Itemr C-07 1 of 7

SUBDIVISION REVIEW SHEET

CASE NO.: C8J-2014-00581.A **Z.A.P. DATE:** June 20, 2017

SUBDIVISION NAME: Heritage Oaks At Pearson Ranch East

AREA: 41.568 acres **LOT(S)**: 113

OWNER/APPLICANT: England Ranch NE Ltd, **AGENT:** Big Red Dog Engineering

(Joseph England, Sr.) (Bailey Harrington)

ADDRESS OF SUBDIVISION: Pearson Ranch Rd (between Avery Ranch Blvd & Neenah

Ave)

GRIDS: J/H-42 **COUNTY:** Williamson

WATERSHED: South Brushy Creek **JURISDICTION:** Full Purpose

EXISTING ZONING: I-RR

PROPOSED LAND USE: Single Family, Open Space, ROW

<u>DEPARTMENT COMMENTS</u>: The request is for approval of the final plat out of an approved preliminary plan, namely Heritage Oaks At Pearson Ranch East. The plan is composed of 113 lots on 41.568 acres.

STAFF RECOMMENDATION: The staff recommends approval of the final plat. This plat meets all applicable City of Austin Land Development and State Local Government Code requirements.

ZONING AND PLATTING ACTION:

CASE MANAGER: Sylvia Limon **PHONE:** 512-974-2767

E-mail: Sylvia.limon@austintexas.gov

Last Modified: Jan. 19, 16 - 08:44

Drawing: Z:\Projects\273 - Pulte Group\003 - Heritage Oaks East\ACAD\Exhibits\273.003-LOCATION-MAP.dr 1,250' 2,500' 5,000 F.M. 1431 **PROJECT** LOCATION 45 (7011 S.H. ANDERSON WILL 512.669.5560 WWW.BIGREDDOG.COM TEXAS REG. NO. F-15964 HERITAGE OAKS AT PEARSON RANCH EAST **LOCATION MAP** ~16225 AVERY RANCH ROAD ENGINEERING | CONSULTING

2021 E. 5TH ST. #110 (OFFICE) • 815-A BRAZOS ST. #319 (MAIL)

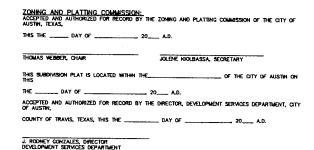
AUSTIN, TEXAS 78702 (OFFICE), 78701 (MAIL) AUSTIN, WILLIAMSON COUNTY, TX.



HERITAGE OAKS AT PEARSON RANCH EAST SECTION ONE

City of Austin, Williamson County, Texas

| STATE OF TEXAS { COUNTY OF MILLIAMSON { KNOW ALL MEN BY THESE PRESENTS I, ENGLAND RANCH NE LUBBED PARTIMETSHIP, SOLE OWNER OF THE CERTIAN TRACT OF LAND SHOWN HEREON, BERNG OUT OF AND A PART OF THE JAMES SHELTON SURVEY, ABSTRACT NO. 532 IN MILLIAMSON COUNTY, TEXAS, AND SENDE A FORTRON OF A CALLED 60.422 ARCE TRACT CONMEYED TO BECLAND ROWN ME BANTED PARTIMETSHIP IN DOCUMENT 20.12275048 DF THE OFFICIAL PUBLIC BECLAND ROWN ME BANTED PARTIMETSHIP IN DOCUMENT 20.12275048 DF THE OFFICIAL PUBLIC BECLAND ROWN THAT THE PARTIMETSHIP IN DOCUMENT TO ALL PLAT NOTE, HOLDERS OF THIS CERTIAN THACT OF LAND, DO HEREBY SOMEONE TO ALL PLAT NOTE, CHAPTER 212 OF THE LOCAL CONCENHENT COOLE, AND DO HEREBY CONSENT TO ALL PLAT NOTE, REQUIREMENTS SHOWN HEREBY, AND DO HEREBY CONSENT TO ALL PLAT NOTE, REQUIREMENTS SHOWN HEREBY FOREVER DEBICALT TO THE PUBLIC THE ROADS, ALLEYS, RICHT-OF-WAYS, EXCELLENTS AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC ROADWAYS AND EXSELENT AS SHOWN ON THE APPROPRIATE, AND DO HEREBY STATE THAT ALL PUBLIC ROADWAYS AND EXSELENT AS SHOWN ON THE APPROPRIATE. AND DO HEREBY STATE THAT ALL PUBLIC ROADWAYS AND EXSELENT AS SHOWN ON THE APPROPRIATE. AND DO HEREBY STATE THAT ALL PUBLIC MHABITANTS OF THE SUBDIVISION. THIS SUBDIVISION IS TO BE KNOWN AS "HERITAGE OAKS AT PEARSON RANCH EAST SECTION ONE" TO CERTIFY WHICH, WITHESS BY MY MAND THIS DAY OF |
|--|
| JOSEPH F. ENGLAND, MANAGER OF ENGLAND-PEARSON MANAGEMENT LLC, GENERAL PARTNER ENGLAND RANCH NW LIMITED PARTNERSHIP 14806 R.R. 20 N. AUSTIN, TEXAS 78717 |
| STATE OF TEXAS { COUNTY OF WILLIAMSON { |
| BEFORE WE, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED |
| FOREGOING INSTRUMENT AND ACKNOWLEDGE TO ME THE PERSON WHOSE NAME IS SUBSCRIBED TO THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED. |
| GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF 20 |
| NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS |
| MY COMMISSION EXPIRES ON: |
| ENGINEER'S CERTIFICATION: 1. BALEY HAMINISTON, REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, OO HEREBY CARRY THAT TO THE BEST OF MY KNOWLEDGE, THE INFORMATION CONTAINED ON THIS PLAT COMPLES WITH E STREAM OF THE STORM WATER DRAWAGE POLICY ADOPTED BY THE CITY OF ALSTIM, TEXAS. THE FULLY DEVELOPED, CONCENTRATED STURMWATER RUNGEF RESULTING FROM THE ONE HUNGRED (100) YEAR REQUERICY STORM IS CONTAINED WITHIN THE DRAWAGE EASEMENTS SHOWN AND/OR PUBLIC RICHITS-OF-WAY DEDICATED BY THIS PLAT. |
| RIGHTS-OF-WAY DEDICATED BY THIS PLAT. BALLEY HAPPINGTON DATE |
| DATE REGISTERO PROFESSIONAL ENGINEER NO. 114SO4, STATE OF TEXAS |
| SURVEYOR'S CERTIFICATION: 1, JASON WARD, RECISIENCE PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS PLAT CONFORMS WITH APPLICABLE ORDINANCES OF THE CITY OF AUSTIN, TEXAS AND WILLIAMSON COUNTY, TEXAS, AND THAT ALL EASEMENTS OF RECORD USTED IN THE RESOURCES WILLIAMSON COMPANY THE COMMETHENT OF RO'S. 1328788—IF & 1400178—IF (EFFECTIVE DECEMBER 22, 2013) WHICH AFFECT THIS SUBDIVISION ARE SHOWN. PRELIMINARY FOR REVIEW ONLY HIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE JASON WARD JASON |
| STATE OF TEXAS { COUNTY OF WILLIAMSON { |
| I, NANCY E, RISTER, CLERK OF COUNTY COURT, WITH AND FOR THE COUNTY AND STATE AFORESAID, DO HERBEY CERTIFY THAT THE FORECOME INSTRUMENT OF WEITHING, AND ITS CERTIFICATE OF AUTHENTICATION, WAS FILED FOR RECORD IN MY OFFICE ON THE |
| DAY OF 20, A.D., AT O'CLOCK,M, AND DULY RECORDED ON THE |
| DAY OF 20, A.D., AT O'CLOCK,M. PLAT RECORDS OF SAID |
| COUNTY AND STATE IN CARMET |
| BY: NANCY E. RISTEN CLERK, COUNTY COURT WALLMANON COUNTY, TEXAS |

