



S. Strong

• Jay → Concession comm. 2<sup>o</sup> Tu  
(same as L+F)

• Rft Holland - substation removal  
not until '07

AGENDA  
Regular Meeting

• NEXT PARB 11/18

**Parks and Recreation Board**  
**Tuesday, October 28, 6:30 p.m.**

• L+F ?

2003

**Parks and Recreation Department**  
**200 South Lamar Blvd.**  
**Board Room**

Citizen Communication is limited to the first 10 speakers as amended by the Parks Board under the Parks Board By Laws.

- A. MEETING CALLED TO ORDER
- B. APPROVAL OF MINUTES, from the September 23, 2003 meeting
- C. CITIZEN COMMUNICATION
- D. PUBLIC HEARING  
Zilker Park Food and Beverage Concession
- E. ITEMS FOR ACTION
  - 1. Make a Recommendation to City Council Regarding the Implementation of the Town Lake Park Master Plan.
- F. DIRECTOR'S REPORT
- G. COMMITTEE REPORTS
  - Programs Committee
  - Land and Facilities Committee
  - Navigation Committee
- H. ITEMS FROM BOARD MEMBERS
- I. ADJOURN