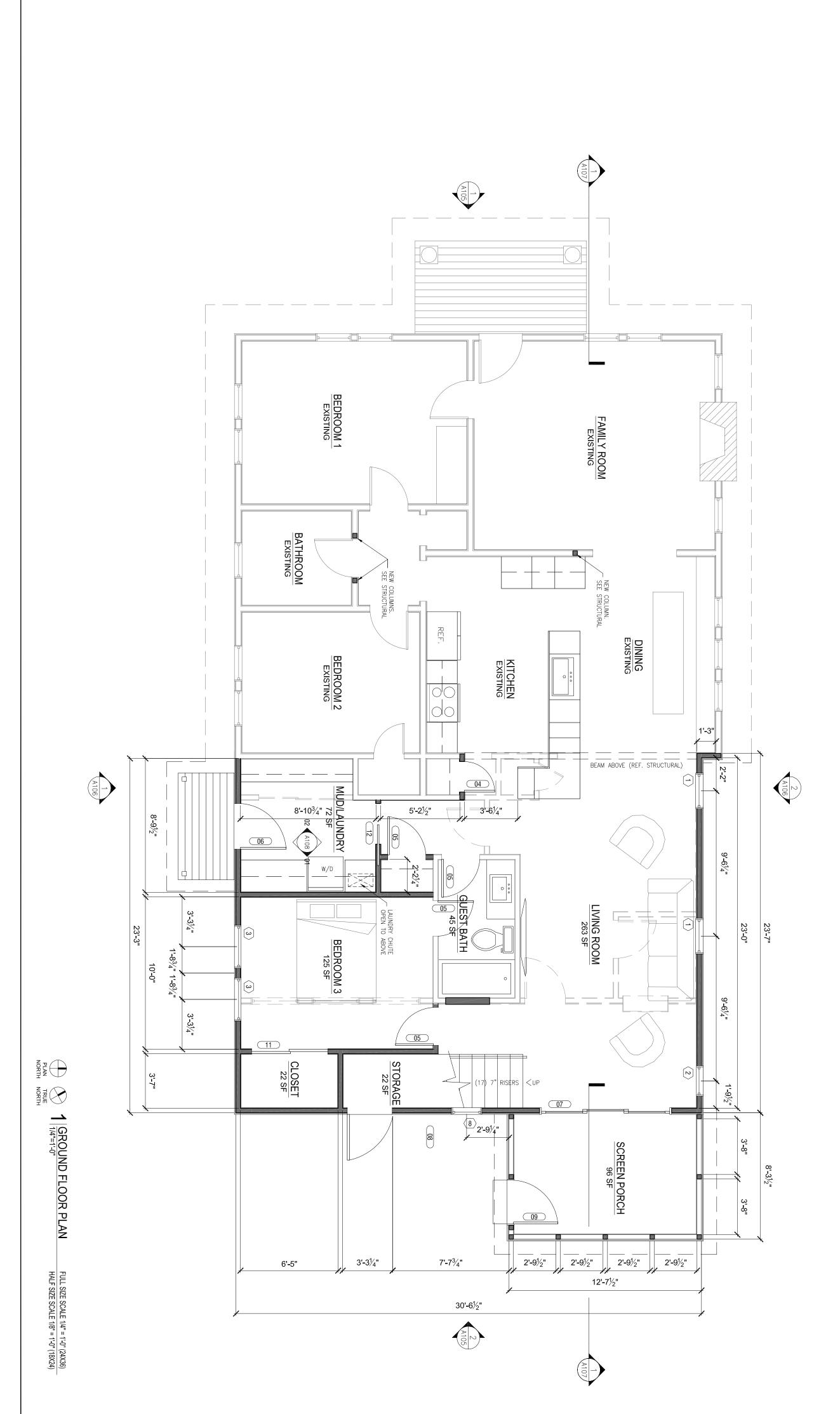
3. LINES DRAWN AS DEMO NOTES: 4. REFER TO FLOOR PLANS FOR ROOF SHEATHING, AND SHINGLE. 1. COORDINATE WITH GENERAL CONTRACTOR FOR TREATMENT OF ALL KITCHEN APPLIANCES.
2. COORDINATE WITH CONTRACTOR FOR ITEMS TO BE RECLAIMED OR REUSED.





