

**SPECIFIC-PURPOSE COMMITTEE  
CAMPAIGN FINANCE REPORT**

**FORM SPAC  
COVER SHEET PG 1**

The SPAC Instruction Guide explains how to complete this form.		1 ACCOUNT # (Ethics Commission Filers)	2 Total pages filed:  <div style="text-align: center; font-size: 2em;">2</div>
3 COMMITTEE NAME  <div style="font-size: 1.5em; text-align: center;">UNITY PAC</div>		OFFICE USE ONLY Date Received <div style="text-align: right; font-size: 1.2em;">2016 NOV 4 AM 11 34</div> Date Hand-delivered or Postmarked Receipt #      Amount Date Processed Date Imaged	
4 COMMITTEE ADDRESS  <input type="checkbox"/> change of address	ADDRESS / PO BOX;    APT / SUITE #;    CITY;    STATE;    ZIP CODE  <div style="font-size: 1.2em;">604 WEST 11TH STREET AUSTIN, TX 78701</div>		
5 CAMPAIGN TREASURER NAME	MS / MRS / MR      FIRST      MI <div style="font-size: 1.2em;">Mr      Ted</div> NICKNAME      LAST      SUFFIX <div style="font-size: 1.2em;">Suff</div>		
6 CAMPAIGN TREASURER'S STREET ADDRESS (residence or business)	STREET ADDRESS (NO PO BOX PLEASE);    APT / SUITE #;    CITY;    STATE;    ZIP CODE  <div style="font-size: 1.2em;">604 WEST 11TH STREET AUSTIN TX 78701</div>		
7 CAMPAIGN TREASURER'S MAILING ADDRESS  <input type="checkbox"/> change of address	STREET OR PO BOX;    APT / SUITE #;    CITY;    STATE;    ZIP CODE  <div style="font-size: 1.2em;">604 WEST 11TH STREET AUSTIN, TX 78701</div>		
8 CAMPAIGN TREASURER PHONE	AREA CODE      PHONE NUMBER      EXTENSION  <div style="font-size: 1.2em;">(512) 657-5414</div>		
9 REPORT TYPE	<input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Dissolution (attach PAC-DR) <input type="checkbox"/> Runoff <input type="checkbox"/> 10th day after campaign treasurer termination		
10 PERIOD COVERED	Month    Day    Year      THROUGH      Month    Day    Year  <div style="font-size: 1.2em; text-align: center;">7 / 1 / 2015      THROUGH      12 / 31 / 2015</div>		
11 ELECTION	ELECTION DATE Month    Day    Year  <div style="font-size: 1.2em;">11 / 8 / 2016</div>	ELECTION TYPE  <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special	

AUSTIN CITY CLERK RECEIVED

**GO TO PAGE 2**

**SPECIFIC-PURPOSE COMMITTEE REPORT:  
PURPOSE AND TOTALS**

**FORM SPAC  
COVER SHEET PG 2**

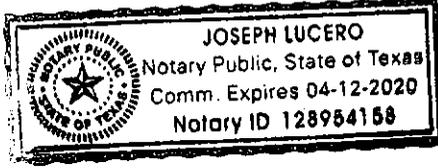
<b>12 COMMITTEE NAME</b> UNITY PAC	<b>ACCOUNT # (Ethics Commission Filers)</b>
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<b>13 COMMITTEE PURPOSE</b> (Attach lists on plain paper to complete this report if necessary.)  <input checked="" type="checkbox"/> <b>SUPPORT</b> (Candidate or Measure)  <input type="checkbox"/> <b>OPPOSE</b> (Candidate or Measure)  <input type="checkbox"/> <b>ASSIST</b> (Officeholder)	<input type="checkbox"/> <b>CANDIDATE</b>  <input type="checkbox"/> <b>OFFICEHOLDER</b>	<b>CANDIDATE / OFFICEHOLDER NAME</b>  <b>OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)</b>			
	<input checked="" type="checkbox"/> <b>MEASURE</b>	<table border="1" style="width:100%"> <tr> <td style="width:60%"><b>BALLOT IDENTIFICATION / #</b> PROPOSITION #1</td> <td style="width:40%"><b>ELECTION DATE</b> Month Day Year 11 / 8 / 2016</td> </tr> <tr> <td colspan="2"><b>DESCRIPTION</b> \$720 MILLION TRANSPORTATION BOND</td> </tr> </table>	<b>BALLOT IDENTIFICATION / #</b> PROPOSITION #1	<b>ELECTION DATE</b> Month Day Year 11 / 8 / 2016	<b>DESCRIPTION</b> \$720 MILLION TRANSPORTATION BOND
<b>BALLOT IDENTIFICATION / #</b> PROPOSITION #1	<b>ELECTION DATE</b> Month Day Year 11 / 8 / 2016				
<b>DESCRIPTION</b> \$720 MILLION TRANSPORTATION BOND					

<b>14 CONTRIBUTION TOTALS</b>	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ - 0 -
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ - 0 -
<b>EXPENDITURE TOTALS</b>	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$ - 0 -
	4. TOTAL POLITICAL EXPENDITURES	\$ - 0 -
<b>CONTRIBUTION BALANCE</b>	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 10,171.58
<b>OUTSTANDING LOAN TOTALS</b>	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ - 0 -

**15 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Ted Siff      
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said     Ted Siff    , this the     4     day of     November     20    11    , to certify which, witness my hand and seal of office.

[Signature]      
Signature of officer administering oath

Joseph Lucero      
Printed name of officer administering oath

Notary      
Title of officer administering oath