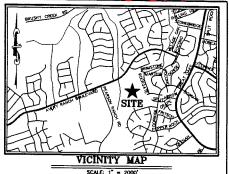


EISCAL AGREEMENT NOTE:
THIS SUBDIVISION PLAT WAS APPROVED AND RECORDED BEFORE THE CONSTRUCTION AND ACCEPTANCE
OF STREETS AND OTHER SUBDIVISION MPROVEMENTS, PURSUANT TO THE TENIS OF A SUBDIVISION
CONSTRUCTION AGREEMENT BETWEEN THE SUBDIVIDER AND THE COTY OF A SUBDIVISION
STREETS AND FACULTES MEDIED. THE SUBDIVIDER IS RESPONSIBLE FOR THE CONSTRUCTION OF ALL
STREETS AND FACULTES MEDIED. THE SUBDIVIDER IS RESPONSIBLE FOR THE CONSTRUCTION OF ALL
STREETS AND FACULTES MEDIED. THE SUBDIVIDER SET HE SPREAMENT, FOR THE CONSTRUCTION
AGREEMENT PERTANENCE TO THIS SUBDIVISIONS SET HE SET PARTY ENSTRUMENT RECORDED IN DOCUMENT
NO. _______ IN THE OFFICIAL PUBLIC RECORDS OF MILLIAMSON COUNTY, TEXAS.

GENERAL NOTES:

1) EROSON CONTROLS ARE REQUIRED FOR ALL CONSTRUCTION IN THE SUBDIVISION, PURSUANT TO THE CITY OF AUSTIN LAND DEVELOPMENT CODE, AND THE CITY OF AUSTIN ENVIRONMENTAL CRITERIA MANUAL

