

A G E N D A



Recommendation for Committee Action

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| Mobility Committee | Item ID | 63535 | Agenda Number | 3. |
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|---------------|-----------|-------------|----------------|
| Meeting Date: | 10/5/2016 | Department: | Transportation |
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Subject

Briefing with discussion and possible action on recommendations for opportunities to increase electrification of the City's Fleet Services vehicles.

(Notes: SPONSOR: Council Member Ann Kitchen, CO 1: Council Member Sheri Gallo)

Amount and Source of Funding

Fiscal Note

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|-------------------------------|--|
| Purchasing Language: | |
| Prior Council Action: | |
| For More Information: | |
| Boards and Commission Action: | |
| MBE / WBE: | |
| Related Items: | |

Additional Backup Information