

# AGENDA



## Recommendation for Committee Action

Regional Affordability Committee	Item ID	75466	Agenda Number	4.
----------------------------------	---------	-------	---------------	----

Meeting Date:	9/25/2017	Department:	Finance
---------------	-----------	-------------	---------

### Subject

Presentation and discussion on the upcoming bond programs of AISD and Travis County

### Amount and Source of Funding

### Fiscal Note

Purchasing Language:	
Prior Council Action:	
For More Information:	
Boards and Commission Action:	
MBE / WBE:	
Related Items:	

### Additional Backup Information