- 2) NO OBJECTS INCLUDING BUT NOT LIMITED TO, BUILDINGS, FENCES, OR LANDSCAPING SHALL BE ALLOWED IN DRAINAGE EASEMENTS EXCEPT AS SPECIFICALLY APPROVED BY THE CITY OF AUSTIN.
- 3) PROPERTY OWNERS SHALL PROVIDE FOR ACCESS TO DRAINAGE EASEMENTS AS MAY BE NECESSARY AND SHALL NOT PROHIBIT ACCESS BY GOVERNMENTAL AUTHORITIES.
- 4) ALL DRAINAGE EASEMENTS ON PRIVATE PROPERTY SHALL BE MAINTAINED BY THE PROPERTY OWNERS OR ASSIGNS.
- 5) ALL PUBLIC STREETS, DRAINAGE IMPROVEMENTS, SIDEWALKS, WATER AND WASTEWATER LINES, AND ERIOSON CONTROLS SHALL BE CONSTRUCTED AND INSTALLED TO CITY OF AUSTIM STANDARDS.
- 6) THE WATER AND WASTEWATER UTILITY SYSTEM SERVING THIS SUBDIVISION MUST BE IN ACCORDANCE WITH THE CITY OF AUSTIN UTILITY DESIGN CHIERIA. THE WATER AND WASTEWATER UTILITY PLAN MUST BE REVIEWED AND APPROVED BY THE AUSTIN WATER UTILITY. ALL WATER AND WASTEWATER CONSTRUCTION MUST BE INSPECTED BY THE CITY OF AUSTIN. THE LANDOWNER MUST PAY THE CITY INSPECTION FEE WITH THE UTILITY CONSTRUCTION.
- 7) THE ELECTRIC UTILITY HAS THE RIGHT TO PRUNE AND/OR REMOVE TREES, SHRUBBERY AND OTHER OBSTRUCTIONS TO THE EXTENT MECESSARY TO KEEP THE EASEMENTS CLASSING THE TREE AND THE LITTLE WORK IN COMPUTANCE WITH THE CITY OF AUSTIN
- 8) THE OWNER/DEVELOPER OF THIS SUBDIVISION/LOT SHALL PROVIDE THE ELECTRIC UTILITY PROVIDER WITH ANY EASEMENT AND/OR ACCESS REQUIRED, IN ADDITION TO THOSE MONCATED, FOR THE INSTALLATION AND ONGOING MAINTENANCE OF OVERHEAD AND UNDERGROUND ELECTRIC FACILITIES. THESE EASEMENTS AND/OR ACCESS ARE REQUIRED TO PROVIDE ELECTRIC SERVICE TO THE BUILDING AND WILL NOT BE LICOLATED SO AS TO CAUSE THE SITE TO BE OUT OF COMPLIANCE WITH THE CITY OF AUSTIN LAND
- 9) NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO THE CITY OF AUSTIN WATER AND WASTEWATER SYSTEMS.
- 10) THE OWNER OF THIS SUBDIMISION, AND HIS OR HER SUCCESSORS AND ASSIGNS, ASSUMES RESPONSBUTTY FOR PLANS FOR CONSTRUCTION OF SUBDIMISION IMPROVEMENTS WHICH COUNTY WITH APPLICABLE CODES AND REQUIREMENTS OF THE CITY OF AUSTIN, THE OWNER'S MOREOWNERS AND A SUBDIMISION OF THE CITY OF AUSTINCTION OF THE CONTROL THE CONTROL THE CONTROL THE CONTROL THIS SUCE EXPENSE, IF PLANS TO CONSTRUCT THIS SUBDIVISION DO NOT COMPLY WITH SUCH CODES AND REQUIREMENTS.
- 11) BY APPROVING THIS PLAT, THE CITY OF AUSTIN ASSUMES NO OBUGATION TO CONSTRUCT ANY INFRASTRUCTURE IN CONNECTION WITH THIS SUBDIVISION, ANY SUBDIVISION INFRASTRUCTURE REQUIRED FOR THE DEVELOPMENT OF LOTS IN THIS SUBDIVISION IS THE RESPONSIBILITY OF THE DEVELOPER AND/OR OWNERS OF THE LOTS SUBDIVISION IS THE RESPONSIBILITY OF THE DEVELOPER AND/OR OWNERS OF THE LOTS SUBDIVISION OF THE DEVELOPED. FAILURE TO CONSTRUCT ANY REQUIRED INFRASTRUCTURE TO CITY STANDARDS MAY BE JUST CAUSE FOR THE CITY TO DENY APPLICATIONS FOR CERTAIN DEVELOPMENT PERMITS INCLUDING BURNING DEFINITE STEE MAN MERCHANGE AND ADDRESS OF THE CITY TO DENY APPLICATIONS FOR CERTAIN DEVELOPMENT PERMITS INCLUDING BUILDING PERMITS, SITE PLAN APPROVALS, AND/OR CERTIFICATES OF OCCUPANCY.
- 12) IN ADDITION TO THE EASEMENTS SHOWN HEREON, A 10 FOOT PUBLIC UTILITY EASEMENT IS DEDICATED ALONG AND ADJACENT TO ALL RIGHT-OF-WAYS AND A 2.5 FOOT PUBLIC UTILITY EASEMENT ALONG ALL SIDE LOT LINES.



- 13) BUILDING SETBACKS ARE TO BE IN ACCORDANCE WITH THE CITY OF AUSTIN ZONING ORDINANCE REQUIREMENTS.
- 14) ALL DRAINAGE EASEMENTS ARE HEREBY DEDICATED TO THE CITY OF AUSTIN.
- 15) PRIOR TO CONSTRUCTION, EXCEPT DETACHED SINGLE FAMILY ON ANY LOT IN THIS SUBDIVISION, A SITE DEVELOPMENT PERMIT MUST BE OBTAINED FROM THE CITY OF AUSTIN.
- 16) PUBLIC SIDEWALKS, BURLT TO CITY OF AUSTIN STANDARDS, ARE REQUIRED ALONG RATILESNAKE IRAIL, FINLEY MAE WAY, SHAMPSTONE TRAIL, HORSE TRAI LANE, CHESTER HEIGHTS TRAIL, HARPER RAE DRIVE, DONOHER DRIVE AND MICKEY DRIVE AS SHOWN BY A DOTTED LINE ON THE FACE OF THE PLAT. THE REQUIRED SIDEWALKS SHALL BE IN PLACE PRIOR TO THE LOT BEING OCCUPIED. THE PLAT. THE REQUIRED SIDEWALKS SHALL BE IN PLACE WHOR TO THE LOT BEING OCCUPIED. THE PLAT. THE REQUIRED SIDEWALKS SHAMP REJULT IN MITHHOLDING OF CERTIFICATES OF DOCUPANCY, BUILDING PERMITS, OR UTILITY COMPACTIONS BY THE GOVERNING BODY OR UTILITY COMPANY.
- 17) THE OWNER SHALL BE RESPONSIBLE FOR INSTALLATION OF TEMPORARY EROSION CONTROL, REVEGETATION AND TREE PROTECTION. IN ADDITION, THE OWNER SHALL BE RESPONSIBLE FOR ANY INTIAL TREE PRUNING AND TREE REMOVAL THAT IS WITHIN THE FEET OF THE CENTER LINE OF THE PROPOSED OVERHEAD ELECTRICAL FACULTIES DESIGNED TO PROVIDE ELECTRIC SERVICE TO THIS PROJECT. THE OWNER SHALL INCLUDE AUSTIN ENERGY'S WORK WITHIN THE LIMITS OF CONSTRUCTION FOR THIS PROJECT.
- 18) THE OWNER OF THE PROPERTY IS RESPONSIBLE FOR MAINTAINING CLEARANCES REQUIRED BY THE NATIONAL ELECTRIC SAFETY CODE, OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) REQUIATIONS, CITY OF AUSTIN RULES AND REQULATIONS AND TEXAS STATE LAWS PERTAINING TO CLEARANCES WHEN WORKING IN CLOSE PROMMITY TO OVERHEAD POWER LINES AND EQUIPMENT. AUSTIN ENERGY WILL NOT RENDER ELECTRIC SERVICE UNLESS REQUIRED CLEARANCES ARE MAINTAINED. ALL COSTS INCURRED BECAUSE OF FAILURE TO COMPLEY WITH THE REQUIRED CLEARANCES WILL BE CHARGED TO THE OWNER.
- 19) A FEE-IN-LIEU OF PARKLAND DEDICATION HAS BEEN PAID FOR 107 DWELLING UNITS.
- 20) THIS PROJECT IS SUBJECT TO THE VOID AND WATER FLOW MITIGATION RULE (CITY OF AUSTIN ENVIRONMENTAL CRITERIA MANUAL AND CITY OF AUSTIN STANDARD SPECIFICATIONS MANUAL).
- 21) CRITICAL ENVIRONMENTAL FEATURE BUFFERS WILL BE MAINTAINED IN ACCORDANCE WITH CITY OF AUSTIN REQUIREMENTS.
- 22) A CRITICAL ENVIRONMENTAL FEATURE (CEF) BUFFER FENCE AND GATE WILL BE CONSTRUCTED AT THE PERIMETER OF THE CEF BUFFER.
- 23) ALL ACTIVITIES WITHIN THE CRITICAL ENVIRONMENTAL FEATURE (CEF) MUST COMPLY WITHIN CITY OF AUSTIN REQUIREMENTS.
- 24) ALL ADDRESSES FOR RESIDENTIAL LOTS UTILIZING A FLAG LOT DESIGN MUST BE DISPLYTED AT THEIR CLOSEST POINT OF ACCESS TO A PUBLIC STREET FOR EMERGENCY RESPONDERS.
- 25) LOTS 2, 21, 37, 42, 90 AND 108 WILL BE MAINTAINED BY THE OWNER OR HIS/HER ASSIGNS. NO RESIDENTIAL DEVELOPMENT SHALL BE ALLOWED ON THESE LOTS.