1 DEMOLITION PLAN

FULL SIZE SCALE 1/4" = 1'-0" (24X36)
HALF SIZE SCALE 1/8" = 1'-0" (18X24)



FLOOR PLAN NOTES:

12	1	10	9	8	7	<b>o</b>	Ŋ	4	ω	2	_	WINDOW#
	_	_	2	ω	2	_	4	ω	2		2	QTY
3-6 X 5-0	5-0 X 2-0	3-0 X 3-0	2-0 X 2-0	2-0 X 2-0	3-0 X 5-0	2-0 X 3-6	2-6 X 3-6	3-0 X 3-6	3-0 X 5-6	2-0 X 5-0	2-4 X 1-3	WINDOW SIZE WIDTH X HEIGHT
DBL. HUNG - ALUM. CLAD WOOD UNIT TO MATCH EX.	FIXED - ALUM. CLAD WOOD UNIT TO MATCH EX.	FIXED - ALUM. CLAD WOOD UNIT TO MATCH EX.	FIXED - ALUM. CLAD WOOD UNIT TO MATCH EX.	CSMT ALUM. CLAD WOOD UNIT TO MATCH EX.	DBL. HUNG - ALUM. CLAD WOOD UNIT TO MATCH EX.	DBL. HUNG - ALUM. CLAD WOOD UNIT TO MATCH EX.	DBL. HUNG - ALUM. CLAD WOOD UNIT TO MATCH EX.	DBL. HUNG - ALUM. CLAD WOOD UNIT TO MATCH EX.	DBL. HUNG - ALUM. CLAD WOOD UNIT TO MATCH EX.	DBL. HUNG - ALUM. CLAD WOOD UNIT TO MATCH EX.	FIXED - ALUM. CLAD WOOD UNIT TO MATCH EX.	DESCRIPTION
TEMPERED - "MARVIN INTEGRITY" SERIES OR EQUAL	"MARVIN INTEGRITY" SERIES OR EQUAL	TEMPERED - "MARVIN INTEGRITY" SERIES OR EQUAL	ALL TEMPERED - "MARVIN INTEGRITY" SERIES OR EQUAL	ALL TEMPERED - "MARVIN INTEGRITY" SERIES OR EQUAL	"MARVIN INTEGRITY" SERIES OR EQUAL	"MARVIN INTEGRITY" SERIES OR EQUAL	(1) TEMPERED - "MARVIN INTEGRITY" SERIES OR EQUAL	(2) TEMPERED - "MARVIN INTEGRITY" SERIES OR EQUAL	"MARVIN INTEGRITY" SERIES OR EQUAL	TEMPERED GLASS - "MARVIN INTEGRITY" SERIES OR EQUAL	"MARVIN INTEGRITY" SERIES OR EQUAL	NOTES

