

A G E N D A



Recommendation for Committee Action

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| Economic Opportunity Committee | Item ID | 61175 | Agenda Number | 7. |
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|---------------|----------|-------------|---------------------|
| Meeting Date: | 8/8/2016 | Department: | Management Services |
|---------------|----------|-------------|---------------------|

Subject

Briefing by the Minority Trade Association regarding their operations, activities, and available services.
(Notes: SPONSOR: Council Member Ellen Troxclair, CO 1: Council Member Ora Houston)

Amount and Source of Funding

Fiscal Note

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|-------------------------------|--|
| Purchasing Language: | |
| Prior Council Action: | |
| For More Information: | |
| Boards and Commission Action: | |
| MBE / WBE: | |
| Related Items: | |

Additional Backup Information