CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| | | | · · · · · · · · · · · · · · · · · · · |
|---|---|---------------------------------------|---|
| The C/OH Instruction G | Guide explains how to complete this form. | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: |
| 3 CANDIDATE/ | MS / MRS / MR FIRST | MI | OFFICE USE ONLY |
| OFFICEHOLDER NAME | Ms Mitrah | E | Date Received |
| | NICKNAME LAST AVINI | SUFFIX | Date Heceived |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX; APT / SUITE #: COMPANY PO BOX 141651 Aust | in, TX 78714 | OCC RECEIVED AT OCT 29'18 PM3:50 |
| Change of Address | | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER (512) 203 - 3503 | Extension | Date Hand-delivered or Date Postmarked |
| 6 CAMPAIGN TREASURER | ms/mrs/mr first Mis Militah E | MI, | Receipt # Amount \$ |
| NAME | NICKNAME LAST | SUFFIX | Date Processed |
| | Avini | | Date Imaged |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SI 2708 Dunbartoi | une #: ciry; state; | ZIP CODE |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER (512) 203 - 3 | EXTENSION 503 | |
| 9 REPORT TYPE | January 15 30th day before e | | 15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR) |
| 10 PERIOD COVERED | Sept / 28 / 2018 | Month THROUGH 10 | Day Year 27 / 2018 |
| 11 ELECTION | Month Day Year Primary 11 06 18 | Runoff Other Description Special | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (If known) | |
| | | Austin City Co | ancil District 1 |
| | | • | |

GO TO PAGE 2

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| | | - | | |
|--|---|--|--|--|
| 14 C/OH NAME | Avini, | Mitrah | 15 Filer ID (Ethics Commission Filers) | |
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | |
| | GENERAL | | | |
| | SPECIFIC | COMMITTEE ADDRESS | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | |
| Additional Pages | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | |
| 17 CONTRIBUTION TOTALS | | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THA S, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZ | | |
| | 1 | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ \$550.00 | |
| EXPENDITURE TOTALS | | POLITICAL EXPENDITURES OF \$100 OR LESS, ITEMIZED | \$ 0 | |
| | 4. TOTAL | POLITICAL EXPENDITURES | \$ 0 | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | | DAY \$ 550.66 | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | THE \$ 0 | |
| 18 AFFIDAVIT | | | | |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Notary Public, State of Texas Comm. Expires 08-15-2022 Notary ID 131684514 | | | | |
| OF | Notary ID 1316845 | 14 Other Edy | areth letter | |
| | Signature of Candidate or Officeholder | | | |
| AFFIX NOTARY STAM | P/SEALABOVE | | | |
| Sworn to and subscribed before me, by the said <u>Mitrah Avini</u> , this the <u>29th</u> | | | | |
| day of October, 20 18, to certify which, witness my hand and seal of office. | | | | |
| Alyand Me | le | Alejando Modina | Notary | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | |

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

| 19 | FILER NAME 20 Filer ID (E | thics Commission Filers) |
|-----|--|--------------------------|
| 21 | SCHEDULE SUBTOTALS NAME OF SCHEDULE | SUBTOTAL AMOUNT |
| 1. | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ 550.ar |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ 0 |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ 0 |
| 4. | SCHEDULE E: LOANS | \$ 0 |
| 5. | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ 0 |
| 6. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ 0 |
| 7. | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTION | NS \$ 0 |
| 8. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ 0 |
| 9. | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS | \$ 0 |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF | C/OH \$ 0 |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ 0 |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 0 |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | · |
|--------------------|---|---------------------------------------|
| The | Instruction Guide explains how to complete this form. | 1 Total pages Schedule A1: |
| 2 FILER NAME A | vini, Mitrah | 3 Filer ID (Ethics Commission Filers) |
| 4 Date 10-15-18 | 5 Full name of contributor out-of-state PAC (ID#: | 7 Amount of contribution (\$) \$200 |
| 8 Principal occu | pation / Job title (See Instructions) 9 Employer (See Instructions) | lions} |
| Date 10-19-18 | Full name of contributor | Amount of contribution (\$) |
| | Contributor address; City; State; Zip Code 4003 Avenue G Austin, TX 78751 | \$350 |
| Principal occup | action / Job title (See Instructions) Employer (See Instruct | ions) |
| Date | Full name of contributor | Amount of contribution (\$) |
| Principal occup | pation / Job title (See Instructions) Employer (See Instructions) | tions) |
| Date | Full name of contributorout-of-state PAC (ID#:) Contributor address; City; State; Zip Code | Amount of contribution (\$) |
| Principal occup | pation / Job title (See Instructions) Employer (See Instruct | ions) |
| | | |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED
If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.