## FORM SPAC SPECIFIC-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The SPAC Instruction Guide explains how to complete this form. 3 COMMITTEE NAME OFFICE USE ONLY Keep Austin Affordable Date Received SUA COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE ADDRESS 401 Congress Avenue Date Hand-delivered or Date Postmarked **Suite 2200** T Change of Address Austin, TX 78701 Receipt # Amount 2 Date Processed ďή Date Imaged CAMPAIGN MS / MRS / MR FIRST TREASURER Edward NAME NICKNAME LAST **SUFFIX** McHorse CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); STATE: ZIP CODE APT / SUITE #: CITY: TREASURER 401 Congress Avenue STREET ADDRESS Austin, TX 78701 (Residence or Business) **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE TREASURER PO Box 98 MAILING Austin, TX 78767 **ADDRESS** Change of Address CAMPAIGN AREA CODE PHONE NUMBER **EXTENSION TREASURER** (512)480-5600 PHONE REPORT Exceeded \$500 Limit January 15 30th day before election TYPE 8th day before election Dissolution (Attach PAC-DR) X July 15 Runoff 10th day after campaign treasurer termination 10 PERIOD Day Month Day Year Month Year COVERED **THROUGH** 01/01/2017 06/30/2017 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special **GO TO PAGE 2**

## FORM SPAC SPECIFIC-PURPOSE COMMITTEE REPORT: **PURPOSE AND TOTALS COVER SHEET PG 2** 13 Filer ID 12 COMMITTEE NAME Keep Austin Affordable 14 COMMITTEE CANDIDATE / OFFICEHOLDER NAME **PURPOSE** (Attach lists on plain Candidate paper to complete this report if necessary) OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder) Officeholder SUPPORT BALLOT IDENTIFICATION / # **ELECTION DATE** (Candidate or Measure) Month Day Year **OPPOSE** (Candidate or Measure) Measure ASSIST DESCRIPTION (Officeholder) 15 CONTRIBUTION TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES. **TOTALS** LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED \$0.00 2. TOTAL POLITICAL CONTRIBUTIONS \$ \$0.00 (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) EXPENDITURE 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED **TOTALS** \$0.00 4. TOTAL POLITICAL EXPENDITURES \$0.00 CONTRIBUTION TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD **BALANCE** \$3,731.37 OUTSTANDING 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST LOAN TOTALS DAY OF THE REPORTING PERIOD \$0.00 16 AFFIDAVIT I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under NOTARY PUBLIC ID# 124096423 Title 15, Election Code. State of Texas Comm. Exp. 10-13-2018 Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said <u>Edward McHorse</u> day . 20 \7 \_\_\_, to certify which, witness my hand and seal of office. Printed name of officer administering oath Signature of officer administering oath Title of officer administering oath

## FORM SPAC **SUBTOTALS - SPAC COVER SHEET PG 3** 17 COMMITTEE NAME 18 Filer ID Keep Austin Affordable 19 SCHEDULE SUBTOTALS SUBTOTAL AMOUNT NAME OF SCHEDULE SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS \$ SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS SCHEDULE B: PLEDGED CONTRIBUTIONS \$ SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR \$ SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR \$ LABOR ORGANIZATION SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION \$ 7. SCHEDULE E: LOANS \$ SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS \$ SCHEDULE F2: UNPAID INCURRED OBLIGATIONS \$ SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS \$ 10. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD 11. \$ SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH \$ SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS \$ SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED \$ TO FILER