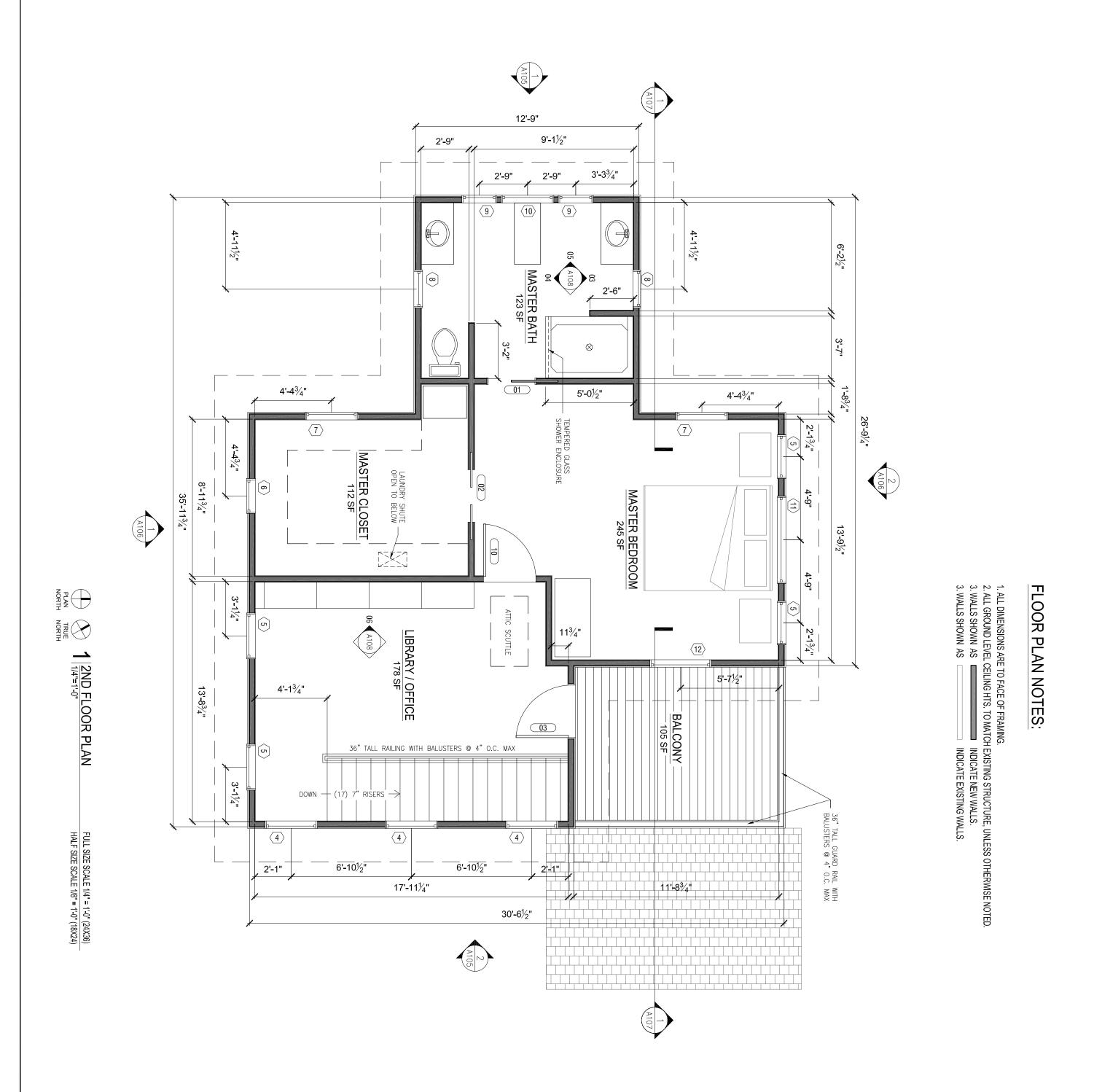
WINDOW SCHEDULE

12	11	10	9	8	7	6	ڻ ن	4	ω	2	<u> </u>	DOOR#	
	2	1	<b>→</b>	<b>→</b>	<b>→</b>	_	4	_	<b>→</b>	2	1	QTY	
2-8 X 6-8	2-6 X 6-8	2-8 X 6-8	2-8 X 6-8	6-8 X 3-0	9-0 X 6-8	3-0 X 6-8	2-6 X 6-8	2-0 X 6-8	3-0 X 6-8	1-6 X 6-8	2-8 X 6-8	SIZE	
2 PANEL POCKET DOOR	SOLID CORE MDF 2 PANEL	SOLID CORE MDF 2 PANEL	CUSTOM WOOD SCREEN DOOR	SOLID WD. EXTERIOR DOOR	3 FULL LT. SOLID WD. SLIDING PANEL DOORS	SOLID WOOD HALF LT. EXTERIOR DOOR	SOLID CORE MDF 2 PANEL	SOLID CORE MDF 2 PANEL	SOLID WOOD FULL LT. EXTERIOR DOOR	2 PANEL POCKET DOOR	2 PANEL POCKET DOOR	DESCRIPTION	DOOR SCHEDULE
	CLOSET SLIDING DOORS				TEMPERED GLASS	TEMPERED GLASS			TEMPERED GLASS			NOTES	





