



# Pre-Election Report Political Committees Form ATX.7PAC

☐ Office Use Only

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Use this form to report contributions received and expenditures made between the 9th day before the Election and the day before the Election that have met the monetary thresholds identified in City Code 2-2-29. For detailed instructions on how to complete this form, see the **Pre-Election Report: Political Committees Instruction Guide**

|   |   |                       |                                  |
|---|---|-----------------------|----------------------------------|
| 1<br><b>COMMITTEE NAME</b>              | Committee Name*<br>Austinites for Affordability |                       |                                  |
| 2<br><b>COMMITTEE ADDRESS</b>           | Address/ PO Box<br>PO Box 90591                 |                       | Apartment or Suite Number<br>    |
|   | City<br>Austin                                  | State<br>TX           | Zip Code<br>78709                |
| 3<br><b>COMMITTEE TREASURER NAME</b>    | Title<br>                                       | First Name<br>Joseph  | Middle Initial<br>               |
|   | Nickname<br>                                    | Last Name<br>Martinez | Suffix<br>                       |
| 4<br><b>COMMITTEE TREASURER ADDRESS</b> | Address/ PO Box<br>11121 Avery Station Loop #21 |                       | Apartment or Suite Number<br>    |
|   | City<br>Austin                                  | State<br>TX           | Zip Code<br>78717                |
| 5<br><b>REPORTING PERIOD</b>            | Start Date (yyyymmdd)*<br>20181029              |                       | End Date (yyyymmdd)*<br>20181030 |
|   | THROUGH   |                       |                                  |

\* Indicates a required field

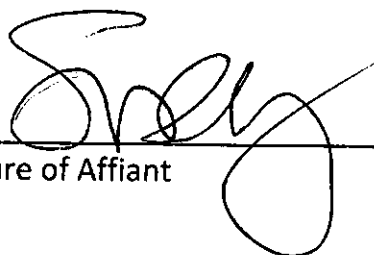


**Pre-Election Report  
Political Committees  
Form ATX.7PAC**

|  |  |
|--|--|
| <p>6</p> <p><b>SCHEDULES<br/>ATTACHED</b></p> <p><i>Check box for each form<br/>attached</i></p> | <p><input checked="" type="checkbox"/> Schedule ATX.7A - Pre-Election Report of Contributions</p> <p><input checked="" type="checkbox"/> Schedule ATX.7F - Pre-Election Report of Expenditures</p> |
|--|--|

**AFFIDAVIT**

By signature below, I certify that the Pre-Election Report filed herewith is in all things true and correct and fully shows all information required to be reported by me pursuant to City Code, Section 2-2-29 for the reporting period indicated.

  
\_\_\_\_\_  
Signature of Affiant



# Pre-Election Report of Contributions: Schedule ATX.7A

(Attach to Form ATX.7PAC Coversheet)

CONTRIBUTION

Itemize each contribution in Sections 1-3.

For additional contributions, click "Add Another Contribution Page" below.

