## **Mobility Transformation Advisory Council (MTAC) Agenda**

## November 18, 2016

## City Hall Boards & Commissions Room, 11am-noon

## **Briefing & Discussion**

- 1. 5min: Welcome (Council Mobility Chair Ann Kitchen & RMI Managing Director Jerry Weiland)
- 2. 5 min: Post-election Mobility Bond Update (Mayor Adler)
- 3. 10 min: Innovation District (Senator Watson)
- 4. 25 min: Update on Mobility Transformation & Smart Mobility Programs (Greg Rucks/Rob Spillar)
- 5. 15 min: Electric Vehicle Discussion (Zach Baumer)