

**Joint Sustainability Committee  
September 26, 2018 6:00pm  
City Hall, Council Chambers  
301 West 2<sup>nd</sup> Street, Austin, Texas**



## **AGENDA**

### **MEMBERS**

**Jim Walker**, Chair (City Council)

**Kaiba White**, Vice-Chair (Resource Mgmt. Commission)

Vacant - (Zero Waste Advisory Commission)

**Kelly Davis** (Urban Transportation Commission)

**Fisayo Fadelu** (Community Development Commission)

**Adrienne Haschke** (Austin Travis County Food Policy Board)

**Nhat Ho** (Water & Wastewater Commission)

**Sabrina Joplin** (City Council)

**Holt Lackey** (Economic Prosperity Commission)

**Francoise Luca** (Parks & Recreation Board)

**Joep Meijer** (City Council)

**Katie Coyne** (Environmental Commission)

**Michael Osborne** (Electric Utility Commission)

**Patricia Seeger** (Planning Commission)

For more information, please visit: [www.austintexas.gov/jsc](http://www.austintexas.gov/jsc)

### **CALL TO ORDER**

#### **1. APPROVAL OF MINUTES**

- a. August 22, 2018 meeting of the Joint Sustainability Committee

#### **2. CITIZEN COMMUNICATION: GENERAL**

The speakers signed up prior to the meeting being called to order will each be allowed a three-minute allotment to address their concerns regarding items not posted on the agenda.

#### **3. NEW BUSINESS**

- a. Update on the Austin Community Climate Plan from the Climate Program Manager (Discussion and/or possible action)

#### **4. OLD BUSINESS**

- a. Discussion regarding the emissions from residential natural gas and electric heating equipment, in relation to the City of Austin Energy Code (Discussion and/or possible action)
- b. Working group updates and potential creation of new working groups: three standing working groups on the Phase 1 Actions of the Austin Community Climate Plan (Electricity and Natural Gas, Transportation and Land Use, Materials and Waste)

- Management), budget working group, and carbon impact statement. (Discussion and/or possible action)
- c. Commission members report back on any relevant discussions from their respective boards and commissions (Discussion and/or possible action)

## **5. FUTURE AGENDA ITEMS**

- Capital Metro and Transportation
- Water Forward in October
- Public announcement on Atlas 14
- Equity report

## **ADJOURNMENT**

The City of Austin is committed to compliance with the American with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Meeting locations are planned with wheelchair access. If requiring Sign Language Interpreters or alternative formats, please give notice at least 2 days (48 hours) before the meeting date. Please call Lewis Leff with the Office of Sustainability at 512-974-2651, for additional information; TTY users route through Relay Texas at 711.

For more information on the Joint Sustainability Committee, please contact Zach Baumer at ([zach.baumer@austintexas.gov](mailto:zach.baumer@austintexas.gov) or 512-974-2836).