\* Indicates a required field

|   |  |                                       |                           |                                       |            |  |                    |         |  |                   |                    |                       |  |        |    |       |  |                      |  |                        |  |                     |  |           |  |   |  |  |  |
|---|--|---------------------------------------|---------------------------|---------------------------------------|------------|--|--------------------|---------|--|-------------------|--------------------|-----------------------|--|--------|----|-------|--|----------------------|--|------------------------|--|---------------------|--|-----------|--|---|--|--|--|
| <b>1</b><br><br><b>CONTRIBUTOR<br/>NAME</b><br><br><input checked="" type="checkbox"/> Contributor is an individual | <table><tr><td>Contributor Title</td><td>Contributor First Name*</td></tr><tr><td></td><td>Carter</td></tr><tr><td>Organization Name or Contributor Last Name, as applicable*</td><td>Contributor Suffix</td></tr><tr><td>Sackman</td><td></td></tr></table>   | Contributor Title                     | Contributor First Name*   |                                       | Carter     | Organization Name or Contributor Last Name, as applicable* | Contributor Suffix | Sackman |  |                   |                    |                       |  |        |    |       |  |                      |  |                        |  |                     |  |           |  |   |  |  |  |
| Contributor Title   | Contributor First Name*  |                                       |                           |                                       |            |  |                    |         |  |                   |                    |                       |  |        |    |       |  |                      |  |                        |  |                     |  |           |  |   |  |  |  |
|   | Carter   |                                       |                           |                                       |            |  |                    |         |  |                   |                    |                       |  |        |    |       |  |                      |  |                        |  |                     |  |           |  |   |  |  |  |
| Organization Name or Contributor Last Name, as applicable*  | Contributor Suffix   |                                       |                           |                                       |            |  |                    |         |  |                   |                    |                       |  |        |    |       |  |                      |  |                        |  |                     |  |           |  |   |  |  |  |
| Sackman   |  |                                       |                           |                                       |            |  |                    |         |  |                   |                    |                       |  |        |    |       |  |                      |  |                        |  |                     |  |           |  |   |  |  |  |
| <b>2</b><br><br><b>CONTRIBUTOR<br/>ADDRESS<br/>AND<br/>EMPLOYER</b>   | <table><tr><td colspan="2">Contributor Address/ PO Box*</td><td colspan="2">Contributor Apartment or Suite Number</td></tr><tr><td colspan="2">2308 Holly St.</td><td colspan="2"></td></tr><tr><td>Contributor City*</td><td>Contributor State*</td><td colspan="2">Contributor Zip Code*</td></tr><tr><td>Austin</td><td>TX</td><td colspan="2">78702</td></tr><tr><td colspan="2">Contributor Employer</td><td colspan="2">Contributor Occupation</td></tr><tr><td colspan="2">Sackman Enterprises</td><td colspan="2">President</td></tr><tr><td colspan="4">Per City Code 2-2-29(d), employer and occupation are required for individuals whose contribution is \$200 or more</td></tr></table> | Contributor Address/ PO Box*          |                           | Contributor Apartment or Suite Number |            | 2308 Holly St.   |                    |         |  | Contributor City* | Contributor State* | Contributor Zip Code* |  | Austin | TX | 78702 |  | Contributor Employer |  | Contributor Occupation |  | Sackman Enterprises |  | President |  | Per City Code 2-2-29(d), employer and occupation are required for individuals whose contribution is \$200 or more |  |  |  |
| Contributor Address/ PO Box*  |  | Contributor Apartment or Suite Number |                           |                                       |            |  |                    |         |  |                   |                    |                       |  |        |    |       |  |                      |  |                        |  |                     |  |           |  |   |  |  |  |
| 2308 Holly St.  |  |                                       |                           |                                       |            |  |                    |         |  |                   |                    |                       |  |        |    |       |  |                      |  |                        |  |                     |  |           |  |   |  |  |  |
| Contributor City*   | Contributor State*   | Contributor Zip Code*                 |                           |                                       |            |  |                    |         |  |                   |                    |                       |  |        |    |       |  |                      |  |                        |  |                     |  |           |  |   |  |  |  |
| Austin  | TX   | 78702                                 |                           |                                       |            |  |                    |         |  |                   |                    |                       |  |        |    |       |  |                      |  |                        |  |                     |  |           |  |   |  |  |  |
| Contributor Employer  |  | Contributor Occupation                |                           |                                       |            |  |                    |         |  |                   |                    |                       |  |        |    |       |  |                      |  |                        |  |                     |  |           |  |   |  |  |  |
| Sackman Enterprises   |  | President                             |                           |                                       |            |  |                    |         |  |                   |                    |                       |  |        |    |       |  |                      |  |                        |  |                     |  |           |  |   |  |  |  |
| Per City Code 2-2-29(d), employer and occupation are required for individuals whose contribution is \$200 or more   |  |                                       |                           |                                       |            |  |                    |         |  |                   |                    |                       |  |        |    |       |  |                      |  |                        |  |                     |  |           |  |   |  |  |  |
| <b>3</b><br><br><b>CONTRIBUTION<br/>DETAILS</b>   | <table><tr><td>Contribution Date (yyyymmdd)*</td><td>(\$) Contribution Amount*</td></tr><tr><td>20181029</td><td>\$5,263.47</td></tr><tr><td colspan="2">In-Kind Contribution Description, if applicable</td></tr><tr><td colspan="2"></td></tr></table>   | Contribution Date (yyyymmdd)*         | (\$) Contribution Amount* | 20181029                              | \$5,263.47 | In-Kind Contribution Description, if applicable            |                    |         |  |                   |                    |                       |  |        |    |       |  |                      |  |                        |  |                     |  |           |  |   |  |  |  |
| Contribution Date (yyyymmdd)*   | (\$) Contribution Amount*  |                                       |                           |                                       |            |  |                    |         |  |                   |                    |                       |  |        |    |       |  |                      |  |                        |  |                     |  |           |  |   |  |  |  |
| 20181029  | \$5,263.47   |                                       |                           |                                       |            |  |                    |         |  |                   |                    |                       |  |        |    |       |  |                      |  |                        |  |                     |  |           |  |   |  |  |  |
| In-Kind Contribution Description, if applicable   |  |                                       |                           |                                       |            |  |                    |         |  |                   |                    |                       |  |        |    |       |  |                      |  |                        |  |                     |  |           |  |   |  |  |  |
|   |  |                                       |                           |                                       |            |  |                    |         |  |                   |                    |                       |  |        |    |       |  |                      |  |                        |  |                     |  |           |  |   |  |  |  |

Add Another Contribution Page



# Pre-Election Report of Expenditures: Schedule ATX.7F

(Attach to Form ATX.7PAC Coversheet)

## Expenditure

Itemize each expenditure in Sections 1-3.