Land Surveying PO Box 90876, Austin Texas 78769

/Submittal Date: December 01, 2015 11/9/2016 00278 1" = 100" JSW DOL KDL/WS WWW.4WARDLS.COM (512) 537-2384 TBPLS FIRM #10174300 Survey Date: DEC 2013 3 OF 5

HERITAGE OAKS AT PEARSON RANCH EAST SECTION ONE City of Austin, Williamson County, Texas

LEGAL DESCRIPTION

BEING A DESCRIPTION OF A TRACT OF LAND CONTAINING 41,5880 ACRES (1,810,702 SQUARE FEET) IN THE JAMES SHELTON SURVEY, ABSTRACT NO. 552 IN MILLIAMSON COUNTY, IEXAS, AND BEING A PORTION OF A CALLED 66,422 ACRE TRACT CONVEYED TO ENGLAND RANCH NE LIMITED PARTNERSHIP IN DOCUMENT 20210270808 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS (O.P.R.W.C.T.), SAID 41.5680 ACRES BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING, AT A 1/2-INCH IRON ROD FOUND IN THE SOUTH LINE OF LOT 8, BLOCK 'B', OF AVERY RANCH EAST, PHASE ONE RECORDED IN CABINET "U", SILDES 62-70 (ALSO DOCIMENT #ZODIOIEBOS) OF THE PLAT RECORDS OF MILLAMEDN COUNTY, TEXAS (P.R.WC.T), AND BEING THE NORTHWEST CORNER OF LOT 1, BLOCK "V, OF THE MEADONS OF MILLAMEDN COUNTY, RECORDED IN CABINET "F", SLIDE 210-218 (P.R.W.C.T.), AND BEING THE NORTHEAST CORNER OF SAID ENGLAND RANCH TRACT, FOR THE NORTHEAST CORNER AND POINT OF BEGINNING HEREOF;

THENCE, WITH THE SOUTH LINE OF SAID ENGLAND RANCH TRACT, IN PART WITH THE NORTH LINES OF BLOCK 'W" AND BLOCK FIG. 4. THE SUBJECT AND ENGLAND RANCH TRACT, IN PART WITH THE NORTH LINES OF BLOCK WE AND BLOCK RICHT-OF-SAID MEADOWS OF BRUSHY CREEK, ALSO IN PART WITH THE NORTH LITE NORTH LINE (50' RICHT-OF-WAY, DEDICATED BY SAID MEADOWS OF BRUSHY CREEK), AND IN PART WITH THE NORTH LINE OF LOT 3, BLOCK AV, OF PEARSON RANCH SECTION ONE, RECORDED IN DOCUMENT #2011029172, (P.R.W.C.T.), THE FOLLOWING THREE (3) COURSES AND DISTANCES:

1)572'22'51'W, A DISTANCE OF 553.65 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE

2) S7211'08 W, A DISTANCE OF 954.27 FEET TO A CALCULATED POINT (CORNER FALLS IN A WOOD FENCE POST) FOR AN ANGLE POINT HEREOF, AND

3) \$73:27'34'W, A DISTANCE OF 93.52 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR THE SOUTHWEST CORNER HEREOF, BEING A POINT IN THE NORTH LINE OF LOT 3 OF SAID PEARSON RANCH SECTION ONE, AND BEING IN THE SOUTH LINE OF SAID ENCLAND RANCH TRACT, ALSO BEING THE SOUTHCAST CORNER OF A DRANAGE EASEMENT, RECORDED IN DOCUMENT #2011025857, (O.P.R.W.C.T.), FROM WHICH A 1/2-INCH IRON ROD WITH WARD-5811" CAP SET IN THE EAST RIGHT-OF-WAY JAM OF PEARSON RANCH ROAD (114" RIGHT-OF-WAY) AND BEING THE WORTHWEST CORNER OF LOT 30 FAMO PEARSON RANCH, AND BEING THE SOUTHWEST CORNER OF SAID ENGLAND RANCH TRACT BEARS, \$73'27'34 W. A DISTANCE OF 208.40 FEET:

THENCE, OVER AND ACROSS SAID ENGLAND RANCH TRACT, WITH THE EAST LINE OF SAID DRAINAGE EASEMENT, THE

1)NOO'44'08'E, A DISTANCE OF 94.85 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE

POINT HEREOF,

97.81 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE POINT HEREOF,

3) N15'56'46'E, A DISTANCE OF 49.40 FEET TO A 1/2-INCH IRON ROD WITH WARD-5811" CAP SET FOR AN ANGLE

4) N2055'03'E, A DISTANCE OF 42.98 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE POINT HEREOF,

5) N29"21"12"E, A DISTANCE OF 33.69 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN INTERIOR ELL-CORNER HEREOF.