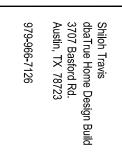
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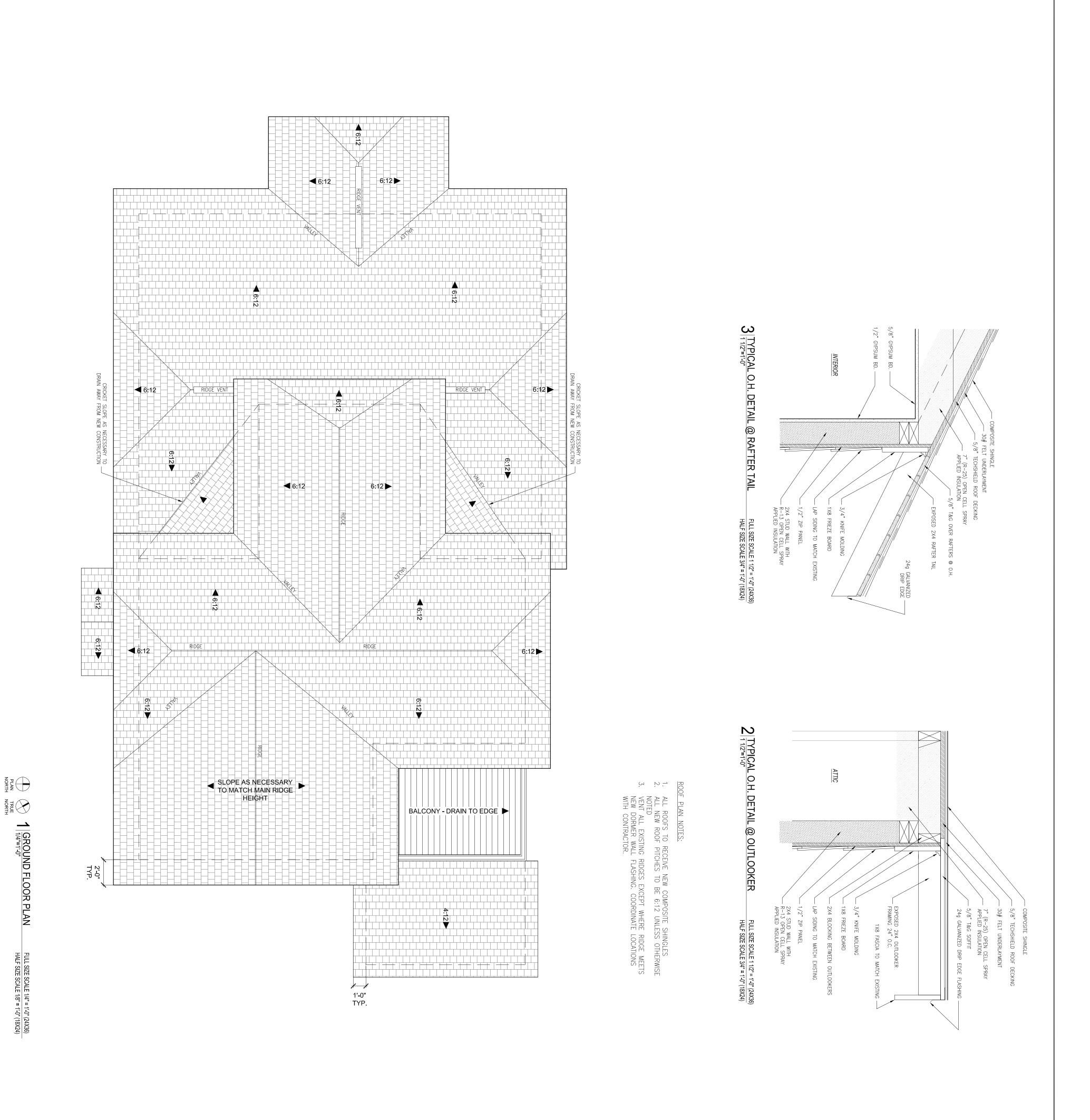