For additional expenditures, click "Add Another Expenditure Page" below.

**Note:** To report a Direct Campaign Expenditure as defined in City Code 2-2-31, use form **ATX.1: Report of Direct Campaign Expenditures**

\* Indicates a required field

|          |  |   |                                      |                          |
|----------|--|---|--------------------------------------|--------------------------|
| <b>1</b> | <b>PAYEE<br/>NAME</b><br><input type="checkbox"/> Payee is an individual | Organization Name or Payee Last Name, as applicable*<br>DonateWay       |                                      |                          |
| <b>2</b> | <b>PAYEE<br/>ADDRESS</b>   | Payee Address/ PO Box*<br>P.O. Box 301267                               | Payee Apartment or Suite Number      |                          |
|          |  | Payee City*<br>Austin   | Payee State*<br>TX                   | Payee Zip Code*<br>78703 |
| <b>3</b> | <b>EXPENDITURE<br/>DETAILS</b>   | Category*<br>Accounting/Banking   | (\$) Expenditure Amount*<br>\$263.47 |                          |
|          |  | Description (If Category is "Other")<br>online donation processing fees | Expenditure Date*<br>20181029        |                          |

Add Another Expenditure Page



# Pre-Election Report of Expenditures: Schedule ATX.7F

(Attach to Form ATX.7PAC Coversheet)

## Expenditure

Itemize each expenditure in Sections 1-3.

For additional expenditures, click "Add Another Expenditure Page" below.

**Note:** To report a Direct Campaign Expenditure as defined in City Code 2-2-31, use form **ATX.1: Report of Direct Campaign Expenditures**

\* Indicates a required field

|          |  |   |  |                          |
|----------|--|---|--|--------------------------|
| <b>1</b> | <b>PAYEE<br/>NAME</b><br><br><input type="checkbox"/> Payee is an individual | Organization Name or Payee Last Name, as applicable*<br>City Lights Group |  |                          |
| <b>2</b> | <b>PAYEE<br/>ADDRESS</b>   | Payee Address/ PO Box*<br>1605 Kerr Street                                | Payee Apartment or Suite Number<br>    |                          |
|          |  | Payee City*<br>Austin   | Payee State*<br>TX                     | Payee Zip Code*<br>78704 |
| <b>3</b> | <b>EXPENDITURE<br/>DETAILS</b>   | Category*<br>Advertising Expense  | (\$) Expenditure Amount*<br>\$5,000.00 |                          |
|          |  | Description (If Category is "Other")<br>Digital advertising               | Expenditure Date*<br>20181030          |                          |

Add Another Expenditure Page



# Pre-Election Report of Expenditures: Schedule ATX.7F

(Attach to Form ATX.7PAC Coversheet)

## Expenditure

Itemize each expenditure in Sections 1-3.

For additional expenditures, click "Add Another Expenditure Page" below.

**Note:** To report a Direct Campaign Expenditure as defined in City Code 2-2-31, use form **ATX.1: Report of Direct Campaign Expenditures**

\* Indicates a required field

|          |  |  |  |                       |                    |                          |
|----------|--|--|--|-----------------------|--------------------|--------------------------|
| <b>1</b> | <b>PAYEE<br/>NAME</b><br><input type="checkbox"/> Payee is an individual | Organization Name or Payee Last Name, as applicable*<br>Kelly Graphics |  |                       |                    |                          |
| <b>2</b> | <b>PAYEE<br/>ADDRESS</b>   | Payee Address/ PO Box*<br>PO Box 90591                                 | Payee Apartment or Suite Number<br>    | Payee City*<br>Austin | Payee State*<br>TX | Payee Zip Code*<br>78709 |
| <b>3</b> | <b>EXPENDITURE<br/>DETAILS</b>   | Category*<br>Advertising Expense                                       | (\$) Expenditure Amount*<br>\$6,498.52 |                       |                    |                          |
|          |  | Description (If Category is "Other")<br>Printing and postage           | Expenditure Date*<br>20181030          |                       |                    |                          |

Add Another Expenditure Page