THENCE, LEAVING THE EAST LINE OF SAID DRAINAGE EASEMENT, IN PART OVER AND ACROSS SAID DRAINAGE EASEMENT, AND CONTINUING OVER AND ACROSS SAID ENGLAND RANCH TRACT, THE FOLLOWING FOUR (4) COURSES AND DISTANCES:

1)N67'29'02 W, A DISTANCE OF 32.69 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR A POINT OF CURVATURE HEREOF,

CURVATURE HEREOF, 2) 17.068 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RABIUS OF 225.00 FEET, AND WHOSE CHORD BEARS N8912'S6W, A DISTANCE OF 166.62 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR A POINT OF TANCENCY HEREOF, AD DISTANCE OF 178.15 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR A POINT OF

4) 39.53 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET, AND WHOSE CHORD 4) 39.53 FEET ALDING THE ARC OF A CURINE TO THE LET, HAVING A MADIUS OF 25.00 FEET, AND WHILDS CLIVE FEET TO A 17.2-INCH FIRD NO WITH "WARD-5811" CAP SET FOR A POINT OF NON-TANGENCY HEREOF, SAID POINT BEING IN THE EAST RIGHT-OF-WAY LINE OF SAID FEARSON RANCH ROAD, AND BEING IN THE WEST LINE OF SAID DEALS OF NON-TANGENCY HEREOF, SAID POINT BEING IN THE EST RIGHT-OF-WAY LINE OF SAID FEARSON RANCH ROAD, AND BEING THE CONTROL OF THE SAID THE SA RANCH TRACT BEARS, \$21'33'07'E, A DISTANCE OF 253.29 FEET, AND 53.20 FEET ALONG THE ARC OF THE RIGHT, HAVING A RADIUS OF 1057.00 FEET, AND WHOSE CHORD BEARS \$20'06'37'E, A DISTANCE OF \$3.19 FEET:

THENCE, WITH THE EAST RIGHT-OF-WAY LINE OF PEARSON RANCH ROAD AND THE WEST LINE OF SAID ENGLAND RANCH TRACT, N21'33'07'W, A DISTANCE OF 110.01 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR A NON-TANGENT POINT OF CURVATURE HEREOF;

THENCE, LEAVING THE EAST RIGHT-OF-WAY LINE OF PEARSON RANCH ROAD AND THE WEST LINE OF SAID ENGLAND RANCH TRACT, OVER AND ACROSS SAID ENGLAND RANCH TRACT, AND IN PART OVER AND ACROSS SAID DRAINAGE EASEMENT, THE FOLLOWING FOUR (4) COURSES AND DISTANCES:

1)39.01 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET, AND WHOSE CHORD BEARS 5661459 E, A DISTANCE OF 35.17 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR A POINT OF TANGENCY HEREOF,

2) NG9703'10'E, A DISTANCE OF 188.76 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR A POINT OF CURVATURE HEREOF.

3) 286.61 FET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 275.00 FEET, AND WHOSE CHORD BEARS S891256E, A DISTANCE OF 203.64 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR A POINT OF TANCENCY THEREOF, AND

4) 567'29'02 E, A DISTANCE OF 53.22 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN INTERIOR ELL-CORNER HEREOF, SAID POINT BEING IN THE EAST LINE OF SAID DRAWAGE EASEMENT;

THENCE, CONTINUING OVER AND ACROSS SAID ENGLAND RANCH TRACT, WITH THE EAST LINE OF SAID DRAINAGE EASEMENT, THE FOLLOWING TWENTY-ONE (21) COURSES AND DISTANCES

1)N29'21'12'E, A DISTANCE OF 9.67 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE POINT

2) N25'09'52'E, A DISTANCE OF 104.78 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE POINT HEREOF.

3) N23'40'52'E, A DISTANCE OF 27.65 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE

4) NO111109 W, A DISTANCE OF 35.45 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE POINT HEREOF,

5) NG617'52'W, A DISTANCE OF 113.48 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE POINT HEREOF

5) N1210'50'W, A DISTANCE OF 14.80 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE POINT HEREOF,

7) NO4"DO'22"W, A DISTANCE OF 70.42 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE

B) NO9'28'01'E, A DISTANCE OF 15.51 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE POINT HEREOF, 9) N18'20'43'E, A DISTANCE OF 88.40 FEET TO A 1/2-INCH IRON ROD WITH WARD-5811" CAP SET FOR AN ANGLE

POINT HEREOF 10)N23'06'56'E, A DISTANCE OF 14.19 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE

11) N3314'40'E, A DISTANCE OF 13.34 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE POINT HEREOF.

12)N85'26'36'E, A DISTANCE OF 15.06 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE POINT HEREOF.

13)N5214'16 E, A DISTANCE OF 20.05 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE POINT HEREOF. 14)N63'00'55'E, A DISTANCE OF 23.28 FEET TO A 1/2-INCH IRON ROD WITH WARD-5811" CAP SET FOR AN ANGLE

15)N82'20'13'E, A DISTANCE OF 21.81 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE POINT HEREOF.

16)N18'50'49'W, A DISTANCE OF 36.82 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE

17)N26'53'54'W, A DISTANCE OF 31.42 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE POINT HEREOF,

18)N1018'04'W, A DISTANCE OF 102.60 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE 19)N12/23/38 W, A DISTANCE OF 103.84 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE POINT HEREOF,

N10'26'34'W, A DISTANCE OF 103.56 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN 20) N10'26'34'W, A UIST ANGLE POINT HEREOF, AND

21)NOB'02'06'E, A DISTANCE OF 34.09 FEET TO A 1/2-INCH IRON ROD WITH "WARD-5811" CAP SET FOR AN ANGLE POINT HEREOF.

