

Linda-C. Tra pp

L+F Aug 17

- St. John's Name
- Carp fishing
- Bot. Gar. Center



\* SEC Review PK Imp.  
 Agmt for DAN  
 [Wed Am]  
 Oswald  
 • George - send Bd  
 memo on 25yr F.P.  
 • WS - memo on St. John

**Parks and Recreation Board**  
 Tuesday, July 27, 2004 6:30 p.m.

**Parks and Recreation Department**  
 200 South Lamar Blvd., Board Room

Citizen communication is limited to the first 10 speakers as amended by the Parks Board under the Parks Board By Laws.

- A. Meeting called to order
- B. Approval of minutes, from the June 22, 2004 meeting
- C. Citizen Communication
- D. Presentation  
 ← L+F Claudette Hartman and Craig Nazor, The Hartman Foundation, Inc.

**E. Items for Action**

- (+) 1. Make recommendation to Council on Code Amendment for Construction in the 25 year flood plain
- (+) 2. Consider Proposal from William Archer for New Recreation Development at Walter E. Long Metropolitan Park

Hold public hearing (in neigh)  
 Jeff Foster / Capital City traps  
 Street GUN Club

**F. Items for Information**

- 1. Auditor's Office report to Council, Re: Planting for the Future

**G. Director's Report**

Forward to Com. to an Ph. Neg.

**H. Committee Reports**

conditions - gun club  
 - neigh mty before Council

**I. Items from Board Members**

**J. Adjourn**

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