| AUSTIN CITY COUNCIL                                                                                                                                                                                |                                         |         |       |    |               |                             |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------|-------|----|---------------|-----------------------------|-----|
| AGENDA                                                                                                                                                                                             |                                         |         |       |    |               |                             |     |
|                                                                                                                                                                                                    |                                         |         |       |    |               |                             |     |
| Item From Council                                                                                                                                                                                  |                                         |         |       |    |               |                             |     |
| Austin City Council                                                                                                                                                                                |                                         | Item ID | 74227 | 7  | Agenda Number |                             | 65. |
| Meeting Date:                                                                                                                                                                                      | 8/31/2017                               |         |       | De | epartment:    | Items From Council          |     |
| Sponsor                                                                                                                                                                                            | Council Member Ora Houston              |         |       |    |               |                             |     |
| Co-Sponsor                                                                                                                                                                                         | Council Member Sabino "Pio"<br>Renteria |         |       | Co | o-Sponsor     | Council Member Alison Alter |     |
| Co-Sponsor                                                                                                                                                                                         | Mayor Pro Tem Kathie Tovo               |         |       | Co | o-Sponsor     |                             |     |
| Subject                                                                                                                                                                                            |                                         |         |       |    |               |                             |     |
| Approve an ordinance waiving or reimbursing certain fees for the District Days Celebration, sponsored by Six Square, which will be held on Saturday, September 2, 2017 at the Downs-Mabson Fields. |                                         |         |       |    |               |                             |     |
| Related Items                                                                                                                                                                                      |                                         |         |       |    |               |                             |     |
|                                                                                                                                                                                                    |                                         |         |       |    |               |                             |     |
|                                                                                                                                                                                                    |                                         |         |       |    |               |                             |     |
| Additional Backup Information                                                                                                                                                                      |                                         |         |       |    |               |                             |     |
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