THENCE, LEAVING THE EAST LINE OF SAID DRAINAGE EASEMENT, CONTINUING OVER AND ACROSS SAID ENGLAND RANCH TRACT, NATISS/28-W, A DISTANCE OF 59.42 FEET TO A 1/2-INCH IRON ROO WITH "WARD-5811" CAP SET FOR AN ANGLE POINT HERGOF, SAID POINT BEING THE SOUTHEAST CORNER OF A CALLED 1.758 ACRE TRACT CONVEYED TO WILLIAMSON COUNTY, TEXAS, IN DOCUMENT #2016003552 (O.P.R.W.C.T.);

THENCE, CONTINUING OVER AND ACROSS SAID ENGLAND RANCH TRACT, IN PART WITH THE EAST LINE OF SAID WILLIAMSON COUNTY TRACT, NOT 3300 E, A DISTANCE OF 244.90 FEET TO A 1/2-INCH IRON ROO WITH "WARD-5811" CAP SET FOR THE HORTONEH PREFOR SAID PROMISEDENCE IN THE CHAPTURE SOUTH RIGHT FOR WAY THAN GO AVERT HORTONEH HORTON, SAID PROMISEDENCE IN THE CHAPTURE SOUTH RIGHT FOR THE WAY TO AND THE WAY T

THENCE, WITH THE CURRING SOUTH RIGHT-OF-WAY LINE OF SAID AVERY RANCH BOULEVARD AND THE NORTH LINE OF SAID ENGARD RANCH TRACT, 131.77 FEET ALONG THE ARRO OF A CURRY TO THE LEFT, HAWNO A RADIUS OF 1,260.00 FEET, AND WHOSE CHORD BEARS NS3302 SEE, A DISTANCE OF 131.79 FEET TO A CALCULATED POINT (CORNER FALS) THE TOP OF A STONE WALL) FOR AN ANGLE POINT HEREOF, SAID POINT BEING IN THE CURRING SOUTH RIGHT-OF-WAY LINE OF SAID AVERY RANCH BOULEVARD, AND BEING AN ANGLE POINT IN THE NORTH LINE OF SAID ENGLAND RANCH TRACT, AND BEING THE WEST CORNER OF LOT 1, BLOCK '8" OF SAID AVERY RANCH EAST, PHASE ONE.

THENCE, WITH THE SOUTH LINE OF BLOCK "B" OF SAID AVERY RANCH EAST, PHASE ONE, AND WITH THE NORTH LINE OF SAID ENGLAND RANCH TRACT, N68'15'27'E, A DISTANCE OF 792.69 FEET TO THE POINT OF BEGINNING AND CONTAINING 41.5680 ACRES (1,810,702 SQUARE FEET) OF LAND, MORE OR LESS.

WWW.BIGREDDOG.COM

Application/Submittal Date: December 01, 2015 M Land Surveying

PO Box 90876, Austin Texas 78709 WWW.4WARDLS.COM (512) 537-2384 TROLS FIRM #10174300

C8J-2014-0058.1A

Scale:

Field Crew:

Survey Date: DEC 201

11/9/201 00278

> 1" = 100 JSW

DOL KDL/M

HERITAGE OAKS AT PEARSON RANCH EAST SECTION ONE City of Austin, Williamson County, Texas

| | CURVE TABLE | | | | |
|---------|-------------|----------|------------|-------------|----------|
| CURVE # | LENGTH | RADIUS | DELTA | BEARING | DISTANCE |
| Ct | 131.77 | 1,260.00 | 5'59'31" | N53'30'35"E | 131.71 |
| C2 | 165.61' | 255.00 | 3712'42" | S86'05'23"E | 162,72 |
| C3 | 42.00' | 25.00 | 96"5"06" | N2710'43"E | 37.23 |
| C4 | 214.16 | 325.00 | 37'45'19" | N2'04'10"W | 210.31 |
| C5 | 181.21' | 275.00 | 37'45'19° | N2'04'10"W | 177.95 |
| C6 | 428.15 | 275,00 | 8912'17" | N23'39'18"E | 386.20' |
| C7 | 51,07 | 225.00 | 13'00'22" | N61'45'16"E | 50.97* |
| C8 | 62.42' | 275.00 | 13'00'22" | N61"45"16"E | 62.29' |
| C9 | 21.03 | 25.00 | 4871'23" | N44'09'46"E | 20.41 |
| C10 | 163.34 | 50.00 | 187'10'29" | S66'20'42"E | 99.80' |
| C11 | 21.03 | 25.00' | 4871'23" | S3'08'51"W | 20.41 |
| C12 | 39.27 | 25.00 | 80.00,00. | S65'56'50"E | 35.36' |
| C13 | 39.27' | 25.00 | 90'00'00" | S24'03'10"W | 35,36* |
| C14 | 21.03 | 25.00* | 4871'23" | S45 02'31"E | 20.41' |
| C15 | 153.94 | 50.00' | 176'23'58" | S19'03'46"W | 99.95' |
| C16 | 21.03 | 25.00' | 4811'23" | S8370'03"W | 20.41 |
| C17 | 104.01 | 225.00' | 26"29'06" | S7218'54"W | 103.08 |
| C18 | 50.41 | 175.00 | 16'30'18" | S77"18"18"W | 50.24 |
| C19 | 39.27 | 25.00 | 90'00'00" | 524"03"10"W | 35.36' |
| C20 | 39.27 | 25.00' | 90'00'00" | N65"56'50"W | 35.36' |
| C21 | 231.37' | 305.00' | 43'27'47" | N8912'56"W | 225.86' |
| C22 | 21.03 | 25.00* | 4871'23" | N86"51"09"W | 20.41 |
| C23 | 162.65 | 50.00 | 186"22"46" | S24'03'10"W | 99.85' |
| C24 | 21.03 | 25.00 | 4871'23" | S45'02'31"E | 20.41 |
| C25 | 37.93' | 25.00' | 86'55'21" | 522'30'50"W | 34.39' |
| C26 | 25.51 | 475,00' | 3'04'38" | S67'30'50"W | 25.51 |
| C27 | 148,26' | 225.00' | 37'45'19" | S87'55'49"W | 145.60' |
| C28 | 39.27 | 25.00 | 90'00'00" | N28"11"31"W | 35.36' |
| C29 | 214.16 | 325.00 | 37'45'19" | N2'04'10"W | 210,31 |
| C30 | 350.31 | 225.00 | 8972'17" | N23"39"18"E | 315.98 |
| C31 | 62.42 | 275.00 | 13'00'22" | N61"45"16"E | 62.29' |
| C32 | 51.07* | 225.00 | 13'00'22" | N61'45'16"E | 50.97' |
| C33 | 39.62' | 25.00' | 90'47'43" | 566'20'42"E | 35.60' |
| C34 | 39.27' | 25.00' | 90'00'00" | S24'03'10"W | 35.36' |
| C35 | 39.27' | 25.00' | 80,00,00. | N24'03'10"E | 35.36' |