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A104 SHEET NUMBER: DATE:

PROJECT NO:

ISSUE DATES: 01-06-16 ISSUE FOR OWNER REVIEW 01-31-16 ISSUE FOR PERMIT

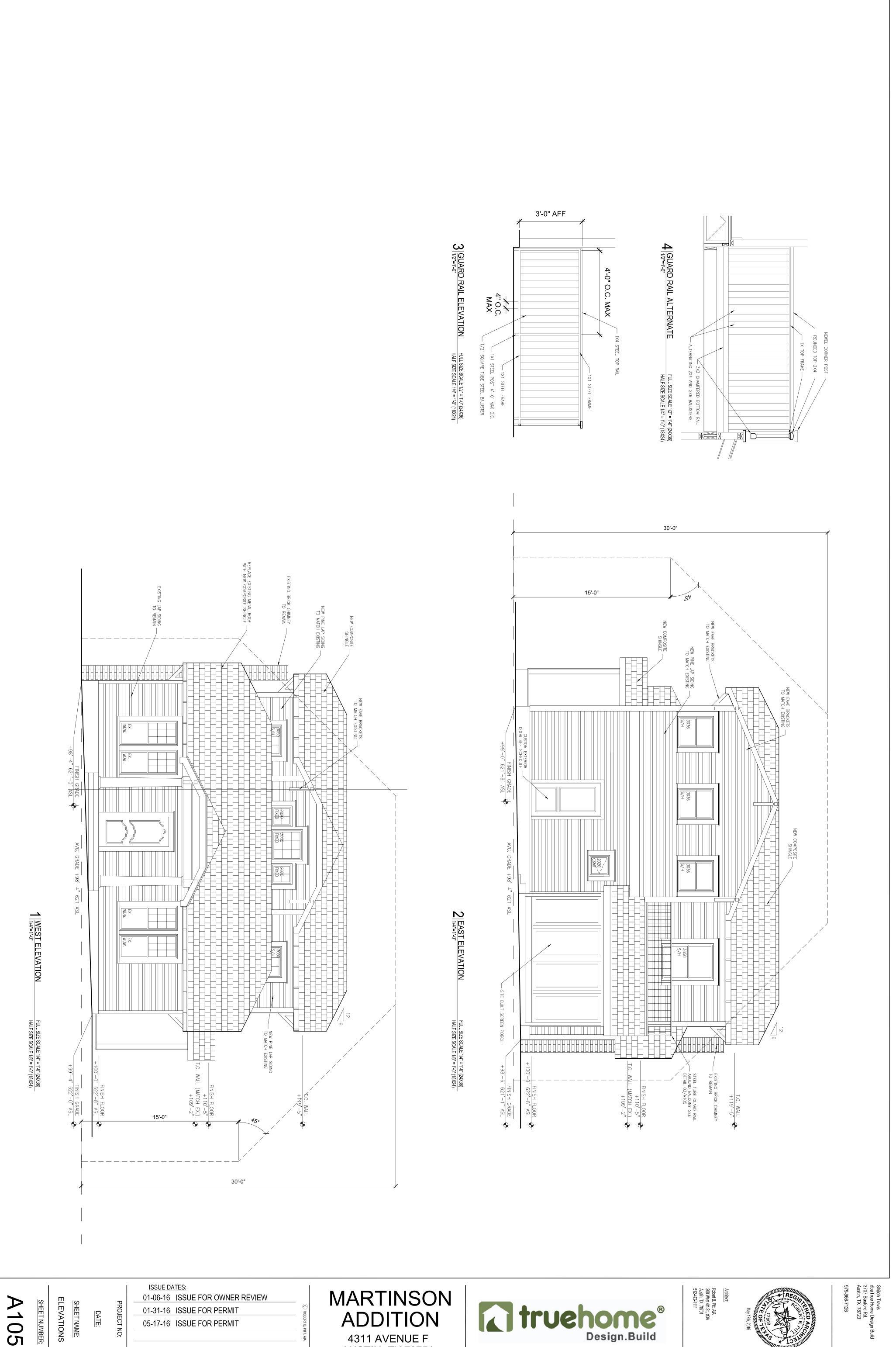
MARTINSON **ADDITION** 



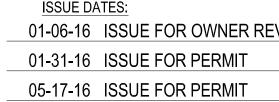






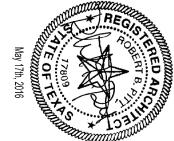
















A106 SHEET NAME: ELEVATIONS SHEET NUMBER: DATE:

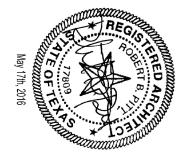
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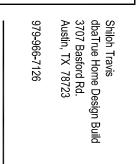
01-06-16 ISSUE FOR OWNER REVIEW 01-31-16 ISSUE FOR PERMIT 05-17-16 ISSUE FOR PERMIT