| | CURVE TABLE | | | | |
|---------|-------------|---------|------------|--------------|----------|
| CURVE # | LENGTH | RADIUS | DELTA | BEARING | DISTANCE |
| C36 | 39.27 | 25.00 | 80.00,00. | \$65°56'50"E | 35,36' |
| C37 | 39.27 | 25.00 | 80,00,00 | 524'03'10"W | 35.36' |
| C38 | 51.46 | 225.00 | 13'06'12" | S62'30'03"W | 51.34 |
| C39 | 44.99' | 25.00 | 103'06'13" | N72'29'57"W | 39.16' |
| C40 | 181,21 | 275.00 | 37'45'19" | N87'55'49"E | 177.95 |
| C41 | 120.07 | 525.00 | 13706'13" | N62'30'03"E | 119.81 |
| C42 | 40.02 | 175.00 | 13'06'12" | N62'30'03"E | 39.94 |
| C43 | 39.27 | 25.00 | 90'00'00" | S65"56'50"E | 35.36' |
| C44 | 34.92 | 25.00' | 80'01'12" | S19"03"46"W | 32.15' |
| C45 | 80.89* | 175.00 | 26"29'06" | 572"8'54"W | 80.18 |
| C48 | 64.81 | 225.00 | 16'30'18" | 577"18"18"W | 64.59 |
| C47 | 39.27* | 25.00 | 80.00,00 | N65'56'50"W | 35.36' |
| C48 | 165.10 | 275.00 | 34"23"52" | N3'44'54"W | 162.63 |
| C49 | 41.23' | 25.00 | 94"29"40" | N60"51"50"E | 36.71 |
| C50 | 40.86* | 255.00' | 9"10"48" | S72'04'27"E | 40.81 |
| C51 | 124.76 | 255.00 | 28'01'53" | N8979'13"E | 123.52' |
| C52 | 47.65 | 325.00 | 8"24"01" | N16'44'49"W | 47.61 |
| C53 | 65.11* | 325.00' | 11"28"42" | N6'48'27"W | 65.00" |
| C54 | 65.11" | 325.00 | 11"28"42" | N4'40'15"E | 65.00* |
| C55 | 36.29 | 325.00 | 6"23"54" | N13'36'33"E | 36.27 |
| C56 | 91.36' | 275.00 | 19'02'06" | N7"17"26"E | 90.94 |
| C57 | 89.85* | 275.00 | 18'43'13" | N11'35'13"W | 89.45 |
| C58 | 332.36 | 275.00 | 6974'45" | N13'40'32"E | 312.49 |
| C59 | 71.90' | 275.00 | 14'58'47" | N55'47'18"E | 71.69' |
| C60 | 23.90 | 275.00 | 4"58"46" | N65'46'04"E | 23.89 |
| C61 | 37.96 | 50.00 | 43'30'08" | S47'23'09"E | 37.06 |
| C62 | 40.42 | 50.00 | 4679'04" | S2'28'33"E | 39.33 |
| C63 | 53.33' | 50.00' | 61'06'49" | S5174'24"W | 50.84 |
| C64 | 22.22* | 50.00 | 25"27"57" | N85"28"14"W | 22.04 |
| C65 | 24.98* | 225.00' | 6'21'44" | S6275'13"W | 24.97 |
| C66 | 70.60 | 225.00' | 17"58'39" | S74"25"25"W | 70.31 |
| C67 | 8.42' | 225.00 | 2'08'43" | S84"29"06"W | 8.42 |
| C68 | 34.14' | 305.00' | 6"24"48" | S7275'34"W | 34.12' |
| C69 | 71,76' | 305.00 | 13'28'50" | S8212'24"W | 71.60' |
| C70 | 70.13 | 305.00 | 1310'27" | N84"27"58"W | 69.98* |

| | CURVE TABLE | | | | |
|---------|-------------|---------|-----------|-------------|----------|
| CURVE # | LENGTH | RADIUS | DELTA | BEARING | DISTANCE |
| C71 | 20.31 | 305.00 | 3'48'55" | N75"58'16"W | 20.31' |
| C72 | 35.02 | 305.00 | 6'34'46" | N70'46'25"W | 35.01 |
| C73 | 12.09 | 225.00 | 3'04'46" | N19"24"27"W | 12.09 |
| C74 | 33.38' | 325.00 | 5'53'06" | N13"51"56"E | 33.37 |
| C75 | 65.98' | 325.00 | 11'37'52" | N5'06'27"E | 65.86* |
| C76 | 65.29 | 325.00 | 11'30'36" | N6'27'47"W | 65.18 |
| C77 | 49.51 | 325.00 | 8'43'45" | N16'34'57"W | 49.47 |
| C78 | 132.98 | 225.00 | 33"51"48" | NO'56'10"W | 131.05 |
| C79 | 148.80 | 225.00 | 37"53"28" | N34'56'28"E | 146.10 |
| C80 | 56.43 | 225.00 | 14"22"15" | N61'04'19"E | 56.29 |
| C81 | 8.04 | 25.00 | 18"25"31" | S7815'56"W | 8.00 |
| C82 | 12.99' | 25.00° | 29'45'52" | N77'38'23"W | 12.84 |
| C83 | 27.96' | 50.00* | 32'02'38" | N78'46'46"W | 27.60' |
| C84 | 64.54 | 50.00* | 73'57'18" | S4873'16"W | 60.15 |
| C85 | 58.51 | 50.00 | 67102'48" | S2216'47"E | 55.23 |
| C86 | 11.64 | 50.00 | 13'20'02" | S62"28"12"E | 11.61' |
| C87 | 82.15 | 275.00 | 17'06'59" | N12'23'20"W | 81.85 |
| C88 | 82.94 | 275.00 | 1776'52" | N4'48'36"E | 82.63 |
| C89 | 93.73 | 275.00 | 19'31'41" | 582*57'22*E | 93.28 |
| C90 | 64.15 | 275.00 | 13"21"52" | N80'35'51"E | 64.00" |
| C91 | 23.34 | 275.00' | 4'51'45" | N71"29"02"E | 23.33 |
| C92 | 12.69' | 525.00 | 1"23'04" | N68"21"37"E | 12.69 |
| C93 | 72.37 | 525.00 | 7"53"53" | N63'43'09"E | 72.31 |
| C94 | 35.01 | 525.00 | 3'49'16" | N57"51"34"E | 35.01 |
| C95 | 31.73 | 175.00 | 10"23"17" | S6415'59"W | 31.68 |
| C96 | 49.17 | 175.00 | 16"05"49" | S77'30'32"W | 49.00 |
| C97 | 27.90' | 225.00' | 7'06'20" | S82'00'17"W | 27.59* |
| C98 | 36.91 | 225.00* | 9"23'58" | S73'45'08"W | 36.87 |
| C88 | 170.68 | 225.00 | 43"27"48" | N8912'56"W | 166.62 |
| C100 | 39.53 | 25.00 | 90'36'17" | S23'45'01"W | 35.54 |
| C101 | 39.01 | 25.00 | 89"23"43" | S6614'59"E | 35.17" |
| C102 | 208.61 | 275.00 | 43"27"48" | S8912'56"E | 203.64 |
| C103 | 0,71 | 25.00' | 1'37'34" | N20'56'50"W | 0.71 |
| C104 | 20.32' | 25.00 | 46"34"26" | N3'59'14"E | 19.77' |
| C105 | 57.09' | 50.00 | 65"25'00" | N5'27'57"W | 54.04 |