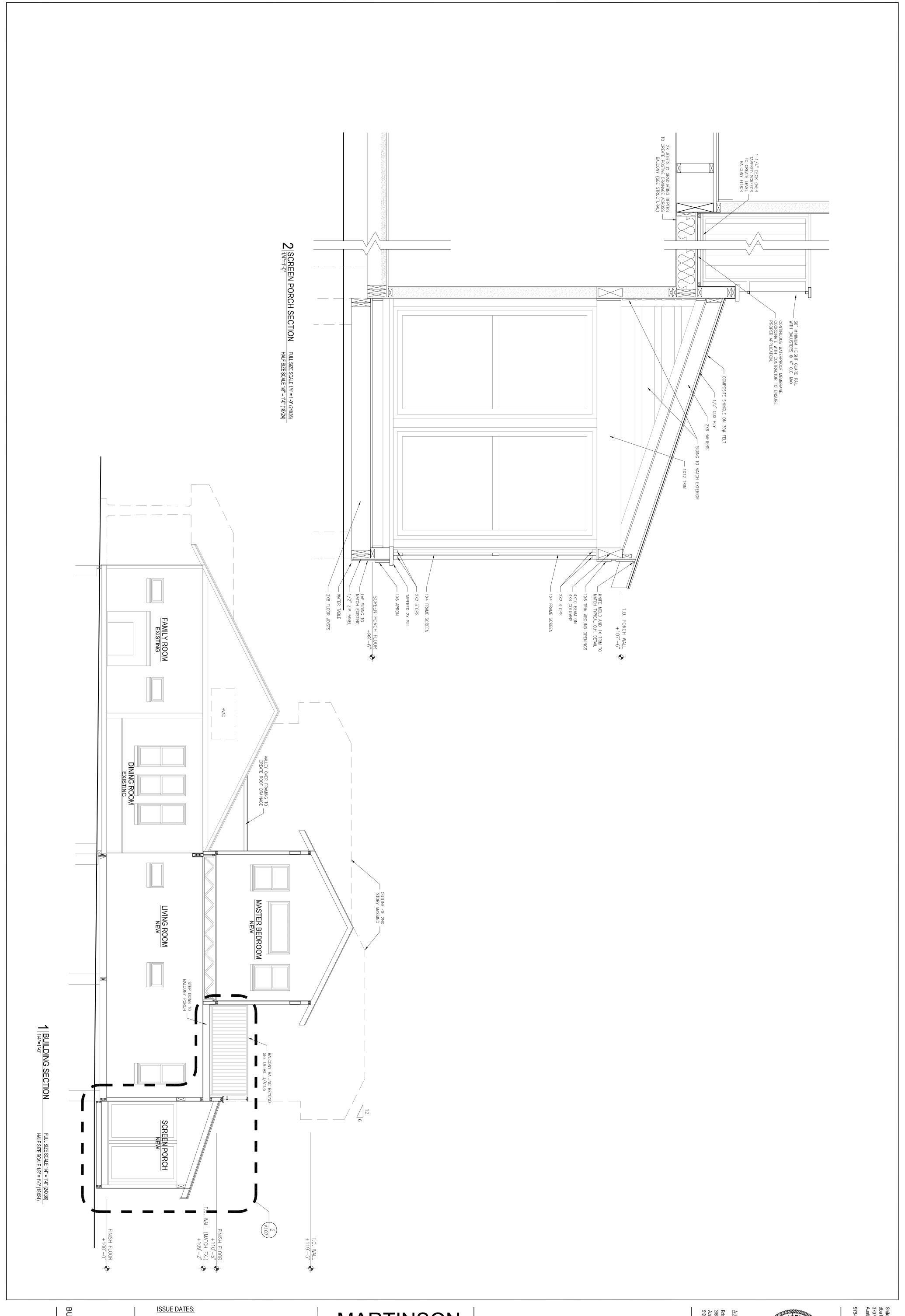
MARTINSON **ADDITION** 4311 AVENUE F AUSTIN, TX 78751



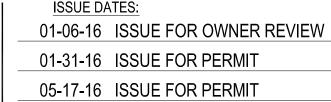








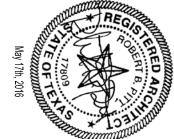




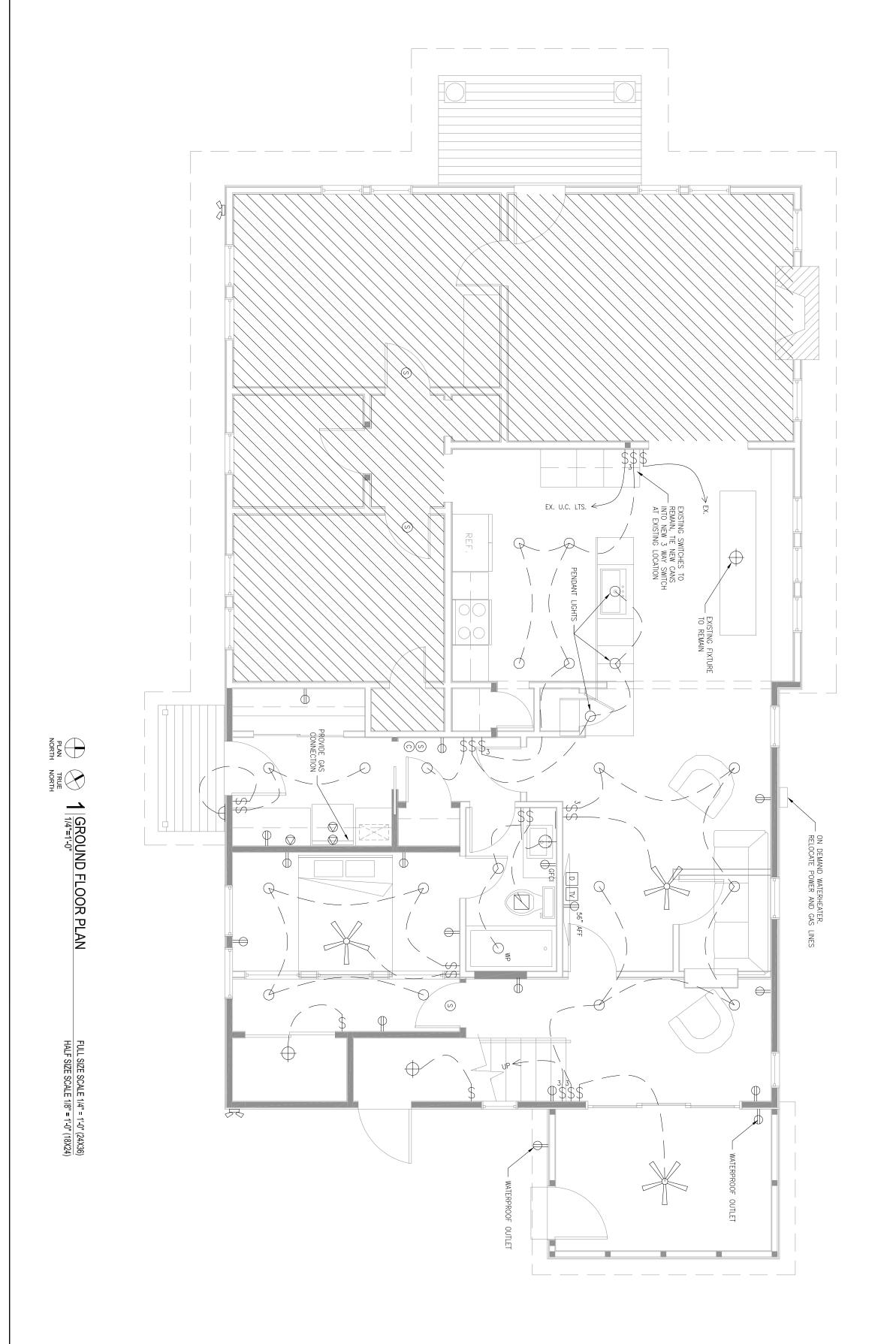


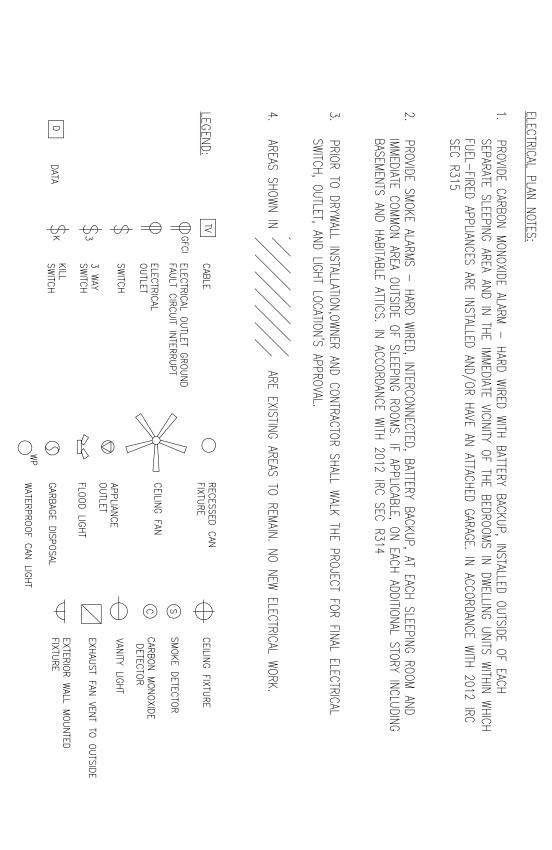












SHEET NAME:

1ST FLOOR
ELECTRICAL PLAN

SHEET NUMBER: DATE:

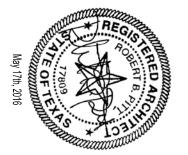
PROJECT NO:

ISSUE DATES: 01-06-16 ISSUE FOR OWNER REVIEW 01-31-16 ISSUE FOR PERMIT 05-17-16 ISSUE FOR PERMIT

MARTINSON **ADDITION** 4311 AVENUE F AUSTIN, TX 78751









 $\forall \ \square \ \Diamond \ \Diamond \ \Diamond \ \varphi$ 

 $1 \mid \frac{2ND \text{ FLOOR ELECTRICAL PLAN}}{1/4"=1'\cdot0"}$ FULL SIZE SCALE 1/4" = 1'-0" (24X36)
HALF SIZE SCALE 1/8" = 1'-0" (18X24)

SHEET NAME:

2ND FLOOR
ELECTRICAL PLAN

SHEET NUMBER:

PROJECT NO:

DATE:

ISSUE DATES: 01-06-16 ISSUE FOR OWNER REVIEW 01-31-16 ISSUE FOR PERMIT

05-17-16 ISSUE FOR PERMIT

MARTINSON ADDITION 4311 AVENUE F AUSTIN, TX 78751