| | LINE TABLE | : : |
|--------|--------------|---------|
| LINE # | DIRECTION | LENGTH |
| L1 | N0"44"08"E | 94.85 |
| L2 | N11'39'00"E | 97.81 |
| L3 | N15'56'46"E | 49.40* |
| L4 | N20'55'03"E | 42.96' |
| L5 | N29"21"12"E | 33.69' |
| L6 | N25'09'52"E | 104.78 |
| L7 | N23'40'52"E | 27.65 |
| L8 | N171'09"W | 35.45 |
| L9 | N617'52"W | 113.48 |
| L10 | N1270'50"W | 14.80' |
| L11 | N4'00'22"W | 70.42' |
| L12 | N9"28'01"E | 15.51* |
| L13 | N18'20'43"E | 88.40 |
| L14 | N23'06'56"E | 14.19' |
| L15 | N3374'40"E | 13.34 |
| L16 | N65'26'36"E | 15,06' |
| L17 | N5274'16"E | 20.05 |
| L18 | N63'00'55"E | 23.28 |
| L19 | N82"20"13"E | 21.81 |
| L20 | N18'50'49"W | 36.82 |
| L21 | N26"53"54"W | 31.42' |
| L22 | N1018'04"W | 102.60 |
| L23 | N12"23'38"W | 103.84 |
| L24 | N10'26'34"W | 103.56 |
| L25 | N6"02"06"E | 34.09 |
| L26 | N41'35'28"W | 59.42' |
| L27 | N1'33'08"E | 244.90 |
| L28 | S69'03'10"W | 10.75 |
| L29 | S7371'31"E | 7.30' |
| L30 | N8018'49"E | 61.43' |
| L31 | S67'29'02"E | 53.22' |
| L32 | S67"29"02"E | 119.56 |
| L33 | N20"56"50"W | 134.48 |
| L34 | N6815'27"E | 101.65 |
| L35 | N5515'05"E | 107,63 |
| L36 | N6815'27"E | 12.51 |
| L37 | N69"03"10"E | 128.50' |
| L.38 | S20'56'50"E | 64.00 |
| L39 | 569'03'10"W | 128.50 |
| L40 | \$20°56'50"E | 89.91' |
| | | |

| | LINE TABLE | |
|--------|-------------|---------|
| LINE # | | |
| | DIRECTION | LENGTH |
| L41 | 559'04'22"W | 138.61 |
| L42 | 585'33'28"W | 71,29 |
| L43 | S69'03'10"W | 141.05 |
| L44 | 520'56'50"E | 116.95 |
| L45 | S72"11"08"W | 50.07 |
| L46 | N20"56"50"W | 114.21 |
| L47 | S69'03'10"W | 298.11 |
| L48 | N67'29'02"W | 125,56' |
| L49 | N29"21"12"E | 50.36 |
| L50 | N6815'27"E | 101.65 |
| L51 | N5575'05"E | 107.63 |
| L52 | N6875'27"E | 17.71 |
| L53 | 585'33'28"W | 71.29 |
| L54 | N3117'54"E | 82.83 |
| L55 | N9"58"11"W | 81.08 |
| L56 | N1710'40"E | 34.32 |
| L57 | N1977'12"E | 70,07 |
| L58 | N22"15'10"E | 70.32 |
| L59 | N22"27"21"E | 56.65 |
| L60 | N871'46"W | 89.26 |
| L61 | N7'38'59"W | 71.97 |
| L62 | N475'49"W | 73.60 |
| L63 | S20'56'50"E | 61.00' |
| L64 | N0'05'25"E | 13.93 |
| L65 | S20"56"50"E | 71.00 |
| L66 | S29'46'15"E | 74.53 |
| L67 | S71"25"23"E | 51.59' |
| L68 | S45'00'00"E | 52.37 |
| L69 | S65'32'46"E | 17.94' |
| L70 | N4'03'54"E | 79.47 |
| L71 | N69'03'10"E | 10.75 |
| L72 | N51"23"29"W | 18.25 |
| L73 | N3370'01"W | 30.15 |
| L74 | N2812'47"E | 72.24 |
| L75 | N3'52'02"W | 56.20' |
| L76 | 57311'31"E | 6.30' |
| L77 | N67'29'02"W | 32.69' |
| L78 | 569'03'10"W | 178.15' |
| L79 | N21'33'07"W | 110.01 |
| L80 | N69'03'10"E | 168,76 |



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